

# Society and Homicide in Thirteenth-Century England

JAMES BUCHANAN GIVEN



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# Society And Homicide In Thirteenth Century England

**John Bossy, Lyndal Roper**



## **Society And Homicide In Thirteenth Century England:**

Society and Homicide in Thirteenth-Century England ,1977-06 Homicide was a frequent occurrence in medieval England Indeed violence was regarded as an acceptable and often necessary part of life These are the conclusions reached by the author in his study of homicide patterns in London Bristol and five English counties from 1202 to 1276 Using quantitative methods the author analyzes murder as a social relationship that can tell us much about medieval life and its social organization much that would otherwise remain unknown Given investigates murder rates violent conflicts between family members masters servants and neighbors and the collaboration between these same groups in assaulting others He also explores the socio economic status of killers and victims the treatment of killers in court including what attitudes toward violence can be gleaned from judicial verdicts the effects of urbanization of patterns of homicide and social factors that impeded or encouraged recourse to violence Lost Letters of Medieval Life Martha Carlin,David Crouch,2013-03-22 Drawn from two medieval collections of form letters for all manner of business and personal affairs Lost Letters of Medieval Life depicts early thirteenth century England through the everyday correspondence of people of all classes from peasants and shopkeepers to bishops and earls **Disputes and Settlements** John Bossy,Lyndal Roper,2003-01-30 This collection of essays by British American and French scholars uses the records of the law in Western Europe from the fall of Rome to the nineteenth century in an attempt to outline a social history of the West considered as a history of human relations The primary themes are dispute arbitration and conjugal relations the primary influences considered are feud Christianity and the state The contributions are discussed overall by an anthropologist lawyer Simon Roberts who writes an anthropological introduction and by the editor in a short historical postscript The aim has been to strike a new note in social history by attending more closely to actual people and their actual relations by drawing on the resources of anthropology legal history the history of religious feelings and institutions and of states to illuminate their behaviour and by combining the efforts of scholars representing a diversity of intellectual traditions and a long perspective of human experience *Jews and Crime in Medieval Europe* Ephraim Shoham-Steiner,2020-11-10 The intended readership goes beyond scholars and students of medieval Jewish studies medieval European history and crime in pre modern society Defiant Priests Michelle Armstrong-Partida,2017-06-06 Two hundred years after canon law prohibited clerical marriage parish priests in the late medieval period continued to form unions with women that were marriage all but in name In Defiant Priests Michelle Armstrong Partida uses evidence from extraordinary archives in four Catalan dioceses to show that maintaining a family with a domestic partner was not only a custom entrenched in Catalan clerical culture but also an essential component of priestly masculine identity From unpublished episcopal visitation records and internal diocesan documents including notarial registers bishops letters dispensations for illegitimate birth and episcopal court records Armstrong Partida reconstructs the personal lives and careers of Catalan parish priests to better understand the professional identity and masculinity of

churchmen who made up the proletariat of the largest institution across Europe These untapped sources reveal the extent to which parish clergy were embedded in their communities particularly their kinship ties to villagers and their often contentious interactions with male parishioners and clerical colleagues *Defiant Priests* highlights a clerical culture that embraced violence to resolve disputes and seek revenge to intimidate other men and to maintain their status and authority in the community

**Pain, Penance, and Protest** Sara M. Butler, 2021-11-18 In medieval England a defendant who refused to plead to a criminal indictment was sentenced to pressing with weights as a coercive measure Using peine forte et dure strong and hard punishment as a lens through which to analyse the law and its relationship with Christianity Butler asks where do we draw the line between punishment and penance And how can pain function as a vehicle for redemption within the common law Adopting a multidisciplinary approach this book embraces both law and literature When Christ is on trial before Herod he refused to plead his silence signalling denial of the court's authority England's discontented subjects from hungry peasant to even King Charles I himself stood mute before the courts in protest Bringing together penance pain and protest Butler breaks down the mythology surrounding peine forte et dure and examines how it functioned within the medieval criminal justice system

Polluting the Sacred D. E. Thiery, 2009 The influence of Christianity on the history of violence is often exemplified by famous instances of interfaith conflict like The Crusades However as religions develop they usually marginalize violence against fellow believers long before they ever if at all question violence against others Through an investigation of spiritual and legal sources this book details how Christian teachings about charity sin and purity problematized late medieval parishioners use of violence and how parishioners actually tried to reconcile these teachings with cultural norms that often honored violent conduct By illuminating the impact of lessons concerning the sinfulness of violence and piety of self restraint this book provides a fresh perspective on the important role of religion in the civilizing process of European history

