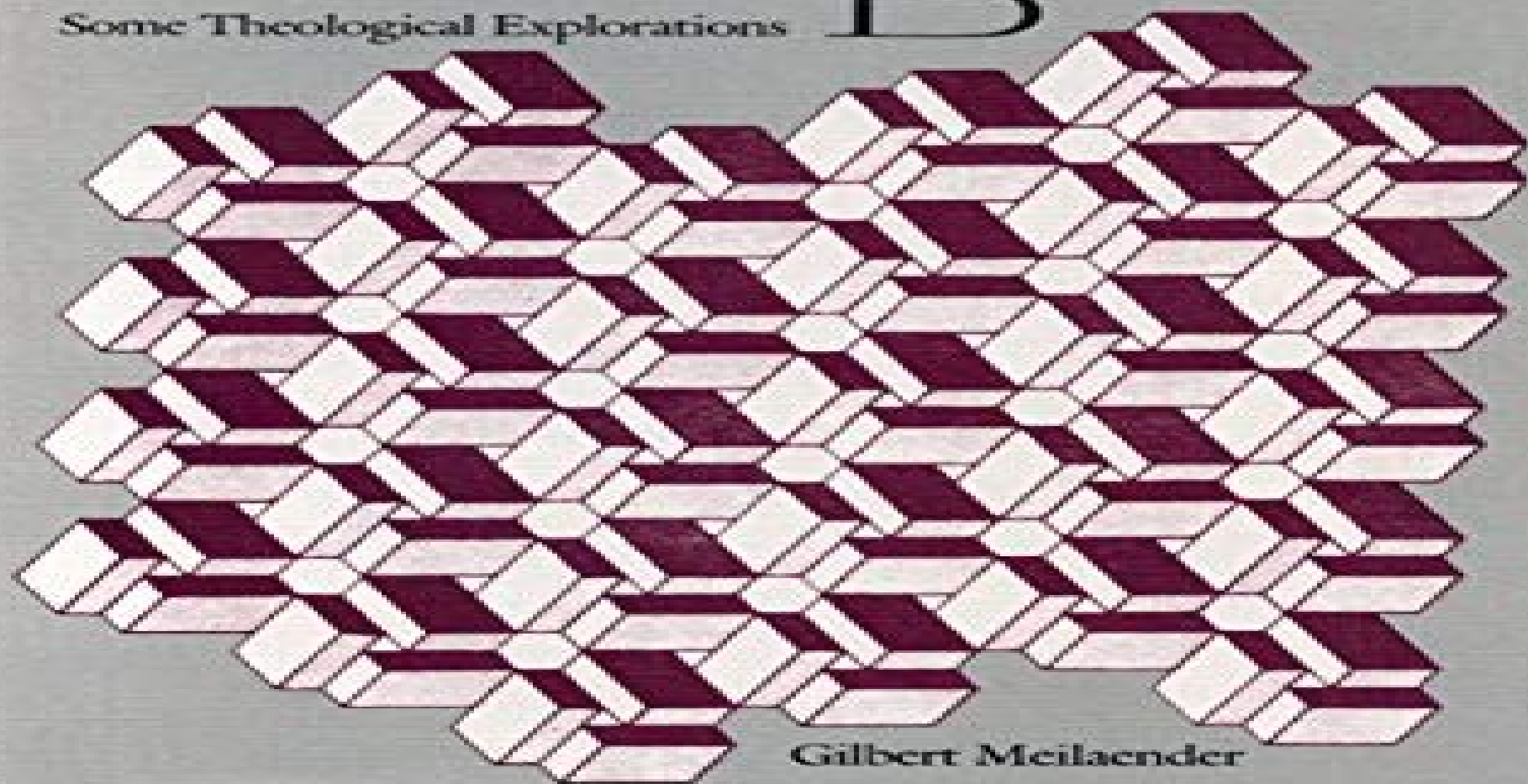


The Limits of Love

Some Theological Explorations



Gilbert Meilaender

The Limits Of Love Some Theological Explorations

President's Council on Bioethics (U.S.)



The Limits Of Love Some Theological Explorations:

Limits of Love Gilbert Meilaender, 2010-11-01 Reflecting upon some problems of the moral life Gilbert Meilaender considers their difficulties within a vision that accentuates not only the limits but also the promise of the Christian story Created by God as finite beings we make particular attachments Redeemed by God for a community transcending nature and history our love always carries us beyond the special bonds of time and place We live therefore with a sense of permanent tension If this tension heightens our sense of the perplexities of life it should not free us from the obligation to probe clarify and where we can resolve some of those difficulties The author holds that theological ethics must clarify the direction for growth and development within the Christian life He undertakes such analysis emphasizing throughout the limits of the human condition the importance of our nature as embodied persons and the danger and pretension in some of our attempts to take control of and master human life This Christian vision is developed in chapters that explore a range of moral problems such as abortion artificial reproduction euthanasia care for defective infants provision of artificial nutrition and hydration and marital and political community These are throughout however theological explorations Taken together they illumine not only particular problems of the moral life but a vision of life classically Christian in its conception humane in its care for particular bonds of attachment and modest in its recognition of moral limits on our ability to seek the good Meilaender has developed a broad recognition both among scholars and students of ethics and among interested general readers He has the capacity to throw fresh angles of vision on complex problems so as to help both the sophisticated and the uninitiated reader to think more penetratingly about moral questions

