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Six Secular Philosophers

J. E. Hare



Six Secular Philosophers:

Six Secular Philosophers Lewis White Beck, 1997 Beck discusses the works on religion of the six philosophers he considers most germane to contemporary issues Spinoza Hume Kant Nietzsche James and Santayana I have tried to choose men whose independence of mind was such that they often appeared to their contemporaries to be enemies of religion He first addresses the question What is secular philosophy And then explains the differences between the families of secular philosophers before examining both their life and works

Six Secular Philosophers. (Spinoza, Hume, Kant, Nietzsche, James, Santayana.). Lewis White Beck, 1966 Six Secular Philosophers Lewis White Beck, 1960 Twenty seven tales of Native Americans from nine geographic regions of North America

Dictionary of Modern American Philosophers John R. Shook, 2005-01-01 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought

The Bloomsbury Encyclopedia of Philosophers in America John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history

The Secular Outlook Paul Cliteur, 2010-09-29 The Secular Outlook In Defense of Moral and Political Secularism shows how people can

live together and overcome the challenge of religious terrorism by adopting a secular outlook on life and politics Shows how secularism can answer the problem of religious terrorism Provides new perspectives on how religious minorities can be integrated into liberal democracies Reveals how secularism has gained a new political and moral significance Also examines such topics as atheism religious criticism and free speech

Ethics in a Time of Barbarism Carl P. Ellerman, 2025-08-19

During a time of widespread intraspecific aggression and barbaric captivity throughout the planet this study of the ethics of survival asks the burning question At the extremes of experience when captives are struggling to survive is there a line at which the moral judgment of survival behavior ceases Stated differently Are there times in the lives of humans when the valiant attempt to maintain moral scruples clashes with the way the world is moments when moral pretension moral aspiration and the expectation of moral agency are absurd Putting the burning question under strain Carl P Ellerman offers testimony from the confessional publications of survivors who were subjected to life threatening barbaric experiences He also critically scrutinizes the competing ethical perspectives of Hume Kant Nietzsche and the U S Department of Defense Military Code of Conduct to show how the ethics of survival has been handled philosophically and militarily Empirical evidence from Evolutionary Biology Primatology and the Neurosciences is interwoven to advance a biological realism in the ethics of survival Readers are also invited to undertake an honest self examination using active imagination to answer unsparing questions as if each reader were wearing the shoes of a captive who abjures the fictions of an ideal self

God's Call J. E. Hare, 2001

There has been a debate between modern ethicists who see moral judgments as objectively corresponding to a moral reality independent of human opinion and those who insist that moral judgments are essentially expressions of our will In this excellent philosophical work John Hare outlines a theory that combines the merits of both views arguing that what makes something right is that God calls us to it In the first chapter Hare gives a selective history of the sustained debate within Anglo American philosophy over the last century between moral realists and moral expressivists Best understood as a disagreement about how objectivity and subjectivity are related in value judgment this debate is of particular interest to Christians who necessarily feel pulled in both directions Christians want to say that value is created by God and exists whether we recognize it or not but they also want to say that when we value something our hearts fundamental commitments are also involved Hare suggests prescriptive realism as a way to bring both perspectives together The second chapter examines the divine command theory of John Duns Scotus looking particularly at the relationship that Scotus established between God's commands human nature and human will Hare shows that a Calvinist version of the divine command theory of obligation can be defended via Scotus against natural law theory as well as against contemporary challenges A significant theme treated here is the view that the Fall disordered our natural inclinations rendering them useless as an authoritative source of guidance for right living In the last chapter Hare moves to the key philosophical juncture between the medieval period and our own time the moral theory of Immanuel Kant in the late eighteenth century

Modern moral philosophy has largely taken Kant's work as a refutation of divine command theory and a refocusing of the discussion on human autonomy. Hare shows that Kant was in fact not arguing against the kind of divine command theory that Hare supports. He discusses what Kant meant by saying that we should recognize our duties as God's commands and he defends a notion of human autonomy as appropriation. Featuring original moral theory and fresh interpretations of the thought of Duns Scotus and Kant, *God's Call* is valuable both for its overview of the history of moral debate and for its construction of a sound Christian ethic for today.

Ethics Fouad Sabry, 2024-08-09 Explore the core moral principles that shape political systems in *Ethics*, a crucial addition to the Political Science series by Fouad Sabry. This book delves into ethical theory's pivotal role in governance and policy making, offering essential insights for professionals, students, and enthusiasts interested in political power and decision making. Chapters cover key topics such as:

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The philosophy of William James Walter Robert Corti, 1976-07-01 This book contains the papers of the Fourth Seminar in American Philosophy that was held in Winterthur, Switzerland, September 3-7, 1973. The subject of the seminar was the Philosophy of William James, which can be described as pragmatism. James himself understood by it a new name for old ways of thinking and put life practice and action in the centre of his thinking, not the thinking itself, as he regarded it as a new achievement in the development of mankind.

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