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# Social Reform Sexuality And The State

**Jyoti Puri**



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**Reform, Sexuality and the State** Patricia Uberoi, 1996 A substantial contribution to the debate on the role of gender studies in the context of the development of Indian society is offered in this volume The contributors highlight the problematic nature of the dual role the state is expected to play on one hand it is vested with the responsibility for social reform on the other it is seen as representing and furthering the interests of social groups based on race class caste or sex This duality of the state is particularly evident in questions relating to gender and male and female sexuality **Special**

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*Germany, 1700-1815* Isabel V. Hull, 2018-09-05 This long awaited work reconstructs the ways in which the meanings and uses of sex changed during that important moment of political and social configuration viewed as the birth of modernity Isabel V Hull analyzes the shift in the sexual system which occurred in German speaking Central Europe when the absolutist state relinquished its monopoly on public life and presided over the formation of an independent civil society Hull defines a society's sexual system as the patterned way in which sexual behavior is shaped and given meaning through institutions She shows that as the absolutist state encouraged an independent sphere of public activity it gave up its theoretically unlimited right to regulate sexual behavior and invested this right in the active citizens of the new civil society Among the questions posed by this political and social transformation are When does sexual behavior merit society's regulation What kinds of behaviors and groups prompt intervention What interpretive framework does the public apply to sexual behavior Hull persuades us that a culture's sexual system can be understood only in relation to the particularities of state law and society and that when state and society are examined through the sexual lens much conventional wisdom is cast in doubt **State**

**Policies and Women's Autonomy in China, the Republic of Korea, and India, 1950-2000** ,2000 State policies can

enormously influence gender equity They can mitigate cultural constraints on women's autonomy as in China and India or slow the pace of change in gender equity as in the Republic of Korea Policies to provide opportunities for women's empowerment should be accompanied by communication efforts to alter cultural values that limit women's access to those opportunities

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Prime Time Soap Operas on Indian Television Shoma Munshi, 2012-07-26 This book focuses on urban family soaps on television and analyses them as an important resource for anthropological insights into contemporary social issues and practices It studies the popular and everyday while also concentrating on the middle class

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**State, Law and Gender** Shreya Roy, 2023-12-12 A critical analysis of marriage law in India from the late nineteenth to early twentieth century In State Law and Gender Shreya Roy highlights how Indian law has been implicated in women's subordination It explores the ideological expectations that underpin women's legal regulation as well as the traditions in which law subjugates women the multifaceted and elusive ways wherein law validates profoundly gender based suppositions relationships and characters The book demonstrates that the correlation of moral precepts and legal norms is associated with the broader history of the age of marriage of girls in India and it has also shown how history includes diverse alternatives to understanding and addressing the problem of child marriages that do not rely on liberal legal frameworks The book critically analyzes and evaluates the social and legislative history of the period focusing particularly on three significant pieces of legislation Act III of 1872 the Age of Consent Act of 1891 and the Child Marriage Restraint Act of 1929 It traces the history of the legal changes related to the age of marriage in India after Independence and links this issue with the present day

concern and the Government's initiative for raising the age of marriage of girls

**The Routledge Companion to Cultural Text and the Nation** Sheera Talpaz, Anuradha Dingwaney Needham, 2025-03-31 The Routledge Companion to Cultural Text and the Nation brings together over 30 articles by leading and emerging scholars from around the world who engage fresh critical lenses from affect studies to the medical humanities and re energize established frameworks to examine the interplay between cultural production and conceptualizations of the nation and nationalism The scholarship in this volume takes as its

objects of analysis various forms of aesthetic and cultural production from film and literature to museums and costume books enriching the conversation that has often siloed these forms Geared toward scholars graduate students and upper level undergraduates across the humanities and social sciences this timely interdisciplinary collection is issued at a critical juncture in the transformation of the nation and the global resurgence of regressive and populist nationalist movements Both offering new insights reorienting our understanding of canonical materials and bringing noncanonical works to light this volume challenges long held assumptions about the nation while establishing its continued significance and future possibilities

