

SIR EDWARD NEWENHAM MP
1734–1814
Defender of the Protestant Constitution

James Kelly



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Padhraig Higgins



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Sir Edward Newenham, MP, 1734-1814 James Kelly, 2004 Propagandist popular politician conservative reactionary Edward Newenham excited sharply different responses during his lifetime He was encouraged by his admiration for Charles Lucas in Ireland and John Wilkes in England to take up the issue of parliamentary reform and by his support for the cause of the American colonists to become one of the warmest advocates of American independence from Britain this side of the Atlantic during the American Revolution His admiration for the American cause brought him into contact with Benjamin Franklin who aspired to recruit him to the American cause George Washington John Jay and the marquis of Lafayette who introduced him to the court of Louis XVI though Britain and France were at war Their surviving correspondences provide one of the main sources for this study and they show clearly that Newenham did not as some contemporaries believed ever engage in treasonable activity His commitment throughout his political life was to uphold the Protestant constitution and it is this commitment that allows one to make sense of a life that saw him make a significant contribution as a reforming revenue officer as a prolific and outspoken propagandist as a popular MP for County Dublin for more than twenty years as a Volunteer officer and finally as a conservative ideologue who supported the Act of Union and opposed Catholic relief He was also a devoted husband and father to eighteen children until his mismanagement of his inheritance largely on the construction of Belcamp Hall in north County Dublin precipitated him on an economic roller coaster that caused him to spend a spell in a debtors prison He died in genteel poverty but he remained until the end a representative voice of that strong strand of Protestant opinion that believed utterly in the merits of a Protestant constitution The Militia in Eighteenth-century Ireland Neal Garnham, 2012 This text shows how the militia played a larger role in the defence of 18th century Ireland than has hitherto been realised and how its reliability was therefore a key point for the government **Irish Artisans and Radical Politics, 1776-1820** Timothy Murtagh, 2022-10-15 Irish Artisans and Radical Politics 1776-1820 Apprenticeship to Revolution is a comparative study of the political activities of workers in three Irish cities Dublin Belfast and Cork It investigates how Ireland's journeymen and apprentices engaged in campaigns for political reform as well as in revolutionary conspiracies during the years 1776 to 1820 This book marks the first ever attempt to analyse the role of Irish workers in the creation of eighteenth century republicanism representing the careful distillation of nearly a decade of research on the topic It argues that Irish craftsmen truly did serve an apprenticeship to revolution In the literal sense the experience of the workshop provided artisans with a set of traditions which shaped how new revolutionary doctrines were received But generations of Irish workers also served a figurative apprenticeship to successive political movements the campaigns of Irish Patriot MPs the Volunteering movement of the 1770s and the revolutionary campaigns of the United Irishmen The book explores the role of urban workers within the 1798 Irish Rebellion and Robert Emmet's 1803 rising and adopting a transnational framework places the actions of these Irish artisans within the context of British radicalism and the creation of

an industrial working class The Cambridge History of Ireland: Volume 3, 1730-1880 James Kelly, 2018-02-28 The eighteenth and nineteenth centuries was an era of continuity as well as change Though properly portrayed as the era of Protestant Ascendancy it embraces two phases the eighteenth century when that ascendancy was at its peak and the nineteenth century when the Protestant elite sustained a determined rear guard defence in the face of the emergence of modern Catholic nationalism Employing a chronology that is not bound by traditional datelines this volume moves beyond the familiar political narrative to engage with the economy society population emigration religion language state formation culture art and architecture and the Irish abroad It provides new and original interpretations of a critical phase in the emergence of a modern Ireland that while focused firmly on the island and its traditions moves beyond the nationalist narrative of the twentieth century to provide a history of late early modern Ireland for the twenty first century

Protestant Dublin, 1660-1760 R. Usher, 2012-03-13 This innovative urban history of Dublin explores the symbols and spaces of the Irish capital between the Restoration in 1660 and the advent of neoclassical public architecture in the 1770s The meanings ascribed to statues churches houses and public buildings are traced in detail using a wide range of visual and written sources *The Laws and Other Legalities of Ireland, 1689-1850* Seán Patrick Donlan, 2016-03-03 While Irish historical writing has long been in thrall to the perceived sectarian character of the legal system this collection is the first to concentrate attention on the actual relationship that existed between the Irish population and the state under which they lived from the War of the Two Kings 1689 1691 to the Great Famine 1845 1849 Particular attention is paid to an understanding of the legal character of the state and the reach of the rule of law with contributors addressing such themes as how law was made and put into effect how ordinary people experienced the law and social regulations how Catholics related to the legal institutions of the Protestant confessional state and how popular notions of legitimacy were developed These themes contribute to a wider understanding of the nature of the state in the long eighteenth century and will therefore help to situate the study of Irish society into the mainstream of English and European social history *Ireland in the Age of Revolution, 1760-1805, Part I* Harry T Dickinson, 2021-02-25 The latter half of the eighteenth century saw Irish opposition movements being greatly influenced by the American and French revolutions This two part six volume edition illustrates the depth and reach of this influence by publishing pamphlets dealing with the major political issues of these decades A Nation of Politicians Padhraig Higgins, 2010-02-01 Between the years 1778 and 1784 groups that had previously been excluded from the Irish political sphere women Catholics lower class Protestants farmers shopkeepers and other members of the laboring and agrarian classes began to imagine themselves as civil subjects with a stake in matters of the state This politicization of non elites was largely driven by the Volunteers a local militia force that emerged in Ireland as British troops were called away to the American War of Independence With remarkable speed the Volunteers challenged central features of British imperial rule over Ireland and helped citizens express a new Irish national identity In *A Nation of Politicians* Padhraig

Higgins argues that the development of Volunteer initiated activities associating petitioning subscribing shopping and attending celebrations expanded the scope of political participation Using a wide range of literary archival and visual sources Higgins examines how ubiquitous forms of communication sermons songs and ballads handbills toasts graffiti theater rumors and gossip encouraged ordinary Irish citizens to engage in the politics of a more inclusive society and consider the broader questions of civil liberties and the British Empire A Nation of Politicians presents a fascinating tale of the beginnings of Ireland s richly vocal political tradition at this important intersection of cultural intellectual social and public history Winner of the Donald Murphy Prize for Distinguished First Book American Conference for Irish Studies **The Papers of**

Benjamin Franklin Benjamin Franklin,2014-09-30 The forty first volume of the collected writings and correspondences of the American statesman ambassador and Founding Father Benjamin Franklin After the signing of the definitive peace treaty on September 3 1783 Franklin s official duties as minister plenipotentiary diminished He concluded a draft consular convention with France but Great Britain did not act on the articles for a commercial agreement that he negotiated with David Hartley and Congress did not ratify the draft treaties of commerce with Denmark and Portugal that he had sent to Philadelphia the previous summer In his welcome leisure time however Franklin followed scientific developments witnessing the first balloon ascensions in Paris advised the French government on schemes for civic improvement making cornbread and building coal burning stoves and wrote three of his most remarkable pieces about what it meant to be American **The Eighteenth-Century Composite State** D. Hayton,J. Kelly,J. Bergin,2010-05-13 A pioneering exploration of the phenomenon of the composite state in Eighteenth century Europe Employing a comparative approach it combines the findings of new research on Ireland with broader syntheses of major composite states in Europe those of France Austria and Poland Lithuania

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