



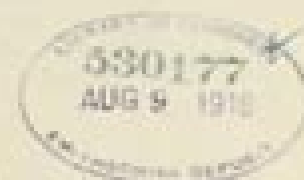
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TETON SIOUX MUSIC

BY

FRANCES DENSMORE



WASHINGTON
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1908

Frances Densmore

Manager

Teton Sioux Music

L Cohen



Teton Sioux Music:

Teton Sioux Music Frances Densmore, 1918 Teton Sioux Music Frances Densmore, 1918 **World of the Teton Sioux Indians** Frances Theresa Densmore, 2016-06-01

Sometime in August 1913 two Sioux warriors Old Buffalo and Swift Dog met with Frances Densmore at a makeshift recording site in McLaughlin South Dakota. What Old Buffalo and Swift Dog said that day about life as they knew it before the reservation era began lives on still in the pages of this fascinating book. Densmore went on to interview numerous Sioux or Lakota Teton Lakota Sioux men and women collecting both their songs and their stories. The present version is an abridged edition of *Teton Sioux Music* which according to William Powers is one of the few monographs universally regarded as a true classic of Lakota culture. It has been skillfully edited to focus less on musical technicality and more on the cultural value of Densmore's work. Its subjects include the Sun Dance, dreams, treatment of the sick, military societies, buffalo hunts and social dances. Also included are over 130 color and black and white illustrations which further bring to life the world of the Teton Sioux.

Teton Sioux Music (Classic Reprint) Frances Densmore, 2015-07-21

Excerpt from *Teton Sioux Music*: The analytical study of Indian music which the writer commenced among the Chippewa has been continued among the Sioux. Those familiar with the two books already published will find no material change in method of treatment in the present volume. We have but passed from the land of pine forests and lakes to the broad plains where the buffalo came down from the north in the autumn and where war parties swept to and fro. The present volume contains tabulated analyses of 600 songs comprising the Chippewa songs previously published as well as the songs of the Teton Sioux. By means of these tables the songs of the two tribes can be compared in melodic and rhythmic peculiarities. In Bulletin 53 the Chippewa songs were grouped according to their use and descriptive as well as tabulated analyses disclosed resemblances between certain groups of songs having the same mental concept. In the present memoir the comparison is based not on the use but on the age of the songs, this series being divided for analysis into two groups, one comprising songs believed to be more than 50 years old and the other comprising songs of more recent origin. This analysis shows that the restrictions of civilization have had a definite effect on the structure of Sioux melodies. In presenting Teton Sioux music the writer desires to acknowledge her appreciation of the valued assistance of her principal interpreter Mr Robert P Higheagle, a member of the Sioux tribe and a graduate of Hampton Normal and Agricultural Institute as well as of the business department of Carnegie College. Mr Higheagle's cooperation covered the entire period of collecting the Teton material and of preparing it for publication. To this work he brought a knowledge of Sioux life and character without which an interpretation of their deeper phases could not have been obtained. During Mr Higheagle's absence it became necessary to employ occasionally other interpreters whose aid is acknowledged in connection with the material which they interpreted. The principal assisting interpreter was Mrs James McLaughlin whose courtesy is gratefully acknowledged. The writer desires also to express her appreciation of the assistance cordially extended by the members of the staff of the Bureau of American

Ethnology and of the National Museum in their respective fields of research About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Teton Sioux Music, by Frances Densmore. [*Bureau of American Ethnology Bulletin 61.*]. United States. Congress. House, 1916

Teton Sioux Music Frances Densmore, 2013-03-01 Bonded Leather binding [World of the Teton Sioux Indians](#) Frances Densmore, 2016

World of the Teton Sioux Indians is an abridged and illustrated edition of what according to William Powers is one of the few monographs universally regarded as a true classic of Lakota culture Subjects include the Sun Dance dreams treatment of the sick military societies buffalo hunts and social dances The present version has been skillfully edited to focus on the cultural value of Densmore's work It also includes over 130 color and black and white illustrations

TETON SIOUX MUSIC FRANCES. DENSMORE, 2018 [Teton Sioux Music and Culture](#) Frances Densmore, 2001-03-01

Frances Densmore's modestly titled *Teton Sioux Music and Culture* is one of the many volumes that resulted from her prolific life long project to record and transcribe the traditional music of American Indian peoples The book explores the role of music in all aspects of Sioux life and is a classic of the descriptive genre produced by members of the Smithsonian's Bureau of American Ethnology Music serves as the vehicle for organizing this detailed account of traditional religion warfare and social life enriched by first person narrations by the Lakota men and women who worked with Densmore from 1911 to 1914 to preserve their songs by means of a wax cylinder recorder the modern technology of that period The evident quality of the narratives translations from Lakota as well as the complete transcription and translation of all the Lakota lyrics to the songs resulted from Densmore's close collaboration with Robert P. Higeagle who shared her dedication to the project and was an exceptionally capable translator and cultural mediator The material recorded here on such topics as dreams and visions healing the Sun Dance and buffalo hunting all with appropriate musical transcriptions and song lyrics makes *Teton Sioux Music and Culture* one of the most significant ethnographic works ever published on the Sioux as well as an important landmark in the study of ethnomusicology Raymond J. DeMallie author of *The Sixth Grandfather Black Elk's Teachings Given to John G. Neihardt* 1984 also available in a Bison Books edition Book jacket

