



Social Reform The Reformation

J Salwyn 1879- Schapiro



Social Reform The Reformation:

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examination of New York case law this pathbreaking book shows how law politics and ideology in the state changed in tandem between 1920 and 1980 Early twentieth century New York was the scene of intense struggle between white Angl

The Reformation of American Quakerism, 1748-1783 Jack D. Marietta, 2007-08-28 The Reformation of American Quakerism 1748 1783 offers a detailed history of the withdrawal of the Society of Friends from mainstream America in the years between 1748 and the end of the American Revolution Jack D Marietta examines the causes course and consequences both social and political of the Quakers retreat from prominent positions in civil government while at the same time developing a more distinctive and purified religious community These changes amounted to a watershed in the greater history of the Society of Friends a turning away from its engagement with the world on behalf of a Whig political philosophy and toward a role as critic and gadfly on the periphery of political society Less conspicuously but perhaps more dramatically the internal transformation of the Society through the strengthening of the members commitment to a host of Quaker sectarian values among them exogamy guarded childrearing sexual continence honesty simplicity humility and asceticism was enforced by the reformers stern determination that members would either conform to these mores or face expulsion from the Society These changes resulted in the revitalization of the society and made possible the Quakers campaign against slavery thus distinguishing them as the first group of people in history to espouse abolition Marietta draws on a wealth of data over 10 000 disciplinary cases in the Society s records dating from 1682 The author s description and evaluation of the role status and treatment of women in the Society is sympathetic and what emerges from his interpretation is a sensitive portrayal not only of withdrawal but of the substitution of a vision different from the one that inspired the Holy Experiment

Shaping the Eighteenth Amendment Richard F. Hamm, 2000-11-09 Richard Hamm examines prohibitionists struggle for reform from the late nineteenth century to their great victory in securing passage of the Eighteenth Amendment Because the prohibition movement was a quintessential reform effort Hamm uses it as a case study to advance a general theory about the interaction between reformers and the state during the Gilded Age and Progressive Era Most scholarship on prohibition focuses on its social context but Hamm explores how the regulation of commerce and the federal tax structure molded the dries crusade Federalism gave the dries a restricted setting individual states as a proving ground for their proposals But federal policies precipitated a series of crises in the states that the dries strove to overcome According to Hamm interaction with the federal government system helped to reshape prohibitionists legal culture that is their ideas about what law was and how it could be used Originally published in 1995 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value [Reordering Marriage and Society in Reformation Germany](#) Joel F. Harrington, 1995-01-27 This book examines the impact of the Protestant Reformation on both the ideal and practice of marriage in sixteenth century

Germany Combining extensive archival work with a broad synthesis of scholarly research in legal theological and social history it provides the most comprehensive evaluation to date of the Reformation s impact on marriage The author compares Protestant reforming goals and achievements to those of contemporary Catholics All sixteenth century campaigns to restore traditional family values he argues must be viewed in the context of more gradual social transformations in private morality public authority and familial relations The apparent innovations of the reformers including the abolition of clerical celibacy and introduction of divorce fade in comparison to their much greater adherence to the theological legal and social traditions shared with their Catholic ancestors and contemporaries

A New Christian Identity Amy B. Voorhees,2021-02-10 In this study of Christian Science and the culture in which it arose Amy B Voorhees emphasizes Mary Baker Eddy s foundational religious text Science and Health with Key to the Scriptures Assessing the experiences of everyday adherents after Science and Health s appearance in 1875 Voorhees shows how Christian Science developed a dialogue with both mainstream and alternative Christian theologies Viewing God s benevolent allness as able to heal human afflictions through prayer Christian Science emerged as an anti mesmeric restorationist form of Christianity that interpreted the Bible and approached emerging modern medicine on its own terms Voorhees traces a surprising story of religious origins cultural conversations and controversies She contextualizes Christian Science within a wide swath of cultural and religious movements showing how Eddy and her followers interacted regularly with Baptists Methodists Congregationalists Catholics Jews New Thought adherents agnostics and Theosophists Influences flowed in both directions but Voorhees argues that Christian Science was distinct not only organizationally as scholars have long viewed it but also theologically a singular expression of Christianity engaging modernity with an innovative healing rationale

[The American Jewish Chronicle](#) ,1917 *Library of Congress Subject Headings* Library of Congress,Library of Congress. Office for Subject Cataloging Policy,2006

The Church and Industrial Reconstruction Committee on the War and the Religious Outlook,1921

The Church and Industrial Reconstruction Committee on the War and the Religious Outlook (U.S.),1920

The Church and Industrial Reconstruction. The Committee on the War and the Religious Outlook Committee on the war and the religious outlook,1920

[EBOOK: LEARNING ABOUT EDUCATION](#) David Hamilton,1990-06-16 This is an introductory text for students of education and will be of interest to those concerned about the future of education and schooling It focuses upon the role that education and schooling have played in the creation maintainance and transformation of the human species It also considers the negative and positive consequences of schooling and education The book invites readers to draw their own conclusions from many of its arguments

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