

Socialism and Philosophy



Antonio Labriola

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Georges Sorel



Socialism And Philosophy:

Socialism and Philosophy Antonio Labriola, 1912 *From Georges Sorel* Georges Sorel, 1987-01-01 The prophet of social decadence the theorist of violence and advocate of the general strike the critic who stood Marx on his head Georges Sorel was one of the foremost writers of this century to write extensively on the great importance of the moral aspects of social movements His reconstruction of socialist ethics established him as one of the most remarkable critics of Marxist thought and his writings in many aspects anticipated contemporary interpretations From Georges Sorel the first of two volumes of Sorel's work presents his major contributions to social thought articles on Marxism religion syndicalism social myths the philosophy of history and science as well as a large and newly translated segment of *Reflections on Violence* In his introduction John Stanley disputes the frequently encountered view of Sorel as a reactionary or extreme rightist and emphasizes Sorel's attempt to provide Western society with a morality based on labor struggle and family life Contents Editor's Introduction The Trial of Socrates The Greek Oligarchy The Socialist Future of the Syndicates The Ethics of Socialism Critical Essays on Marxism Necessity and Fatalism in Marxism Is There a Utopia in Marxism Polemics for the Interpretation of Marxism The Illusions of Progress First Ideologies of Progress *Reflections on Violence* Letter to Daniel Halevy The Proletarian Strike The Morality of the Producers Materials for a Theory of the Proletariat Introduction The Organization of Democracy The Utility of Pragmatism On the Origin of Truth A Critique of Creative Evolution A Sorel Bibliography

Socialism and Philosophy Antonio Labriola, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1912 edition Excerpt ANTONIO LABRIOLA AND JOSEPH DIETZGEN A Comparison of Historical Materialism and Monist Materialism Study historical materialism exclaimed a newly converted friend of mine in surprise Why I think I know all about it I have read Marx's introduction to his *Critique of Political Economy* and Engels introduction to his *Socialism Utopian and Scientific* What else is there to study about it It's as simple as can be Material conditions shape human thought and action There you have it in a nutshell Isn't that enough My friend is not the only socialist who believes he can meet all eventualities with his historical materialism in a nutshell The overwhelming majority of socialists manage to get along on such homoeopathic doses of historical materialism Indeed if we want to be honest about it we must admit that there is scarcely one among us who has so fully assimilated historical materialism and its most obvious conclusions that they have become natural parts of his conscious being things to be lived in daily thought and practice Every debate shows that Slight differences of opinion on tactical questions due to different individual development and changes in present environment are magnified into great scientific controversies or even pushed to the extreme of personal enmities Psychological changes such as frequently occur in our quicklived time which gives us little leisure to digest new ideas are condemned offhand as recantations of sacred pledges without analysing to what extent alterations in the physical structure or social environment of

such comrades may have caused the change of mind The same men pronounce in the same breath moral sentence upon others without a careful investigation of facts deliver themselves **Socialism and Philosophy** Antonio Labriola,1980

The Truth about Socialism James B. Osborne,1912 The Poverty of Philosophy Karl Marx,2008-01-01 Written in the winter of 1846-7 as a response to Proudhon's *Système des Contradictions Économiques ou Philosophie de la Misère* this is essential background for appreciating Marx's later work including *Capital* and his *Communist Manifesto* Here Marx begins to explore such concepts as constituted or synthetic value the division of labor and machinery competition and monopoly strikes and the combination of workmen and free trade all of which would later come to play important roles in his social and political philosophy Anyone wishing to understand Marx's approach to capitalism as an oppressor of the proletariat and as a movement destined to collapse must consider this required reading Prussian philosopher KARL MARX 1818-1883 was a social scientist historian and political revolutionary He is indisputably the most influential socialist thinker to emerge in the 19th century Although scholars largely ignored him in his own lifetime his social economic and political ideas gained rapid acceptance in the socialist movement after his death **The Truth About Socialism** James B. Osborne,2015-06-17 Excerpt from *The Truth About Socialism: An Analysis of the Philosophy Enunciated in the Declaration of American Independence as Compared With the Philosophy of Social Democracy* The purpose of this little pamphlet is to remove the objections now in the minds of millions of people toward Socialism on the ground that Socialism is un-American Socialism is not incompatible with Americanism when Americanism is measured by the standard of the American Revolutionists On the contrary the Socialists are the only defenders in America to day of that spirit in which this nation was born This pamphlet does not deal in any way whatsoever with the underlying economic causes of the American Revolution Anyone desiring to take up this phase of the subject will be amply repaid by reading *Social Forces in American History* by A M Simons About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

