THE LETTERS OF JACOB BURCKHARDT

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D. Dombowsky

The Letters Of Jacob Burckhardt:

The Letters of Jacob Burckhardt Jacob Burckhardt, 1955 The Letters of Jacob Burckhardt Jacob Burckhardt, 1955 The Letters of Jacob Burckhardt Jacob Burckhardt (Kunsthistoriker),1955 The Letters of Jacob Burckhardt. Selected, Edited and Translated by Alexander Dru. [With Plates, Including Portraits.]. Jacob BURCKHARDT (the Younger.). Alexander DRU. 1955 The Letters of Jacob Burckhardt Jacob Burckhardt,1955 Burckhardt, 1975-07-16 This volume collects the letters written between 1838 and 1897 by Jacob Burckhardt one of the greatest historians of art and culture of his time The correspondence provides additional and personal observations that complement his formal body of work on antiquity the Renaissance and modern Europe and reveal his thoughts on the consequences he believed and feared awaited a Europe that had given itself almost wholly to a rationalistic and materialistic understanding of history and destiny c Book News Inc London Observed Jacob Burckhardt, Wynkyn de Worde Society, 1997 Jacob Burckhardt's Social and Political Thought Richard Franklin Sigurdson, 2004-01-01 Contrary to his usual portrayal as a disinterested aesthete Swiss cultural historian Jacob Burckhardt is characterised as an original social and political thinker in Richard Sigurdson's timely book Jacob Burckhardt's Social and Political Thought Burckhardt's thinking on a number of ideas including the relationship between the individual and the mass the tension between the ideals of equality and human excellence and the role of the intellectual in the modern state is the subject of insightful analysis thus providing a rare investigation into Burckhardt's culture critique of the nineteenth century Other important aspects of Burckhardt s life that undoubtedly influenced both his historical and political thought such as his ambiguous relationship with Friedrich Nietzsche are carefully scrutinised in this groundbreaking analysis of the Swiss historian Known primarily as an historian Burckhardt's historical writings provide not only a powerful critique of his own times but also a broad ranging political philosophy that can be placed within the larger German tradition of evaluating politics according to the values and standards of art and culture Although Burckhardt himself expressed his scepticism towards general theories and claimed to be devoid of a personal philosophical position through an examination of his works Sigurdson argues that both implicit and explicit political reflections and theories are recognisable Mythistory Joseph Mali, 2003-05 Ever since Herodotus declared in Histories that to preserve the memories of the great achievements of the Greeks and other nations he would count on their own stories historians have debated whether and how they should deal with myth Most have sided with Thucydides who denounced myth as unscientific and banished it from historiography In Mythistory Joseph Mali revives this oldest controversy in historiography Contesting the conventional opposition between myth and history Mali advocates instead for a historiography that reconciles the two and recognizes the crucial role that myth plays in the construction of personal and communal identities The task of historiography he argues is to illuminate not eliminate these fictions by showing how they have passed into and shaped historical reality Drawing on the works of modern theorists and artists of myth such as

Nietzsche and Wittgenstein Joyce and Eliot Mali redefines modern historiography and relates it to the older notion and tradition of mythistory Tracing the origins and transformations of this historiographical tradition from the ancient world to the modern Mali shows how Livy and Machiavelli sought to recover true history from uncertain myth and how Vico and Michelet then reversed this pattern of inquiry seeking instead to recover a deeper and truer myth from uncertain history In the heart of Mythistory Mali turns his attention to four thinkers who rediscovered myth in and for modern cultural history Jacob Burckhardt Aby Warburg Ernst Kantorowicz and Walter Benjamin His elaboration of the different biographical and historiographical routes by which all four sought to account for the persistence and significance of myth in Western civilization opens up new perspectives for an alternative intellectual history of modernity one that may better explain the proliferation of mythic imageries of redemption in our secular all too secular times **Botticelli's Secret: The Lost Drawings and the Rediscovery of the Renaissance** Joseph Luzzi, 2022-10-25 One of The New Yorker's Best Books of the Year A lively book Luzzi brilliantly sets the operatic stage of vibrant violent Renaissance Florence and brings to life the characters who helped resurrect Botticelli Max Norman Wall Street Journal Some five hundred years ago Sandro Botticelli a painter of humble origin created works of unearthly beauty A star of Florence's art world he was commissioned by a member of the city's powerful Medici family to execute a near impossible project to illustrate all one hundred cantos of The Divine Comedy by Dante Alighieri the ultimate visual homage to that divine poet This sparked a gripping encounter between poet and artist between the religious and the secular between the earthly and the evanescent recorded in exquisite drawings by Botticelli that now enchant audiences worldwide Yet after a lifetime of creating masterpieces including Primavera and The Birth of Venus Botticelli declined into poverty and obscurity His Dante project remained unfinished Then the drawings vanished for over four hundred years The once famous Botticelli himself was forgotten The nineteenth century rediscovery of Botticelli s Dante drawings brought scholars and art lovers to their knees this work embodied everything the Renaissance had come to mean From Botticelli s metaphorical rise from the dead in Victorian England to the emergence of eagle eyed connoisseurs like Bernard Berenson and Herbert Horne in the early twentieth century and even the rescue of precious art during World War II and the fall of the Berlin Wall in 1989 the posthumous story of Botticelli s Dante drawings is if anything even more dramatic than their creation A combination of artistic detective story and rich intellectual history Botticelli s Secret shows not only how the Renaissance came to life but also how Botticelli s art helped bring it about and most important why we need the Renaissance and all that it stands for today *The Vocabulary of a Modern European State* Michael Oakeshott, 2011-10-27 The Vocabulary of a Modern European State is the companion volume to The Concept of a Philosophical Jurisprudence and completes the enterprise of gathering together Oakeshott's previously scattered essays and reviews As with all the other volumes in the series it contains an entirely new editorial introduction explaining how the writings it contains find their place in his work as a whole It covers the years 1952 to 1988 the period during which

