

L'sitkuk



The Story of the Bear River Mi'kmaw Community

Darlene A. Ricker

Sitkuk The Story Of The Bear River Mikmaw Community

E Durkheim



Sitkuk The Story Of The Bear River Mikmaw Community:

L'sitkuk Darlene Anne Ricker, 1997 L sitkuk pronounced elsetkook is the original name for the Bear River Mi kmaw community which is part of the Mi kmaw First Nation Nestled close to the Bear River watershed this tiny native community is regaining its culture language and identity after hundreds of years of colonialism and assimilation Living in the area for thousands of years they were among the first people in Canada to have continuous contact with non natives This book preserves the memory of the elders through oral histories and old photographs and tells who these people are and how they survived prospered and sustained one another The stories of everyday life reflect native values and the strong ideal of interconnectedness in the community Darlene A Ricker listened to the stories and learned about the traditions and culture of the closely knit Mi kmaw community at Bear River From her interviews with elders and young people she has drawn this poignant oral history

The Colonization of Mi'kmaw Memory and History, 1794-1928 William C. Wicken, 2012-06-15 In 1927 Gabriel Sylliboy the Grand Chief of the Mi kmaw of Atlantic Canada was charged with trapping muskrats out of season At appeal in July 1928 Sylliboy and five other men recalled conversations with parents grandparents and community members to explain how they understood a treaty their people had signed with the British in 1752 Using this testimony as a starting point William Wicken traces Mi kmaw memories of the treaty arguing that as colonization altered Mi kmaw society community interpretations of the treaty changed as well The Sylliboy case was part of a broader debate within Canada about Aboriginal peoples legal status within Confederation In using the 1752 treaty to try and establish a legal identity separate from that of other Nova Scotians Mi kmaw leaders contested federal and provincial attempts to force their assimilation into Anglo Canadian society Integrating matters of governance and legality with an exploration of historical memory The Colonization of Mi kmaw Memory and History offers a nuanced understanding of how and why individuals and communities recall the past

Muiwlanej kikamaqki "Honouring Our Ancestors" Janet E. Chute, 2023-11-01 Drawing upon oral and documentary evidence this volume explores the lives of noteworthy Mi kmaw individuals whose thoughts actions and aspirations impacted the history of the Northeast but whose activities were too often relegated to the shadows of history The book highlights Mi kmaw leaders who played major roles in guiding the history of the region between 1680 and 1980 It sheds light on their community and emigration policies organizational and negotiating skills diplomatic endeavours and stewardship of land and resources Contributors to the volume range from seasoned scholars with years of research in the field to Mi kmaw students whose interest in their history will prove inspirational Offering important new insights the book re-centres Indigenous nationhood to alter the way we understand the field itself The book also provides a lengthy index so that information may be retrieved and used in future research Muiwlanej kikamaqki Honouring Our Ancestors will engage the interest of Indigenous and non Indigenous readers alike engender pride in Mi kmaw leadership legacies and encourage Mi kmaw youth and others to probe more deeply into the history of the Northeast