The Love Commandments Edmund N. Santurri, William Werpehowski, 2009-11-01 Contents Introduction ix Gene Outka Universal Love and Impartiality 1 Edmund N Santurri Who Is My Neighbor Love Equality and Profoundly Retarded Humans 104 William Werpehowski Agape and Special Relations 138 David Little The Law of Supererogation 157 Timothy P Jackson Christian Love and Political Violence 182 John H Whittaker Agape and Self Love 221 Jean Porter Salvific Love and Charity A Comparison of the Thought of Karl Rahner and Thomas Aquinas 240 Ronald M Green Kant on Christian Love 261 John P Reeder Jr Analogues to Justice 281 Fidelity of Heart James Earl Gilman, 2001 He argues that love of God self and others requires of followers a joyful sorrow that transforms enemies into friends The peace of Christ says Gilman requires not merely peacemaking but pacifism while Christian justice requires not merely justice as equal fairness but justice as equal mercy Finally Gilman shows that compassion as the seminal experience in which love peace and justice converge is the experience through which the Christian community is able to participate in and shape the character of public life For readers searching for the true beating heart of Christian faith and who want to know what the practice of Christian virtue can and should be this thoughtful and carefully argued book supplies an answer BOOK JACKET

Augustine's Teaching on the Two Cities (Civitates) and Nigerian Society Leonard Oshiokhamele Anetekhai, 2020-09-28 Augustine's creative and allegorical thought in his City of

God on social life is one that provides citizens of the earthly cities especially Christians an opportunity to understand why and how they should contribute positively to public life through faith and social responsibility Believing that human life is social our human social existence must transcend and go beyond social religious and political affiliations This requires that individuals be good and upright in their social engagements as religious and political citizens It also entails individual rights duties and obligations without excluding the fight against injustice social vice exploitation and power abuse within human society These sets of values and the positive outcome thereof can only be achieved through love This love is the driving force to social peace a love which must promote order and justice within societal life Irrespective of its heavenly orientation these teachings are significantly context bound like every theological and philosophical endeavour that concerns and connects the human person to its earthly realities Contextualising these concepts within human existence flows from a social religious and political assessment It tends primarily towards moral benefits and social norms that must not lose sight of the spiritual reality which enlightens and build good moral conscience that impacts virtues and values in society

Pornography, Sex, and Feminism Alan Soble,2011-02 In this unabashed defense of pornography from a utilitarian hedonist perspective philosopher Alan Soble strongly rebuts both feminist and conservative critics Soble demonstrates that neither conservative nor feminist critics of pornography show much acquaintance with the genre they criticize This suggests that purely political motives underlie their critiques instead of reasoned objective arguments based on thorough empirical research Soble also faults critics of pornography for their failure of empathy they refuse to see pornographic images from the various perspectives of their viewers In approaching these images literally detractors promulgate the worst possible interpretation of pornography Further they do not do justice to the social and psychological research about pornography and its purported harms Conservatives and feminists manufacture their case against pornography and its consumers based on oversimplified interpretations of the images and a poor understanding of scientific studies This sardonic and well reasoned critique of feminist and conservative moral outrage over pornography is sure to be controversial

11 Leonard Sweet,2012-02-01 As believers our journey is just as important as the destination And because relationships are essential to our walk through life it is vital that we partner with people who positively impact our world Dr Leonard Sweet believes these essential people are found in the pages of God s Word Using eleven classic figures from the Bible Dr Sweet details key personal attributes that make up God s Dream Team for your life Readers of all ages will be encouraged to not only seek out such people but to find their place with those around them