*Sexuality, Masculinities and Resistance in South India* K.P. Jayaraj, 2025-03-10 *Sexuality Masculinities and Resistance in South India* unravels the relations of domination subordination and resistance in the context of sexuality and masculinities in contemporary Malabar South India Exploring a taxonomy of masculinities based on the lived experiences of gender and sexual non conforming men this book documents the hierarchical character of masculine articulations on the one hand and forms of everyday resistance to hegemonic masculinity on the other It proposes a broad project of social transformation inclusive of struggles by feminist groups which should also engage with socially non conforming collectives to challenge the power of masculinities *Sexuality Masculinities and Resistance in South India* will be a valuable text for students and researchers in gender sexuality and queer studies as well as for professionals and activists in these areas

*Human Rights and Gender Politics* Anne-Marie Hilsdon, Martha Macintyre, Vera Mackie, Maila Stivens, 2012-11-12 First Published in 2004 As the new millennium leaves behind the most violent of centuries human rights activists and international agencies are looking to a new Age of Rights Feminists have been prominent among those struggling from below to reconstruct human rights the slogan women s rights are human rights has become a central claim of the global women s movement feminist theorists have argued for an explicit inclusion of women and gender in human rights tenets and United Nations forums have become central sites of an energetic new global feminist public providing unprecedented avenues for feminist initiatives and action It is clear however that feminist re shapings of human rights have been engaged in complex conversations with both human rights claims and with feminist and gender politics in all their many local versions The contributors to this volume address these complex conversations through a number of case studies within the Asia Pacific region

**The State's Sexuality** Park Jeong-Mi, 2024-08-06 *The State's Sexuality* uncovers how the lives and work of women engaged in prostitution long considered the most abused members of society have been strategically intertwined with the lofty purpose of building South Korea's postcolonial nation state Through a complicated contradictory patchwork of laws and regulations which Park Jeong Mi conceptualizes as a toleration regulation regime the South Korean state did not merely exclude sex workers from ordinary citizenship it also mobilized them for national security national development and the making of a gendered citizenry In the process the newly independent state was constructed augmented and consolidated Sex workers often protested such draconian policies and sometimes utilized state apparatuses to get recognition as citizens Based on

expansive meticulous archival research and sophisticated interpretation of historical records and women's voices Park rewrites the dynamic history of South Korea from 1945 to the present through the lens of prostitution

**New Indian Cinema in Post-Independence India** Anuradha Needham, 2013-11-26 Shyam Benegal is an Indian director and screenwriter whose work is considered central to New Indian cinema By closely analysing several of Benegal's films this book provides an understanding of India's post independence history The book examines the filmmaker's focus on women by highlighting his subtle and critical engagement with a truism of Indian nationalism women's centrality to the nation state's negotiation with modernity It looks at the importance Benegal accords to history its little known contested or iconic events and figures in crafting national culture and identities and goes on to discuss the filmmaker's nuanced representation of the developmental agendas of the nation state The book presents an account of the relationship of historical film and fiction to official history and provides a fuller understanding of Indian cinema and how it is shaped by as well as itself shapes national imperatives Filling a gap in the literature the book offers an analysis of cinematic treatment of post independence narratives and gives important insights into the imagination of the time It is a useful contribution for students and scholars of Film Studies South Asian History and South Asian Culture

The State of Sex Barbara Brents, Crystal Jackson, Kathryn Hausbeck, 2009-12-16 This study of Nevada's brothels uses empirical data and sociological theory to situate the United States only legal brothel industry in the political economy of contemporary tourism The personal accounts of sex workers make this a compelling read for students and those interested in the sex industry

Gender, Development, and the State in India Carole Spary, 2019-02-21 This book explores the relationship between the state development policy and gender in equality in India It discusses the formation of state policy on gender and development in India in the post 1990 period through three key organising concepts of institutions discourse and agency The book pays particular attention to whether the international policy language of gender mainstreaming has been adopted by the Indian state and if so to what extent and with what results The author examines how these issues play out at multiple levels of governance at both the national and the subnational state level in federal India This comparative aspect is particularly important in the context of increasing autonomy in development policymaking in India in the 1990s divergent development policy approaches and outcomes among states and the emerging importance of subnational state development policies and programmes for women in this period The author argues that the state is not a monolith but a heterogeneous internally differentiated collection of institutions which offers complex and varying opportunities and consequences for feminists engaging the state Demonstrating that the Indian empirical case is illuminating for studies of the gendered politics of development and international debates on gender mainstreaming the book highlights the politics of negotiating gender equality strategies in the contemporary context of neo liberal development and brings together complex issues of modernity postcolonialism identity politics federalism and equality within the broader context of the world's largest democracy This book will be of interest to scholars interested in the politics of gender equality

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