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The Society of Norman Italy

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G.A. Loud and A. Metcalfe



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Society Of Norman Italy

Benjamin Pohl



Society Of Norman Italy:

The Society of Norman Italy Graham A. Loud, Alex Metcalfe, 2002-01-01 Betrifft die Handschrift Cod 120 II der Burgerbibliothek Bern Abb auf Umschlag f 101r **The Society of Norman Italy** Graham Loud, Alex Metcalfe, 2002-07-01 This book is a wide ranging collection of essays about different aspects of the society of southern Italy and Sicily from the eleventh through to the thirteenth centuries Of the eleven contributors seven are from Continental Europe most of whom have never before published in English The volume devotes particular attention to the evolution of the social structure to regional differences the Church and to the position of Greek and Arabic Christians and Muslims within the Norman Kingdom of Sicily The authors all acknowledged experts in this field draw upon an unrivalled knowledge of the contemporary sources both published and unpublished This volume will therefore be a most important resource for both scholars and students of this fascinating area of medieval history on which relatively little has hitherto been written in English Norman Tradition and Transcultural Heritage Stefan Burkhardt, Thomas Foerster, 2016-05-23 The Normans have long been recognised as one of the most dynamic forces within medieval western Europe With a reputation for aggression and conquest they rapidly expanded their powerbase from Normandy and by the end of the twelfth century had established themselves in positions of strength from England to Sicily Antioch to Dublin Yet despite this success recent scholarship has begun to question the Norman Achievement and look again at the degree to which a single Norman cultural identity existed across so diverse a territory To explore this idea further all the essays in this volume look at questions of Norman traditions in some of the peripheral Norman dominions In response to recent developments in cultural studies the volume uses the concepts of tradition and heritage to question the notion of a stable pan European Norman culture or identity and instead reveals the degrees to which Normans adopted and adapted to local conditions customs and requirements in order to form their own localised cultural heritage Divided into two sections the volume begins with eight chapters focusing on Norman Sicily These essays demonstrate both the degree of cultural intermingling that made this kingdom an extraordinary paradigm in this regard and how the Normans began to develop their own distinct origin myths that diverged from those of Norman France and England The second section of the volume provides four essays that explore Norman ethnicity and identity more broadly including two looking at Norman communities on the opposite side of Europe to the Kingdom of Sicily Ireland and the Scandinavian settlements in the Kievan Rus Taken as a whole the volume provides a fascinating assessment of the construction and malleability of Norman identities in transcultural settings By exploring these issues through the tradition and heritage of the Norman s peripheral dominions a much more sophisticated understanding can be gained not only of th

The Normans Judith A. Green, 2022-03-22 A bold new history of the rise and expansion of the Norman Dynasty across Europe from Byzantium to England In the eleventh century the climate was improving population was growing and people were on the move The Norman dynasty ranged across Europe led by men who achieved lasting fame such as William the

Conqueror and Robert Guiscard These figures cultivated an image of unstoppable Norman success and their victories make for a great story But how much of it is true In this insightful history Judith Green challenges old certainties and explores the reality of Norman life across the continent There were many soldiers of fortune but their successes were down to timing good luck and ruthless leadership Green shows the Normans profound impact from drastic change in England to laying the foundations for unification in Sicily to their contribution to the First Crusade Going beyond the familiar she looks at personal dynastic relationships and the important part women played in what at first sight seems a resolutely masculine world

Where Three Worlds Met Sarah C. Davis-Secord, 2017-06-20 In *Where Three Worlds Met* Sarah Davis Secord investigates Sicily's place within the religious diplomatic military commercial and intellectual networks of the Mediterranean by tracing the patterns of travel trade and communication among Christians Latin and Greek Muslims and Jews By looking at the island across this long expanse of time and during the periods of transition from one dominant culture to another Davis Secord uncovers the patterns that defined and redefined the broader Muslim Christian encounter in the Middle Ages

Debating medieval Europe Stephen Mossman, 2025-06-24 *Debating medieval Europe* serves as an entry point for studying and teaching medieval history Rather than simply presenting foundational knowledge or introducing sources it provides the reader with frameworks for understanding the distinctive historiography of the period digging beneath the historical accounts provided by other textbooks to expose the contested foundations of apparently settled narratives This second volume addresses the central and later Middle Ages covering the period c 1050 c 1450 The chapters cover such topics as the papacy the Empire and the German lands the British Isles the Crusades and the Latin East and incorporates the very latest epidemiological research in its presentation of the Black Death It features a highly distinguished selection of medieval historians including Graham Loud Amy Livingstone and Len Scales