Taking Care President's Council on Bioethics (U.S.),2005 Understanding Religious Ethics Charles Mathewes,2010-12-06 This accessible introduction to religious ethics focuses on the major forms of moral reasoning encompassing the three Abrahamic religions Judaism Christianity and Islam Draws on a range of moral issues such as examples arising from friendship marriage homosexuality lying forgiveness and its limits the death penalty the environment warfare and the meaning of work career and vocation Looks at both ethical reasoning and importantly how that

reasoning reveals insights into a religious tradition Investigates the resources available to address common problems confronting Abrahamic faiths and how each faith explains and defends its moral viewpoints Offering concrete topics for interfaith discussions this is a timely and insightful introduction to a fast growing field of interest Memory, Identity, Community Lewis P. Hinchman, Sandra Hinchman, 1997-01-01 This multidisciplinary volume documents the resurrection of the importance of narrative to the study of individuals and groups and argues that narrative may become a lingua franca of future debates in the human sciences Oliver O'Donovan's Moral Theology Samuel Tranter, 2020-10-01 This book offers the first sustained full length treatment of the wide ranging work of major Anglican theologian Oliver O Donovan Analyzing such key texts as Resurrection and Moral Order The Desire of the Nations and Ethics as Theology Samuel Tranter shows that the relationship between eschatology and ethics is an area of significant tension in O Donovan s evolving vision of moral theology Tranter traces this tension as it relates to O Donovan s writing and contemporary discussion around natural law divine command and human flourishing as well as to particular topics such as poverty marriage and singleness and biotechnology He also connects it with the broader doctrinal features of O Donovan s project such as his accounts of creation sin and redemption and his understanding of the relationships between the cross and the resurrection on one hand and Christology and pneumatology on the other Throughout Tranter indicates the implications of these themes for our understanding of the Christian life This volume establishes and evaluates O Donovan s influence on contemporary Christian ethicists and political theologians such as Luke Bretherton Gilbert Meilaender Jean Porter and Brent Waters and engages with critical readings of O Donovan such as those by Stanley Hauerwas and Gerald McKenny In conversation with these and other voices from a range of perspectives Tranter shows how O Donovan s proposals may be appropriated and amended as a resource for theology and ethics going forward Love Disconsoled Timothy P. Jackson, 1999-11-25 Few concepts are more central to ethics than love but none is more subject to false consolation This 1999 book explores several theological philosophical and literary accounts of love focusing on how it relates to matters such as self interest and self sacrifice and invulnerability and immortality Timothy Jackson first considers key aspects of what the Bible says about love then he further examines the meaning of love and sacrifice through a close reading of novels by Fitzgerald and Hemingway Lastly he evaluates how love constrains and is constrained by other traditional moral concepts Throughout Jackson defends the moral priority of what the Christian tradition calls agape He argues that a proper understanding of agapic love rejects both moral relativism and the comfort of believing that good people cannot be harmed or that God causally necessitates every historical action and event When love is thus disconsoled it neither fears death nor despises life **The Limits of Love** Gilbert Meilaender, 1987 Reflecting upon some problems of the moral life Gilbert Meilaender considers their difficulties within a vision that accentuates not only the limits but also the promise of the Christian story Created by God as finite beings we make particular attachments Redeemed by God for a community transcending nature and history our love always carries us

beyond the special bonds of time and place We live therefore with a sense of permanent tension If this tension heightens our sense of the perplexities of life it should not free us from the obligation to probe clarify and where we can resolve some of those difficulties The author holds that theological ethics must clarify the direction for growth and development within the Christian life He undertakes such analysis emphasizing throughout the limits of the human condition the importance of our nature as embodied persons and the danger and pretension in some of our attempts to take control of and master human life This Christian vision is developed in chapters that explore a range of moral problems such as abortion artificial reproduction euthanasia care for defective infants provision of artificial nutrition and hydration and marital and political community These are throughout however theological explorations Taken together they illumine not only particular problems of the moral life but a vision of life classically Christian in its conception humane in its care for particular bonds of attachment and modest in its recognition of moral limits on our ability to seek the good Meilaender has developed a broad recognition both among scholars and students of ethics and among interested general readers He has the capacity to throw fresh angles of vision on complex problems so as to help both the sophisticated and the uninitiated reader to think more penetratingly about moral questions

Visions of Agapé Craig A. Boyd, 2017-03-02 This book brings together philosophical and theological perspectives on agapistic love The aim of the text is to illuminate the nature of unlimited love by distinct and integrative approaches to the intersection of the divine and the human Various scientific approaches to human forms of love seem to shed light on our nature as social beings But to what extent are the natural desires for affection sexual love and friendship augmented revised perfected or replaced by the gift of grace In other words we can ask how is it that agap modifies or shapes the natural loves Diverse theological and moral traditions address the question in quite startling contrast Thomists follow the dictum that Grace does not destroy nature but perfects it Lutherans draw a sharp contrast between law and Gospel while Wesleyans see charity as the sanctifying power of the Holy Spirit Some feminist theorists see the idea of self giving love as contrary to genuine self fulfilment while the neo Kantians see love as a duty to others and some Kierkegaardians see the command to love as an unusual manifestation of divine command ethics These diverse approaches in light of contemporary research in the natural and social sciences can provide fertile ground for the exploration of the intersection of human and divine love To date there is no text available that brings scholars from various theological and philosophical backgrounds together to engage in interdisciplinary dialogue on this important and much neglected aspect of research into the human and divine loves This book offers a significant attempt to remedy the situation

