

SMALL GROUPS AND POLITICAL RITUALS IN CHINA

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Small Groups And Political Rituals In China

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The Five Classics associated with Confucius formed the core curriculum in the education of Chinese literati throughout most of the imperial period In this book Michael Nylan offers a sweeping assessment of these ancient texts and shows how their influence spread across East Asia Nylan begins by tracing the formation of the Five Classics canon in the pre Han and Han periods 206 B C A D 220 revising standard views on the topic She assesses the impact on this canon of the invention of a rival corpus the Four Books in the twelfth century She then analyzes each of the Five Classics discussing when they were written how they were transmitted and edited in later periods and what political historical and ethical themes were associated with them through the ages Finally she deliberates on the intertwined fates of Confucius and the Five Classics over the course of the twentieth century and shows how the contents of the Five Classics are relevant to much newer concerns **The Great**

Wall of Confinement Philip F. Williams, Yenna Wu, 2004-08-17 China is so big and so diverse that as in the proverbial blind man touching an elephant contemporary descriptions that vary dramatically can all be true Few visitors to glittering Shanghai or Shenzhen for example will get any impression of the gaping gray maw of the government's prison camp system that Philip Williams and Yenna Wu basing themselves on a vast range of Chinese sources illuminate in erudite detail The authors look at every facet of the camps place them within China's historical tradition and compare them with modern analogues Throughout literary and autobiographical sources give the feel for the deadening world of the camps Perry Link author of *The Uses of Literature Life in the Socialist Chinese Literary System* *The Great Wall of Confinement* deals with issues ranging from the legal grounding or the lack of any of the Chinese concentration camp system to its technical implementation its discursive manifestation and its physical as well as psychological impact A book like this is long overdue With this work Williams and Wu have made an important contribution to the fields of Chinese legal and literary studies David Der wei Wang author of *The Monster That Is History* *The Great Wall of Confinement* is an excellent book It synthesizes an already significant corpus of writings on Chinese prisons and labor camps marshals an array of literary sources as essential historical source materials and compares the literature of Chinese incarceration with its Soviet and European counterparts The value of this important study stems equally from its tone a rare combination of a level headed quality with a very fine sensitivity to the human tragedy recounted in this literature Jean Luc Domenach author of *O va la Chine Where does China Go* *The Great Wall of Confinement* has attempted to lift part of the veil on China's long lasting tragedy the use of

imprisonment torture forced labor against its citizens whether criminals feeble minded or simply political opponents The angle is new the question is to find out how Chinese have written on this subject whether in fiction or reportage the way they went about telling their stories how much they said or withheld Through Philip Willams and Yenna Wu s thought provoking analysis of such writings of the cultural origins of forced labor and imprisonment in imperial and Communist China one comes closer to this sinister reality which remains to this day one of the best kept secrets of our planet Marie Holzman President of the Association Solidarit Chine

Chinese Ethics in a Global Context Karl-Heinz Pohl,Anselm Müller,2022-04-19 How do Chinese and Western ethical traditions interact today In this collection of articles both Chinese and Western scholars carefully examine the issue one of fundamental importance for the mutual understanding between China and the West The volume is the result of the second symposium which focused on a dialogue between China and the West on questions of ethics in particular concerning their commensurability and a possible common ground The first part of the book discusses general problems of ethics in a cross cultural context followed by articles on ethical bases of Chinese and Western societies respectively Further topics range from moral traditions in the context of social transformation in China today to developments in Western societies politics education and religion The last part deals with controversial issues such as human rights vs human duties and medical ethics

The Economic Contract Law of China Pitman B. Potter,2016-06-01 The Economic Contract Law of China Legitimation and Contract Autonomy in the PRC

Property Rights and Urban Transformation in China Qian, Zhu,2022-08-18 Addressing fundamental questions surrounding the critical changes affecting China s urban landscape social organization and community governance Property Rights and Urban Transformation in China thoroughly reviews the reform of property rights in changing political and economic conditions

The Encyclopedia of Confucianism Xinzhong Yao,2015-05-11 The Encyclopedia the first of its kind introduces Confucianism as a whole with 1 235 entries giving full information on its history doctrines schools rituals sacred places and terminology and on the adaptation transformation and new thinking taking place in China and other Eastern Asian countries An indispensable source for further study and research for students and scholars

Is China Unstable? David L. Shambaugh,2000-02-29 Focuses on the potential for instability in China from political economic and historical perspectives The book considers elite national and local politics micro and macro economics urban and rural conditions attitudes among intellectuals and minority areas The high profile contributors include Thomas Bernstein Pieter Bottelier Bruce Dickson June Dryer Merle Goldman Steven Jackson Nicholas Lardy H Lyman Miller David Shambaugh and Dorothy Solinger