Remembering and Forgetting in Acadie

Ronald Rudin, 2009-05-01 Between 2004 and 2005 Acadians observed two major anniversaries in their history the 400th anniversary of the birth of Acadie and the 250th anniversary of their deportation at the hands of the British. Attending many of the commemorative activities that marked the anniversaries, Ronald Rudin has documented these events as an embedded historian. Conducting interviews and collecting the opinions of Acadians, Anglophones, and First Nations, *Remembering and Forgetting in Acadie* examines the variety of ways in which the past is publicly presented and remembered. A profound and accessible study of the often conflicting purposes of public history, Rudin details the contentious cultural, political, and historical issues that were prompted by these anniversaries. Offering an astounding collection of materials, *Remembering and Forgetting in Acadie* is also accompanied by a website www.rememberingacadie.concordia.ca that provides access to films, audio clips, and photographs assembled on Rudin's journey through public memory. *Environmental Conflict and Democracy in Canada* Laurie E. Adkin, 2010-01-01 The urgent need to resolve conflicts over forests, fisheries, farming practices, urban sprawl, and greenhouse gas reductions among many others calls for a critical rethinking of the nature of our democracy and citizenship. This work aims to move the ideas of green democracy and ecological citizenship from the margins to the centre of discussion and debate in Canada. *Environmental Conflict and Democracy in Canada* offers sixteen case studies to demonstrate that environmental conflicts are always about our rights and responsibilities as citizens, as well as the quality of our democratic institutions. By bringing together environmental politics and democratic theory, this path-breaking collection charts a new course for research and activism, one that reveals the deficits of citizenship and how democracy must be extended to achieve a socially just, ecologically sustainable society. *Fashioning Acadians* Hilary Doda, 2023-10-24 What people wore in the distant past is often challenging to determine, owing to the disintegration of natural textiles and materials over time. Yet when new findings from archaeological excavations are compared with documentation about early Acadia, a fascinating picture of the society's early fashions is revealed. *Fashioning Acadians* is a history of clothesmaking and dress in Acadia from 1650 to 1750. Through the analysis of four Acadian settlements in what is now Nova Scotia, Hilary Doda uncovers the regional fashions and trends that had begun to emerge prior to the violence of the deportations of 1755. Men's and women's wardrobes are described from head to toe, from headdresses and hairstyles down to stockings and shoes, along with accessories such as buttons, buckles, and jewellery. While Acadians retained many aspects of the fashion systems of France, New France, and New England, a distinctive Acadian identity can be seen to take shape as their dress evolved and was influenced by other regional styles. Exploring the possibilities of a new methodology for identifying lost or decayed garments, Doda argues that surviving notions, sewing tools, and accessories, the small finds of archaeological sites, are important sources of information, not only about domestic life but about manufacturing processes, dress, and textile cultures, and the influence of intersecting fashion systems in colonial spaces. *Fashioning Acadians* expands our understanding of Acadian lives and their connections to both the Atlantic world of goods and the landscapes of Nova Scotia. *The Far Northeast* Kenneth R.

Holyoke, M. Gabriel Hrynicky, 2022-03-22 *The Far Northeast 3000 BP to Contact* is the first volume to synthesize archaeological research from across Atlantic Canada and northern New England for the period spanning from 3000 years ago to European contact. Recently, notions of the Woodland period in the broader Northeast have drawn scrutiny from experts due to increasing awareness that its hallmarks such as horticulture, village formation, mortuary ceremonialism, and the advent of various technologies appear to be less synchronous than once thought. By paying particular attention to the Far Northeast and its unique yet sometimes marginal position in Woodland discourse, this work offers a much needed in-depth look at one of the best documented cases of hunter-gatherer persistence and adaptation at the eve of European contact. Penned by academic government and cultural resource management archaeologists, the seventeen chapters in *The Far Northeast 3000 BP to Contact* draw on decades of research in considering this period both in terms of variability within the region and integration with broader cultural patterns in the Northeast and beyond.

Indian School Road Chris Benjamin, 2014-09-24
The scandalous history of neglect, abuse, and exploitation at a residential school for children and the ongoing effects in the decades since it closed. In *Indian School Road*, journalist Chris Benjamin tackles the controversial and tragic history of Canada's Shubenacadie Indian Residential School, its predecessors, and its lasting effects, giving voice to multiple perspectives for the first time. Benjamin integrates research, interviews, and testimonies to guide readers through the varied experiences of students, principals, and teachers over the school's nearly forty years of operation from 1930 to 1967 and beyond. Exposing the raw wounds of the twenty-first century Truth and Reconciliation Commission as well as the struggle for an inclusive Mi'kmaw education system, *Indian School Road* is a comprehensive and compassionate narrative history of the school that uneducated hundreds of Aboriginal children.

Water Under the Bridge Bear River Historical Society, 2001 **Vinland**
Revisited Shannon Lewis-Simpson, 2003

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