The Philosophy and Economics of Market Socialism N. Scott Arnold,1994 This treatise offers a comparative evaluation of market socialism and free enterprise systems It argues that a market socialist system would be responsible for widespread and systematic exploitation that is precluded or minimized in a free enterprise system **Philosophical Foundations of**

English Socialism Adam B. Ulam,1951 From Georges Sorel ,1987 **The Machiavellian Legacy** J. Femia,1998-10-19 What do classical elitists like Pareto and Mosca have in common with Marxists like Labriola and Gramsci In this collection of essays Joseph Femia argues that all four thinkers are united by the worldly humanism they inherited from Machiavelli Their

distinctively Italian hostility to the metaphysical abstractions of natural law and Christian theology accounted for similarities in their thought that are obscured by the familiar terminology of left and right The collection includes critical essays on each of the four thinkers as well as an introductory chapter on their links with Machiavelli **In Search of a Political Philosophy** W. J. Stankiewicz, 2002-09-11 In Search of a Political Philosophy is an analysis of the three democratic isms conservatism liberalism and socialism and of the distinct nature of the all devouring ideology Marxist communism The author is concerned with the conscious and unconscious assumptions of the proponents and followers of each ideology and those of their theoreticians and critics **Hegemony and Revolution** Walter L. Adamson, 1980-01-01 As a result of his inquiry into the nature of class culture and the state Antonio Gramsci became one of the most influential Marxist theorists Hegemony and Revolution is the first full fledged study of Gramsci's Prison Notebooks in the light of his pre prison career as a socialist and communist militant and a highly original Marxist intellectual Walter Adamson shows how Gramsci's concepts of revolution grew out of his experience with the Turin worker councils of 1919 1920 as well as his experience combatting the Fascist movement For Gramsci revolution meant the steady ascension of a mass based educated and organized collective will in which the final seizure of power would be the climax of a broader educative process Success depended on countering not just the coercive power of the existing economic and political order but also the cultural hegemony of the state A counter hegemony for Gramsci required the leadership of an organized political party but at its core lay his conviction that the common people were capable of self enlightenment and could produce an alternative conception of the world that challenged the prevailing hegemonic culture Adamson shows how these ideas which Gramsci developed prior to his imprisonment led him to a highly original concept of subaltern class movements that cohere not just on the basis of economic interest but by virtue of religious ideological regional folkloric and other sorts of cultural ties as well These ideas of Gramsci have had enormous influence on a wide variety of subsequent cultural theories including postcolonialism and Foucault style analyses of discursive practices *Socialism, Feminism and Philosophy* Peter Osborne, 2017-08-25 Since 1972 the journal Radical Philosophy has provided a forum for the discussion of radical and critical ideas in philosophy It is the liveliest and probably the most widely read philosophical journal in Britain This anthology reprints some of the best articles to have appeared in the journal during the past five years It covers topics in social and moral philosophy which are central to current controversies on the left focusing on theoretical issues raised by the socialist feminist and environmental movements Topics covered include feminist perspectives on a range of traditional philosophical issues and contemporary problems theoretical questions involved in the rethinking of socialism and Marxism and questions about the relation between humanity and nature raised by environmental debates The pieces included engage with contemporary issues in critical terms and represent the best of recent philosophical work on the left The book is essential reading for anyone interested in the current state of radical thought Basic Writings on Politics and Philosophy Karl Marx, Friedrich Engels, 1959 This anthology emphasizes Marx as