Oakeshott wrote his definitive work On Human Conduct The essay from which the volume takes its title was intended as a companion piece to the third part of the latter work and is just one of over sixty pieces that it includes The volume draws together critical responses to works by major philosophers historians and political theorists of his own generation such as Bertrand de Jouvenel Herbert Marcuse and Michael Polanyi as well as to some major figures of current scholarship such as Ouentin Skinner and Roger Scruton Michael Oakeshott Selected Writings Collection Michael Oakeshott, 2014-08-26 A collection of 6 volumes of Oakeshott s work Notebooks 1922 86 Early Political Writings 1925 30 The Concept of a Philosophical Jurisprudence Vocabulary of a Modern European State Lectures in the History of Political Thought and What is Nietzsche and Antiquity Paul Bishop, 2004 Wide ranging essays making up the first major study of Nietzsche and the classical tradition in a guarter of a century This volume collects a wide ranging set of essays examining Friedrich Nietzsche s engagement with antiquity in all its aspects It investigates Nietzsche s reaction and response to the concept of classicism with particular reference to his work on Greek culture as a philologist in Basel and later as a philosopher of modernity and to his reception of German classicism in all his texts The book should be of interest to students of ancient history and classics philosophy comparative literature and Germanistik Taken together these papers suggest that classicism is both a more significant and a more contested concept for Nietzsche than is often realized and it demonstrates the need for a return to a close attention to the intellectual historical context in terms of which Nietzsche saw himself operating An awareness of the rich variety of academic backgrounds methodologies and techniques of reading evinced in these chapters is perhaps the only way for the contemporary scholar to come to grips with what classicism meant for Nietzsche and hence what Nietzsche means for us today The book is divided into five sections The Classical Greeks Pre Socratics and Pythagoreans Cynics and Stoics Nietzsche and the Platonic Tradition Contestations and German Classicism and constitutes the first major study of Nietzsche and the classical tradition in a quarter of a century Contributors Jessica N Berry Benjamin Biebuyck Danny Praet and Isabelle Vanden Poel Paul Bishop R Bracht Branham Thomas Brobjer David Campbell Alan Cardew Roy Elveton Christian Emden Simon Gillham John Hamilton Mark Hammond Albert Henrichs Dirk t D Held David F Horkott Dylan Jaggard Fiona Jenkins Anthony K Jensen Laurence Lampert Nicholas Martin Thomas A Meyer Burkhard Meyer Sickendiek John S Moore Neville Morley David N McNeill James I Porter Martin A Ruehl Herman Siemens Barry Stocker Friedrich Ulfers and Mark Daniel Cohen and Peter Yates Paul Bishop is William Jacks Chair of Modern Languages at the University of Glasgow Fortunes of History Donald R. Kelley, 2008-10-01 In Fortunes of History Donald R Kelley offers an authoritative examination of historical writing during the long nineteenth century the years from the French Revolution to those just after the First World War He provides a comprehensive analysis of the theories and practices of British French German Italian and American schools of historical thought their principal figures and their distinctive methods and self understandings Kelley treats the modern traditions of European world and national historiography from the Enlightenment to