**Kingship, Law, and Society** Edward Powell, 1989 This is the first work devoted to setting the legal system of the early 15th century in its social and political context Rejecting the traditional view of late medieval England as chronically lawless and violent Powell emphasizes instead the structural constraints on royal power to enforce the law and the king's dependence on the cooperation of local society for keeping the peace

**The Rise and Fall of Treason in English History** Allen Boyer, Mark Nicholls, 2024-02-01 This book explores the development and application of the law of treason in England across more than a thousand years placing this legal history within a broader historical context Describing many high profile prosecutions and trials the book focuses on the statutes ordinances and customs that have at various times governed limited and shaped this worst of crimes It explores the reasons why treason coalesced around specific offences agreed by both the monarch and the wider political nation why it became an essential instrument of enforcement in high politics and why over the past three hundred years it has gradually fallen into disuse while remaining on the statute book This book also considers why treason as both a word and a concept remains so potent in wider modern culture

investigating prevalent current misconceptions about what is and what is not treason It concludes by suggesting that the abolition or death of treason in the near future while a logical next step is by no means a foregone conclusion The Rise and Fall of Treason in English History is a thorough academic introduction for scholars and history students as well as general readers with an interest in British political and legal history

*Violence and Miracle in the Fourteenth Century* Michael Goodich,1995-09 As war pestilence and famine spread through Europe in the Middle Ages so did reports of miracles of hopeless victims wondrously saved from disaster These rescue miracles recorded by over one hundred fourteenth century cults are the basis of Michael Goodich's account of the miraculous in everyday medieval life Rescue miracles offer a wide range of voices rarely heard in medieval history from women and children to peasants and urban artisans They tell of salvation not just from the ravages of nature and war but from the vagaries of a violent society crime unfair judicial practices domestic squabbles and communal or factional conflict The stories speak to a collapse of confidence in decaying institutions from the law to the market to feudal authority Particularly the miraculous escapes documented during the Hundred Years War the Italian communal wars and other conflicts are vivid testimony to the end of aristocratic warfare and the growing victimization of noncombatants Miracles Goodich finds represent the transcendent and unifying force of faith in a time of widespread distress and the hopeless conditions endured by the common people of the Middle Ages Just as the lives of the saints once dismissed as church propaganda have become valuable to historians so have rescue miracles as evidence of an underlying medieval mentalite This work expands our knowledge of that state of mind and the grim conditions that colored and shaped it

*Landscapes of Fear* Yi-Fu Tuan,2013-04-01 To be human is to experience fear but what is it exactly that makes us fearful Landscapes of Fear written immediately after his classic Space and Place is renowned geographer Yi Fu Tuan's influential exploration of the spaces of fear and of how these landscapes shift during our lives and vary throughout history In a series of linked essays that journey broadly across place time and cultures Tuan examines the diverse manifestations and causes of fear in individuals and societies he describes the horror created by epidemic disease and supernatural visions of witches and ghosts violence and fear in the country and the city fears of drought flood famine and disease and the ways in which authorities devise landscapes of terror to instill fear and subservience in their own populations In this groundbreaking work now with a new preface by the author Yi Fu Tuan reaches back into our prehistory to discover what is universal and what is particular in our inheritance of fear Tuan emphasizes that human fear is a constant it causes us to draw what he calls our circles of safety and at the same time acts as a foundational impetus behind curiosity growth and adventure

**English Legal History and its Sources** David J. Ibbetson,Neil Jones,Nigel Ramsay,2019 A Festschrift in honour of Professor Sir John Baker presented by leading scholars on the sources of English legal history

**Reader's Guide to British History** David Loades,2020-12-17 The Reader's Guide to British History is the essential source to secondary material on British history This resource contains over 1 000 A Z entries on the history of Britain from ancient and Roman

Britain to the present day Each entry lists 6-12 of the best known books on the subject then discusses those works in an essay of 800 to 1 000 words prepared by an expert in the field The essays provide advice on the range and depth of coverage as well as the emphasis and point of view espoused in each publication

**The English Aristocracy, 1070-1272** David Crouch,2011-05-24 William the Conqueror's victory in 1066 was the beginning of a period of major transformation for medieval English aristocrats In this groundbreaking book David Crouch examines for the first time the fate of the English aristocracy between the reigns of the Conqueror and Edward I Offering an original explanation of medieval society one that no longer employs traditional feudal or bastard feudal models Crouch argues that society remade itself around the emerging principle of nobility in the generations on either side of 1200 marking the beginning of the ancien regime The book describes the transformation in aristocrats' expectations, conduct, piety and status in expressions of social domination and in the relationship with the monarchy Synchronizing English social history with non-English scholarship Crouch places England's experience of change within a broader European transformation and highlights England's important role in the process With his accustomed skill Crouch redefines a fascinating era and the noble class that emerged from it