political sociologist and philosopher of history rather than as economist for it is in this role that Marx's influence is felt throughout the world today In addition to Marx's and Engels's classic political works many of their writings on general philosophy ethics religion and mystical movements are also represented Included here are The Communist Manifesto Socialism Utopian and Scientific The Critique of the Gotha Programme Ludwig Feuerbach and the End of Classical German Philosophy Engels large sections of The Class Struggles in France The 18th Brumaire of Louis Napoleon The Civil War in France and many other works including little known letters and essays Back cover **Scribner's Magazine** Edward Livermore Burlingame, Robert Bridges, Alfred Sheppard Dashiell, Harlan Logan, 1909 *A Heterodox Marxist and His Century: Lelio Basso* Leilo Basso, 2020-11-30 Lelio Basso was a major thinker and political leader of Italian socialism his writings are here presented for the first time in English translation They document his anti fascist work from the 1920s to the 1940s his short lived leadership of the Socialist Party his internationalist work in the 1970s his rediscovery of Rosa Luxemburg and renewal of Marxist thinking The texts collected in this book provide an original contribution to the renewal of Marxism in Europe and an example of political practice rooted in mass mobilisation and international solidarity with major lessons for the contemporary left [A Meeting of Minds](#) Roy Bhaskar, 1991 *The Poverty of Philosophy* Karl Marx, 1973 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

Marxism/Socialism, a Sociopathic Philosophy Conceived in Gross Error and Ignorance, Culminating in Economic Chaos, Enslavement, Terror, and Mass Murder George Reisman, 2018-09-22 For its size this essay is the most powerful comprehensive and in depth critique of Marxism Socialism and defense of capitalism ever written Socialism is government ownership of the means of production My essay explains why its establishment requires armed robbery and murder on a massive scale acts which communists are willing to commit but not social democrats who therefore should stop calling themselves socialists My essay demolishes the attempt of Marxism Socialism to portray the free workers of capitalism as only nominally free and in actuality slaves It demolishes the belief introduced by Adam Smith and then serving as the starting point for Marx that profits are a deduction from wages It shows instead that profits exist prior to wages by virtue of workers producing and selling products in exchange not for wages but for sales revenues which are initially all profit My essay shows that when capitalists appear and pay wages and buy capital goods for the purpose of earning sales revenues their

expenditures show up as costs of production to be deducted from sales revenues thereby reducing the proportion of sales revenues that is profit Thus capitalists instead of stealing their profits from wage earners create wages and reduce profit margins as well as lay the foundation for continuing economic progress and rising real wages through their purchase and employment of capital goods My essay also shows among many other things that when it comes to economic planning capitalism is as rich compared to socialism as it is in the production of material goods This is because under capitalism all participants in the economic system engage in economic planning with their separate individual plans being harmonized coordinated and integrated by means of the price system In sharpest contrast under socialism economic planning is the monopoly of no more than a relative handful of people the members of the socialist central planning board Thus as I remarked in my essay The alleged economic planning of socialism is in fact not economic planning at all but the forcible suppression of economic planning the forcible suppression of the economic planning of everyone in the economic system outside the membership of the central planning board Absent the economic planning of capitalism the result is economic chaos declining production and starvation Just as my essay presents the truth about socialism so too does it present the truth about capitalism For example it shows how under capitalism a willingness of workers to work for minimum subsistence rather than die of starvation is irrelevant to the wages they actually need to accept which are set at a far higher level by the competition of employers for labor It shows that the actual self interest of employers is not to try to pay wages that are as low as they might like but rather the lowest wages that are simultaneously too high for any other employers who would otherwise obtain the labor that these employers want to employ The position of employers under capitalism is essentially the same as that of a successful bidder at an auction His successful bid must be too high for his next nearest competitor Capitalism not only continually raises real wages it also operates to reduce the hours of work abolish child labor and improve working conditions It does this by virtue of the fact that once real wages have increased sufficiently workers can afford to accept the comparatively lower wages that accompany shorter hours can afford to keep their children home longer and can afford to accept the comparatively lower take home wages that enable employers to provide them with improvements in working conditions that do not pay for themselves through increases in efficiency All this and much much more is contained just in the first part of my essay which is titled The Gist of Marxism Socialism and Its Refutation

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