

# *THE SOCIAL WELFARE FORUM, 1954*

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# Social Welfare Forum 1955

**Julia Schneider**



## **Social Welfare Forum 1955:**

*The Social Welfare Forum, 1955*, 1955      **The Social Welfare Forum**, 1955      **The Social Welfare Forum, 1955**  
National conference of social work, 1955      **The Social Welfare Forum, 1957** National Conference on Social Welfare.  
Forum, 1957      *The Social Welfare Forum, 1955*, 1955      *Social Casework Cumulative Index, 1920-1979*, 1982      **The**  
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Social Work (U.S.). Annual Forum, 1922      A Guide for Training Local Public Welfare Administrators Joseph I. Hungate, 1964

**Social Casework**, 1992 This index contains an historical overview of the journal Social Casework formerly The Family together with four separate types of index subject author title and book review It allows easy reference to the material included in the journal over the past 70 years      **Social Security Bulletin**, 1956      *Union List of Serials in New Zealand Libraries--Supplement* New Zealand. National Library Service, 1958      **The Practice of Mental Health Consultation** Fortune Vincent Mannino, Beryce W. MacLennan, Milton F. Shore, 1975      **Looking Back to See Ahead** Helen Harris Perlman, 1989-10-02 In over sixty years of involvement in social work as practitioner supervisor teacher consultant and author Helen Harris Perlman has become all but a legend She has served on national policy committees lectured around the world and participated in pioneering social work programs and research Her wide ranging experiences enrich her vision of the social work profession typically she is able to see the forest and the trees Grounded in psychodynamic and social theory lucid forthright and compassionate her writings serve to inspire and guide experienced practitioners teachers and present day students Looking Back to See Ahead offers pieces chosen for their centrality to Perlman's thinking on some of the major problems of social work practice and education To each essay she has added her current informal comments Refreshingly original is the section After Hours in which she captures in sketches and verse the humor and heartache that are inevitable in any profession that deals with hurt and troubled people      **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1957 Includes Part 1 Number 1 2 Books and Pamphlets Including Serials and Contributions to Periodicals January December      **Theories of Social Work with Groups** Robert W. Roberts, Helen Northen, 1976 Available for the first time in English this is the definitive account of the practice of sexual slavery the Japanese military perpetrated during World War II by the researcher principally responsible for exposing the Japanese government's responsibility for these atrocities The large scale imprisonment and rape of thousands of women who were euphemistically called comfort women by the Japanese military first seized public attention in 1991 when three Korean women filed suit in a Tokyo District Court stating that they had been forced into sexual servitude and demanding compensation Since then the comfort stations and their significance have been the subject of ongoing debate and intense activism in Japan much if it inspired by Yoshimi's investigations How large a role did the military and by extension the government play in setting up and administering these camps What type of compensation if any are the victimized women due These issues figure prominently in the current

Japanese focus on public memory and arguments about the teaching and writing of history and are central to efforts to transform Japanese ways of remembering the war Yoshimi Yoshiaki provides a wealth of documentation and testimony to prove the existence of some 2 000 centers where as many as 200 000 Korean Filipina Taiwanese Indonesian Burmese Dutch Australian and some Japanese women were restrained for months and forced to engage in sexual activity with Japanese military personnel Many of the women were teenagers some as young as fourteen To date the Japanese government has neither admitted responsibility for creating the comfort station system nor given compensation directly to former comfort women This English edition updates the Japanese edition originally published in 1995 and includes introductions by both the author and the translator placing the story in context for American readers

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British Museum. Department of Printed Books,1969 *Singing an Indian Song* Dorothy R. Parker,1994-11-01 One of the foremost Native American intellectuals of his generation 1904 77 D Arcy McNickle is best known today for the American Indian history center that carries his name at the Newberry Library in Chicago and for his novels *The Surrounded* *Runner in the Sun* and *Wind from an Enemy Sky* A historian and novelist he was also an anthropologist Bureau of Indian Affairs official during the heady days of the Indian New Deal teacher and founding member of the National Congress of American Indians The child of a M tis mother and white father he was an enrolled member of the Flathead Tribe of Montana But first and largely by choice he was a Native American who sought to restore pride and self determination to all Native American people Based on a wide range of previously untapped sources this first full length biogrpahy traces the course of McNickle s life from the reservation of his childhood through a career of major import to American Indian political and cultural affairs In so doing it reveals a man who affirmed his own heritage while giving a collective Indian voice to many who had previously seen themselves only in a tribal context

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