Norman Kings of Sicily and the Rise of the Anti-Islamic Critique Joshua C. Birk, 2017-01-11 This book is an investigative study of Christian and Islamic relations in the kingdom of Sicily during the eleventh and twelfth centuries It has three objectives First it establishes how and why the Norman rulers of Sicily all of whom were Christians incorporated Muslim soldiers farmers scholars and bureaucrats into the formation of their own royal identities and came to depend on their Muslim subjects to project and enforce their political power Second it examines how the Islamic influence within the Sicilian court drew little scrutiny and even less criticism from intellectuals in the wider world of Latin Christendom during the time period Finally it contextualizes and explains the eventual emergence of Christian popular violence against Muslims in Sicily in the latter half of the twelfth century and the evolution of a wider discourse of anti Islamic sentiment throughout Western Europe

Popes and Antipopes: The Politics of Eleventh Century Church Reform Mary Stroll, 2011-12-09 A revolution shook the Christian world in the second half of the eleventh century Many eminent historians point to Hildebrand later Gregory VII 1073 1085 as the prime mover of this movement that aspired to free the Church from secular entanglements and to return it to its state of paleochristian

purity I see the reform from the perspective of much wider developments such as the split between the Greek and the Latin Churches and the Norman infiltration of Southern Italy Concentrating on the popes and the antipopes I delve into the character and motivations of the important personae and do not see the movement as a smooth line of progress I see the outcome as reversal of power of what had been a strong empire and a weak papacy *Transactions of the Royal Historical Society: Volume 22* Ian W. Archer, 2013-01-03 A collection of major articles representing some of the best historical research by some of the world's most distinguished historians **The Haskins Society Journal** William North, 2010 Embracing disciplinary approaches ranging from the archaeological to the historical the sociological to the literary this collection offers new insights into key texts and interpretive problems in the history of England and the continent between the eighth and thirteenth centuries Topics range from Bede's use and revision of the anonymous Life of St Cuthbert and the redeployment of patristic texts in later continental and Anglo Saxon ascetic and hagiographical texts to Robert Curthose's interaction with the Norman episcopate and the revival of Roman legal studies to the dynamics of aristocratic friendship in the Anglo Norman realm and much more The volume also includes two methodologically rich studies of vital aspects of the historical landscape of medieval England rivers and forests From publisher's description *Norman Expansion* Professor Andrew Jotischky, Professor Keith J Stringer, 2013-10-31 In the eleventh and twelfth centuries the Normans had a formative influence on the development of states and societies in the British Isles southern Italy and the Levant Their achievements still resonate powerfully today and represent a vital field of historical study But how far did colonial elites define themselves as Norman and to what extent were they categorized as such by others What were the defining attributes of the supremacies achieved by the Normans and by other incomers associated with them and how decisive and diverse was the impact of their influence on local power structures and native societies How readily did they reach accommodations with those societies and how might their own identities be renegotiated within the context of cross cultural encounters And in terms of the progress and practices of state formation what was the balance between old and new These are some of the key questions addressed in this collection of essays which also treats the Normans as a genuinely European phenomenon Norman activity in the British Isles and in the Mediterranean lands receives equal coverage and the topics explored include identities and identification marriage policies acculturation the pre-existing landscapes of power and how far they were transformed castle building strategies the nature of frontiers urban government and law and legislation This volume therefore serves both to illustrate and to open up for fresh debate many of the salient themes concerning the Norman experience of diaspora and settlement At the same time it seeks to underscore how the dynamics character and consequences of Norman expansion and the connections continuities and contrasts can better be appreciated by taking the wider Norman world or worlds as the focus for collective study Immigration and Emigration in Historical Perspective Ann Katherine Isaacs, 2007 Dynasties Intertwined Matt King, 2022-06-15 *Dynasties Intertwined* traces the turbulent relationship between the Zirids of Ifriqiya and

the Normans of Sicily during the eleventh and twelfth centuries In doing so it reveals the complex web of economic political cultural and military connections that linked the two dynasties to each other and to other polities across the medieval Mediterranean Furthermore despite the contemporary interfaith holy wars happening around the Zirids and Normans their relationship was never governed by an overarching ideology like jihad or crusade Instead both dynasties pursued policies that they thought would expand their power and wealth either through collaboration or conflict The relationship between the Zirids and Normans ultimately came to a violent end in the 1140s when a devastating drought crippled Ifriqiya The Normans seized this opportunity to conquer lands across the Ifriqiyian coast bringing an end to the Zirid dynasty and forming the Norman kingdom of Africa which persisted until the Almohad conquest of Mahdia in 1160 Previous scholarship on medieval North Africa during the reign of the Zirids has depicted the region as one of instability and political anarchy that rendered local lords powerless in the face of foreign conquest Matt King shows that to the contrary the Zirids and other local lords in Ifriqiya were integral parts of the far reaching political and economic networks across the Mediterranean Despite the eventual collapse of the Zirid dynasty at the hands of the Normans *Dynasties Intertwined* makes clear that its emirs were active and consequential Mediterranean players for much of the eleventh and twelfth centuries with political agency independent of their Christian neighbors across the Strait of Sicily

