

# De la fema de los

enl' esperantes dios en sal  
cudo i glorioso cuyo non  
bre sea bendito p' su p'p'ia  
marauillosa mēte q'io al  
ome i mas marauillosa  
mēte lo p'edimyo. **¶** Q'io  
enl' ome los mēbros q'  
fynyles de p'p'ocions in  
correhēbiles de diuersos  
cuerpos i diuersas caly  
dades dante a cada vno  
forma p'p'ia i p'p'ios iuu  
metos de los q'tes apu  
so los mēbros ofiales  
es o mesmo de diuersas for  
mas i cōplexiōes p' las  
obras diuersas delas fu  
eras del anima de los  
q'les establestro todo el  
cuerpo p' q' fuese ins  
trumento del anima p'ra  
onal i inforno al cuerpo  
mesmo de anima p'aso  
nal cada dela sustancia  
celestial. **¶** Q'io diole a  
ella misma el libre al  
uedro p' q' voluntaria

mēte pudiese auer digna  
mēte la b'ia aduertancia  
p'digable. **¶** Q'io al ome p'p'io  
mēto al q' no era d'f'f'a  
llestreme cosa alguna de  
bien o p'p'io p' su alce  
dro el mādameito del se  
ñor p' lo q' no sola met  
el mas todos los d'c'dic  
tes del fuego cōd'nados  
en s'entēcia de pena. **¶**  
Oyas el cōtēp'no fijo de  
dios ante de los siglos en  
gendrado del mesmo p'p'io  
landro gloria del padre  
p' el q' el ome i todas las  
cosas fueron fechas i q'adas  
p' mādado del padre ame  
cendandose del linage hu  
manal. **¶** De la b'ie aduertan  
cia i gloriosa virgē p' a  
q'ito ante q' ana la con  
biese enl' desogido b'ente  
de la madre santificada i  
nastida muy s'ata mēte  
tomate su gouerno delas  
cōtēplaciōes diuinales  
p' vaton justo no p' am  
or de ome mas p' calte  
la del nōbre senalado q'  
della deua ser fecho b'p'o  
p'feta no s'abiente ayu  
mēto de vaton no meno s'

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**Cynthia M. Wasick, Enrica J. Ardemagni**

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