the new histories of the twentieth century attending not only to major authors and schools but also to methods scholarship criticisms controversies ideological questions and relations to other disciplines **Enlightening: Letters 1946 - 1960* Isaiah Berlin,2012-06-30* People are my landscape Isaiah Berlin liked to say and nowhere is the truth of this observation more evident than in his letters. He is a fascinated watcher of human beings in all their variety and revels in describing them to his many correspondents. His letters combine ironic social comedy and a passionate concern for individual freedom. His interpretation of political events historical and contemporary and his views on how life should be lived are always grounded in the personal and his fiercest condemnation is reserved for purveyors of grand abstract theories that ignore what people are really like. This second volume of Berlin's letters takes up the story when after war service in the United States he returns to life as an Oxford don Against the background of post war austerity the letters chart years of academic frustration and self doubt the intellectual explosion when he moves from philosophy to the history of ideas his growing national fame as broadcaster and lecturer the publication of some of his best known works his election to a professorship and his reaction to knighthood. These are the years too of momentous developments in his private life the bachelor don's loss of sexual innocence the emotional turmoil of his father's death his courtship of a married woman and transformation into husband and stepfather.

Visualizing the Past Kathrin Maurer, 2013-03-22 Visual media had a decisive impact on how the past was perceived in historicist culture in nineteenth century Germany The panorama photography and book illustrations can portray the past under the auspices of spatiality Research on historicist culture often neglects this dimension of space and concentrates on traditional historicist paradigms such as temporality narrative and teleology By investigating the visual vocabulary of different historicist genres academic historiography illustrated history books historical maps this volume expands an understanding of German historicist culture as a multi medial phenomenon and shows that past is conveyed in spatial forms such as travel locations national and colonial spaces as well as geographical areas Tracing these concepts of historical space this volume demonstrates that the image works as a powerful tool to propagate the ideology of German imperialism in the nineteenth century but also can critically reflect the political agendas of national historicism Counting Paul Benjamin L. White, 2025-04-15 Who wrote the Pauline Epistles For nearly 1 700 years the answer seemed fairly straightforward The New Testament canon set the boundary at thirteen or fourteen including Hebrews Pauline Epistles alongside an uncontroversial biographical framework within which to imagine them in Acts In the early nineteenth century the identification of the historical Paul with the canonical Paul was severed when theologian Ferdinand Christian Baur of the University of T bingen laid the groundwork for the fundamental historiographical moves that still orient Pauline Studies as a critical discipline by both delimiting the number of authentic Pauline Epistles and highlighting the tendentious character of Acts portrayal of Paul Given the highly uncertain and subjective nature of so much of the argumentation over the authenticity of the Pauline

Epistles as it developed in the nineteenth century the analysis of authorial style took on increasing weight as a way out of so many special decisions The linguistic features of texts were counted averaged and compared In measuring one text against another the Pauline stylome emerged as the incontrovertible standard for uncovering canonical forgeries in the Apostle's name Tracing the long history of the computational approach to the Pauline authorship problem Counting Paul exposes the ideological foundations and questionable science of much of the work and argues that Pauline biography ought not be written from fewer sources than what the New Testament has given us but rather more It advocates for a more expansive vision of what might count as Pauline by reorienting our focus away from internal criteria like appeals to style and toward external criteria like the reception of Paul in the generations after his death The Gospel According to Renan Robert Daniel Priest, 2015 A new and holistic interpretation of one of the non fiction sensations of the nineteenth century Ernest Renan s Life of Jesus this volume demonstrates how Renan's controversial work intervened in a remarkable range of debates in nineteenth century French cultural life not merely religious but also social intellectual and cultural Nietzsche's *Machiavellian Politics* D. Dombowsky, 2004-02-27 In this exciting new study Don Dombowsky proposes that the foundation of Nietzsche s political thought is the aristocratic liberal critique of democratic society But he claims that Nietzsche radicalizes this critique through a Machiavellian conversion based on a reading of The Prince adapting Machiavellian virt the shaping capacity of the legislator and immoralism the techniques applied in political rule and that consequently Nietzsche is better understood in relation to the political ideology of the neo Machiavellian elite theorists of his own generation Italy in British Romanticism F. Burwick, 2011-09-26 From the artistic practice of improvisation to the politics of nationalism the essays in this volume break new ground and significantly extend our understanding of the relations between British and Italian culture in its analysis of the reception of Dante and Italian literature in British Romanticism

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