Teton Sioux Music and Culture Frances Densmore, 1992

Teton-Sioux-Music Franz Boas, **Songs of the Teton Sioux** Harry W. Paige, 2014-06-24 The beautiful and mysterious song of the Sioux is a carefully crafted and highly individualized ritual performed to invoke the strength of the spirits in order to harness the power of nature In this the first literary study of a fascinating tradition Dr Harry W. Paige immerses himself in the Sioux society and culture to unlock the mystery of this enchanting ritual Passionate and intoxicating

Songs of the Teton Sioux will astound and fascinate scholar and casual reader alike The voice of their people may be fading but the powerful songs of the Sioux will live on forever *Frances Densmore, Teton Sioux Music* Helen Heffron Roberts,1919 *American Indian Literature* Alan R. Velie,1991 A collection of Native American literature features myths tales songs memoirs oratory poetry and fiction from the present as well as the past **North American Indian Music** Richard Keeling,2013-10-15 First Published in 1997 The present volume contains references and descriptive annotations for 1 497 sources on North American Indian and Eskimo music As conceived here the subject encompasses works on dance ritual and other aspects of religion or culture related to music and selected classic recordings have also been included The coverage is equally broad in other respects including writings in several different languages and spanning a chronological period from 1535 to 1995 The book is intended as a reference tool for researchers teachers and college students With their needs in mind the sources are arranged in ten sections by culture area and the introduction includes a general history of research Finally there are also indices by author tribe and subject **Pattern in Music** Darrell Conklin,2023-11-14 This book presents analyses of pattern in music from different computational and mathematical perspectives A central purpose of music analysis is to represent discover and evaluate repeated structures within single pieces or within larger corpora of related pieces In the chapters of this book music corpora are structured as monophonic melodies polyphony or chord sequences Patterns are represented either extensionally as locations of pattern occurrences in the music or intensionally as sequences of pitch or chord features rhythmic profiles geometric point sets and logical expressions The chapters cover both deductive analysis where music is queried for occurrences of a known pattern and inductive analysis where patterns are found using pattern discovery algorithms Results are evaluated using a variety of methods including visualization contrasting corpus analysis and reference to known and expected patterns Pattern in Music will be a key resource for academics researchers and advanced students of music musicology music analyses mathematical music theory computational musicology and music informatics This book was originally published as a special issue of the Journal of Mathematics and Music **Writing American Indian Music** Victoria Lindsay Levine,2002-01-01 This edition explores the history of musical contact interaction and exchange between American Indians and Euramericans as documented in musical transcriptions notations and arrangements The volume contributes to an understanding of American music that reflects our cultural reality depicting reciprocal influences among Native Americans scholars composers and educators and illustrating consequences of those encounters for American musical life in general Culled from a published record of over 8 000 songs the edition contains 116 musical examples reproduced in facsimile Included in the volume are the earliest attempts to represent tribal music in European notation archetypal transcriptions in the scholarly literature of ethnomusicology and recent contributions by contemporary scholars Some of the notations shown here inspired composers in search of a distinctively American musical idiom to write works based on American Indian melodies Others captured the imagination of American school children whose

concept of cultural and musical identity came to be linked with American Indians Indigenous notations the work of native scholars and educators and recent compositions by native composers working in the classical vein also appear in this volume As a compendium of historic materials the edition illustrates the development of Euramerican attitudes and approaches to American Indian musics the infusion of native musics into American musical culture and native responses to and participation in the enterprise

Pawnee Music Frances Densmore,1929 *Black Elk Speaks* John G. Neihardt,2014-03-01 *Black Elk Speaks* the story of the Oglala Lakota visionary and healer Nicholas Black Elk 1863 1950 and his people during momentous twilight years of the nineteenth century offers readers much more than a precious glimpse of a vanished time Black Elk s searing visions of the unity of humanity and Earth conveyed by John G Neihardt have made this book a classic that crosses multiple genres Whether appreciated as the poignant tale of a Lakota life as a history of a Native nation or as an enduring spiritual testament *Black Elk Speaks* is unforgettable Black Elk met the distinguished poet writer and critic John G Neihardt in 1930 on the Pine Ridge Reservation in South Dakota and asked Neihardt to share his story with the world Neihardt understood and conveyed Black Elk s experiences in this powerful and inspirational message for all humankind This complete edition features a new introduction by historian Philip J Deloria and annotations of Black Elk s story by renowned Lakota scholar Raymond J DeMallie Three essays by John G Neihardt provide background on this landmark work along with pieces by Vine Deloria Jr Raymond J DeMallie Alexis Petri and Lori Utecht Maps original illustrations by Standing Bear and a set of appendixes rounds out the edition

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