A Short History of the Normans Leonie V. Hicks, 2016-04-25 The Battle of Hastings in 1066 is the one date forever seared on the British national psyche It enabled the Norman Conquest that marked the end of Anglo Saxon England But there was much more to the Normans than the invading army Duke William shipped over from Normandy to the shores of Sussex How a band of marauding warriors established some of the most powerful dominions in Europe in Sicily and France as well as England is an improbably romantic idea In exploring Norman culture in all its regions Leonie V Hicks is able to place the Normans in the full context of early medieval society Her wide ranging comparative perspective enables the Norman story to be told in full so that the societies of Rollo William Robert Guiscard and Roger are given the focused attention they deserve From Hastings to the martial exploits of Bohemond and Tancred on the First Crusade from castles and keeps to Romanesque cathedrals and from the founding of the Kingdom of Sicily 1130 to cross cultural encounters with Byzantines and Muslims this is a fresh and lively survey of one of the most popular topics in European history

The Haskins Society Journal 31 Laura L. Gathagan, William North, Charles C. Rozier, 2020-12-18 New insights into interpretive problems in the history of England and Europe between the eighth and thirteenth centuries The articles in this volume of the Haskins Society Journal take the reader from early England to the thirteenth century from Europe to the Holy Land Chapters explore issues of Anglo Saxon social status and settlement and peasant agency in the France of King Louis IX while through a careful re examination of documentary and narrative evidence further articles offer new insights into succession crises in England and the Principality of Antioch with special attention to the role of women in the assumption of political power and its narration The record and moral horizons of both

First and Fourth Crusaders also receive close attention and finally a survey of the construction of the Norman past in the French Chronique de Normandie rounds out the collection CONTRIBUTORS Mark E Blincoe Andrew D Buck Wim de Clercq Theodore Evergates Alex Hurlow William Chester Jordan Alexandra Locking Alheydis Plassman Stuart Pracy Katherine Allen Smith Veerle van Eetvelde Steven Vanderputten Gerben Verbrugghe **Animals and their roles in the medieval society of Sicily from Byzantines to Arabs and from Arabs to Norman/Aragonese (7th-14th c. AD)** Veronica Aniceti, 2022-12-30 The work presented in this book opens a new window on the history and archaeology of medieval Sicily by focusing on the development of human animal relationships from Byzantine times to the later Middle Ages This large scale study of animal bones and teeth relies on the analysis of material from old and recent excavations as well as on a comprehensive review of data available from the literature The results shed light on two major lines of investigation on Arab and Norman Aragonese Sicily the influence of different dominations on dietary practices most notably the extent to which the taboo on pork consumption spread in the island under the Arab administration and the longer term changes in animal husbandry as a consequence of the technological developments and novel approaches to landscape exploitation introduced by the Arabs *The Haskins Society Journal* 14 Stephen Morillo, Stephen R. Morillo, 2005-02 Recent research on the Anglo Saxon Anglo Norman Viking and Angevin worlds of the eleventh and twelfth centuries The latest volume of the Haskins Society Journal presents recent research on the Anglo Saxon Anglo Norman Viking and Angevin worlds of the eleventh and twelfth centuries and includes topics ranging from emotional communities in the middle ages English identity and the artistic construction of sacred space to the organization of royal estates Jewish credit operations the English colonization of Wales and more This volume of the Haskins Society Journal includes papers read at the 21st Annual Conference of the Charles Homer Haskins Society at Cornell University in October 2002 as well as other submissions Contributors include Barbara Rosenwein Kate Rambridge Nicholas Brooks Ryan Lavelle Robin Mundill Diane Korngiebel Ryan Crisp Philadelphia Ricketts Louis Hamilton and Brigitte Bedos Rezak Dudo of Saint-Quentin's Historia Normannorum Benjamin Pohl, 2015 When Dudo of Saint Quentin's Historia Normannorum first appeared in or around 1015 written for the then Duke of Normandy Richard II Dudo created a text without precedent By committing the lives and deeds of Richard II's ancestors to written memory for the first time since the foundation of Normandy under the Viking Rollo in 911 Dudo provided the Norman court at Rouen with both an official dynastic historiography and a treasured record of their collective past The Historia Normannorum was conceived from the outset as an idiosyncratic text which purported to be both staunchly traditional and remarkably innovative By means of a pioneering transdisciplinary combination of Historical Studies Manuscript Studies Literary Theory and Cultural Memory Studies this book explores medieval historiography through a unique and highly innovative lens The analysis showcases the Historia Normannorum's status as one of the most formative historical narratives of the Middle Ages one which may even provide the earliest surviving example of an illustrated chronicle from the entire

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