Science Of Love Thomas Oord, Thomas Jay Oord, 2004-09 Analyses the fundamentals of love the basic characteristics of existence that must be present for love to be expressed concluding with the important argument that progress can be made when religion and science work together to both understand and promote love

Karl Barth and Christian Ethics William

Werpehowski, 2016-04-22 This critical study of Karl Barth s Christian theological ethics discusses Barth s controversial and

characteristically misunderstood ethics of divine command The surprising relation of his divine command ethics to contemporary narrative theology and virtue ethics and specific moral themes concerning bonds between parents and children the nature of truth telling and the meaning of Christian love of God and neighbor are all discussed This book reveals Barth's richness depth and insight and places his work in constructive connection with salient themes in both Catholic and Protestant ethics Attentive to the fullness of Barth's Christological vision and to the purposes and limits of his reflections on the Christian life in pursuit of the good William Werpehowski also advances conversations in Christian ethics about the nature of practical deliberation and decision the orientation and dispositions that embody moral faithfulness and the question and features of natural morality

The Promise of Lutheran Ethics Karen L. Bloomquist, John R. Stumme, 1998-08-01 Here ten Lutheran theologians explore Lutheran emphases themes and approaches to offer their account of Christian ethics as a way of life in today's world Writing in dialogue they raise foundational concerns of biblical and theological sources and norms of Christian freedom and responsibility of call and social witness of justice and formation in prayer Then in a lively Table Talk the participants discuss and debate the tradition's insights and oversights and show how it might illumine today's burning ethical issues such as homosexuality

Christian Dying George Kalantzis, Matthew Levering, 2018-07-24 We human beings are mortal Our lives in this world inevitably terminate in death This reality however need not cause us to despair since Jesus Christ has gone before us into the far country of death giving us hope that this defining feature of our earthly lives is not the end but instead is an entrance into Christ's presence and a path to the fullness of the Spirit's new creation in which God will be all in all Christian Dying Witnesses from the Tradition is a collection of essays containing reflections from Christian authors whether Catholic Orthodox or Protestant on the meaning and appropriation of Christian hope in the face of death in conversation with a number of great voices from the Christian tradition CONTRIBUTORS Michel Rene Barnes John C Cavadini Marc Cortez Brian E Daley S J Paul L Gavrilyuk Matthew Levering David Luy Mark McIntosh Gilbert Meilaender Cyril O Regan Marcus Plested Brent Waters

Finite, Contingent, and Free Joyce Kloc McClure, 2003 Finite Contingent and Free is a Roman Catholic perspective that views acceptance as the proper response to the conditions of human existence and the foundation for ethics

Killing and Saving John P. Reeder, 2010-11-01 This impressive work is fair balanced critical and insightful Choice Contrary to the views of Alasdair MacIntyre and others who assert that modern Western morality is in disarray torn by incommensurable moral views John Reeder believes that there is much agreement about taking and saving lives Many people might in fact agree on the various circumstances in which the death of a person constitutes a violation of the right to life or that people have a right to our help especially a right to life saving aid In Killing and Saving Reeder analyzes five sorts of situations in which we are morally permitted or even obligated to take human life e g when we repel an attacker who voluntarily forfeits the right to life when we are confronted with involuntary pursuit or material aggression when someone yields the right to life when all will die if nothing is done but some can be saved if others are killed

and when there is a double effect in which we take life as a foreseen but unintended consequence of attempt to achieve a greater good Reeder argues that these and closely related categories account for many of our convictions ranging from abortion to infanticide to starvation to war He also examines the concept of absolute or exceptionless right to life Reeder draws on a number of moral views from theological ethics to Enlightenment notions of natural rights or respect for rational creatures He does not attempt to argue for a foundation for the right not to be killed and the right to be saved Rather he focuses on the content of the convictions themselves and argues that where disagreements remain such as the case of abortion they can be accounted for by the way the rights in question are explained and justified

Living Out Loud Samuel Wells, 2014-08-08 Is living an ethical life primarily about following rules or about the kind of people we are The authors of this book argue that faithful Christian discipleship is more to do with developing good habits than following rules And forming good habits requires participation in communities that transform us and those around us into the kind of people who can live God's way in God's world The book introduces key approaches to Christian ethics through a conversation between theologians church leaders and Christians equipping the church for action The main conversation partners are Stanley Hauerwas and Sam Wells who present some of their key ideas in the essays and then enter into fascinating conversations with Jo Bailey Wells Luke Bretherton Steve Chalke Shane Clairbourne and Russ Rook They explore how we can live out loud as a faithful witness of Christ in our contemporary context

Decoding **The Limits Of Love Some Theological Explorations**: Revealing the Captivating Potential of Verbal Expression

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