Transition from Communism in China Edwin A. Winckler,1999 Looks at China s transition in comparison to other transitions from communism going beyond comparisons of whole countries to comparisons of institutional sectors and compares differing theoretical approaches to regime type and regime change Subjects include Leninist adaptability in China and Taiwan military dimensions of regime transition economic crisis and market transition in the 1990s principal agent analysis of fiscal decentralization state birth planning and

reconstituting the arts and sciences Annotation copyrighted by Book News Inc Portland OR The Paradox of China's Post-Mao Reforms Merle Goldman, Roderick MacFarquhar, 1999 China's bold program of reforms launched in the late 1970s the move to a market economy and the opening to the outside world ended the political chaos and economic stagnation of the Cultural Revolution and sparked China's unprecedented economic boom Yet while the reforms made possible a rising standard of living for the majority of China's population they came at the cost of a weakening central government increasing inequalities and fragmenting society The essays of Barry Naughton Joseph Fewsmith Paul H B Godwin Murray Scot Tanner Lianjiang Li and Kevin J O'Brien Tianjian Shi Martin King Whyte Thomas P Bernstein Dorothy J Solinger David S G Goodman Kristen Parris Merle Goldman Elizabeth J Perry and Richard Baum and Alexei Shevchenko analyze the contradictory impact of China's economic reforms on its political system and social structure They explore the changing patterns of the relationship between state and society that may have more profound significance for China than all the revolutionary movements that have convulsed it through most of the twentieth century *Age Structuring in Comparative Perspective* David I. Kertzer, K. Warner Schaie, 2013-05-13 This volume studies age as a basis for social organization by uniting research from the social science disciplines while implementing both cross cultural and historical perspectives The contributors a distinguished interdisciplinary group of scholars advance our understanding of age structuring by relating the changing societal level processes and individual aging experiences and examining retirement practices age and power in society and cultural conceptions of age *Proletarian China* Ivan Franceschini, Christian Sorace, 2022-06-07 A century of complex relations between Communists and workers in China In 2021 the Chinese Communist Party celebrated a century of existence Since the Party's humble beginnings in the Marxist groups of the Republican era to its current global ambitions one thing has not changed for China's leaders their claim to represent the vanguard of the Chinese working class Spanning from the night classes for workers organised by student activists in Beijing in the 1910s to the labour struggles during the 1920s and 1930s from the turmoil of the Cultural Revolution to the social convulsions of the reform era to China's global push today this book reconstructs the contentious history of labour in China from the early twentieth century to this day and beyond This will be achieved through a series of essays penned by scholars in the field of Chinese society politics and culture each one of which will revolve around a specific historical event in a mosaic of different voices perspectives and interpretations of what constituted the experience of being a worker in China in the past century Contributors Corey Byrnes Craig A Smith Xu Guoqi Zhou Ruixue Lin Chun Elizabeth J Perry Tony Saich Wang Kan Gail Hershatter Apo Leong S A Smith Alexander F Day Yige Dong Seung Joon Lee Lu Yan Joshua Howard Bo renlund S rensen Brian DeMare Emily Honig Po chien Chen Yi hung Liu Jake Werner Malcolm Thompson Robert Cliver Mark W Frazier John Williams Christian Sorace Zhu Ruiyi Ivan Franceschini Chen Feng Ben Kindler Jane Hayward Tim Wright Koji Hirata Jacob Eyferth Aminda Smith Fabio Lanza Ralph Litzinger Jonathan Unger Covell F Meyskens Maggie Clinton Patricia M Thornton Ray Yep Andrea Piazzaroli Longobardi Joel Andreas Matt

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of new ownership structures and the increasing dominance of the private sector a shift in the functions of administrative offices as the bureaucracy becomes increasingly business oriented the rise of a new local elite a rebirth of traditional social structures clans local associations and the emergence of new interest groups and institutions to represent their needs

China Thomas Buoye, 2002 A comprehensive textbook on contemporary China combining original essays by leading experts with excerpts from primary sources the latest scholarship Chinese literature and Western media reports

The Politics Of East Asia John E. Endicott, William R. Heaton, 2019-07-16 This is the first undergraduate text on the politics of East Asia to be published since 1970 Looking at both domestic and international politics the authors discuss the political systems of China Japan and Korea within the context of environmental factors culture society the economy geography language historical and political traditions etc The People's Republic of China is presented as a country with strong traditions committed to rapid development under frequently changing ideological auspices Its two governmental apparatuses the party and the bureaucracy sometimes act in unison sometimes are locked in fierce struggles and often are motivated by differing ideologies and administrative dynamics Japan is seen as a mature society and a developed economy with functioning democratic institutions and a strong party system but like the PRC subject to powerful traditions and influenced by radical ideologies Both North and South Korea are discussed with a comparison and contrast of the authoritarian democratic system in the South where a basically democratic parliament finds itself in conflict with a quasi dictatorial regime and an all powerful president The book is completely up to date The section on China takes into account the major developments of the post Mao period including the accession of Hu Jintao and the struggle against the Shanghai faction The discussion of Japanese politics covers the 1996 elections and the creation of the Shin Jiyu club in the developing thrust away from factional politics to an issue oriented electorate

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