*Murder in Shakespeare's England* Vanessa McMahon,2006-10-25 A social history of how murder was committed, investigated and punished in Stuart England examines a range of specific cases while discussing the seventeenth century public's fascination with violence as reflected in its overflowing courtrooms and numerous crime-inspired works of art

**Murder During the Hundred Year War** Melissa Julian-Jones,2020-12-31 This in-depth study of a fourteenth century murder explores the social fabric of the era through a tale of scandal and conspiracy among a noble family In 1375 Sir William Cantilupe was found murdered in a field outside of a village in Lincolnshire As the investigation progressed fifteen members of his household were indicted for murder and his armor bearer and butler were convicted Through the lens of this murder Melissa Julian-Jones explores English society during the Hundred Years War from crime and punishment to social norms and sexual deviance Cantilupe's murder was one of the first cases to be tried under the Treason Act of 1351 which deemed the murder of a man by his wife or servants to be petty treason It reveals the deep insecurities of England at this time where violent rebellions within private households were a serious concern Though the motives were never recorded Julian-Jones considers the evidence as well as the relationships between Sir William and the suspects including his wife, servants and neighbors

*A History of Violence* Robert Muchembled,2012 Presents a history of violence in Europe and discusses the theory that violence has actually been in decline since the thirteenth century

**Inquisition and Medieval Society** James B. Given,2018-08-06

James B Given analyzes the inquisition in one French region in order to develop a sociology of medieval politics Established in the early thirteenth century to combat widespread popular heresy inquisitorial tribunals identified, prosecuted and punished heretics and their supporters The inquisition in Languedoc was the best documented of these tribunals because the inquisitors aggressively used the developing techniques of writing and record keeping to build cases and extract confessions

Using a Marxist and Foucauldian approach Given focuses on three inquiries what techniques of investigation interrogation and punishment the inquisitors worked out in the course of their struggle against heresy how the people of Languedoc responded to the activities of the inquisitors and what aspects of social organization in Languedoc either facilitated or constrained the work of the inquisitors Punishments not only inflicted suffering and humiliation on those condemned he argues but also served as theatrical instruction for the rest of society about the terrible price of transgression Through a careful pursuit of these inquiries Given elucidates medieval society's contribution to the modern apparatus of power

**International Handbook of Violence Research** Wilhelm Heitmeyer, John Hagan, 2005-08-12 An international manual is like a world cruise a once in a lifetime experience All the more reason to consider carefully whether it is necessary This can hardly be the case if previous research in the selected field has already been the subject of an earlier review or even several competing surveys On the other hand more thorough study is necessary if the intensity and scope of research are increasing without comprehensive assessments That was the situation in Western societies when work began on this project in the summer of 1998 It was then too that the challenges emerged any manual especially an international one is a very special type of text which is anything but routine It calls for a special effort the state of the art has to be documented for selected subject areas and its presentation made as compelling as possible The editors were delighted therefore by the cooperation and commitment shown by the eighty one contributors from ten countries who were recruited to write on the sixty two different topics by the constructive way in which any requests for changes were dealt with and by the patient response to our many queries This volume is the result of a long process It began with the first drafts outlining the structure of the work which were submitted to various distinguished colleagues Friedhelm Neidhardt of Berlin Gertrud Nunner Winkler of Munich and Roland Eckert of Trier to name only a few supplied valuable comments at this stage

**Homicide** Leonard Beeghley, 2004-09-08 The American homicide rate remains dramatically higher than that in other Western nations News of a murder has become a routine event How do we explain such high levels of lethal violence in the world's leading democracy Echoing Durkheim's Suicide this book focuses on one important phenomenon to explain larger currents in American society Leonard Beeghley examines the historical and cross national dimensions of homicides and evaluates previous attempts to explain it He finds the sources of America's murder rate in the greater availability of guns the expansion of illegal drug markets greater racial discrimination more exposure to violence and sharper economic inequalities He deftly blends the evidence related to each of these factors into a well reasoned sociological analysis of the nature of American society Features Highlights how sociology can be used to explain problems and seek solutions Distinguishes between structural and social psychological levels of analysis Provides a contrasting perspective to Messner Rosenfeld's widely assigned Crime and the American Dream Uses metaphors and analogies in order to make sociological ideas meaningful to students Employs an engaging writing style to place the analysis in the scholarly literature Offers clear explanations of Durkheim Weber Merton

and others that show their usefulness for understanding modern life



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