

# TERENCE



## The Eunuch



*Edited with introduction and commentary by*

**A. J. Brothers**

# Terence The Brothers Latin English Classical Texts

**David Hopkins, Charles  
Martindale, Norman Vance, Rita  
Copeland, Patrick Cheney, Philip R.  
Hardie, Jennifer Wallace**

## **Terence The Brothers Latin English Classical Texts:**

**Classical Greek and Roman Drama** Robert J. Forman, 1989 An essential companion for the student of literature Works selected include the best known works of the classical Greek and Roman theatre *Classified Catalogue of the Carnegie Library of Pittsburgh* Carnegie Library of Pittsburgh, 1922 **Classified Catalogue of the Carnegie Library of**

**Pittsburgh, 1912-1916** Carnegie Library of Pittsburgh, 1922 *The Oxford History of Classical Reception in English Literature* David Hopkins, Charles Martindale, Norman Vance, Rita Copeland, Patrick Cheney, Philip R. Hardie, Jennifer Wallace, 2012 The Oxford History of Classical Reception OHCREL is designed to offer a comprehensive investigation of the numerous and diverse ways in which literary texts of the classical world have stimulated responses and refashioning by English writers Covering the full range of English literature from the early Middle Ages to the present day OHCREL both synthesizes existing scholarship and presents cutting edge new research employing an international team of expert contributors for each of the five volumes OHCREL endeavours to interrogate rather than inertly reiterate conventional assumptions about literary periods the processes of canon formation and the relations between literary and non literary discourse It conceives of reception as a complex process of dialogic exchange and rather than offering large cultural generalizations it engages in close critical analysis of literary texts It explores in detail the ways in which English writers engagement with classical literature casts as much light on the classical originals as it does on the English writers own cultural context This second volume and third to appear in the series covers the years 1558 1660 and explores the reception of the ancient genres and authors in English Renaissance literature engaging with the major and many of the minor writers of the period including Shakespeare Marlowe Spenser and Jonson Separate chapters examine the Renaissance institutions and contexts which shape the reception of antiquity and an annotated bibliography provides substantial material for further reading **Imitation and Contamination of the Classics in the Comedies of Ben Jonson** Tom Harrison, 2022-10-12

This book focuses on the influence of classical authors on Ben Jonson's dramaturgy with particular emphasis on the Greek and Roman playwrights and satirists It illuminates the interdependence of the aspects of Jonson's creative personality by considering how classical performance elements including the Aristophanic Great Idea chorus Terentian Plautine performative strategies and performative elements from literary satire manifest themselves in the structuring and staging of his plays This fascinating exploration contributes to the performative turn in early modern studies by reframing Jonson's classicism as essential to his dramaturgy as well as his erudition The book is also a case study for how the early modern education system's emphasis on imitative contaminative practices prepared its students many of whom became professional playwrights for writing for a theatre that had a similar emphasis on recycling and recombining performative tropes and structures **The Hamburg Dramaturgy by G.E. Lessing** Natalya Baldyga, 2018-10-26 While eighteenth century

playwright and critic Gotthold Ephraim Lessing made numerous contributions in his lifetime to the theater the text that best

documents his dynamic and shifting views on dramatic theory is also that which continues to resonate with later generations the Hamburg Dramaturgy Hamburgische Dramaturgie 1767 69 This collection of 104 short essays represents one of the eighteenth century s most important critical engagements with the theater and its potential to promote humanistic discourse Lessing s essays are an immensely erudite deeply engaged witty ironic and occasionally scathing investigation of European theatrical culture bolstered by deep analysis of Aristotelian dramatic theory and utopian visions of theater as a vehicle for human connection This is the first complete English translation of Lessing s text with extensive annotations that place the work in its historical context For the first time English language readers can trace primary source references and link Lessing s observations on drama theory and performance not only to the plays he discusses but also to dramatic criticism and acting theory This volume also includes three introductory essays that situate Lessing s work both within his historical time period and in terms of his influence on Enlightenment and post Enlightenment theater and criticism The newly translated Hamburg Dramaturgy will speak to dramaturgs directors and humanities scholars who see theater not only for entertainment but also for philosophical and political debate

The Oxford History of Classical Reception in English Literature Patrick Cheney, Philip Hardie, 2015-10-29 The Oxford History of Classical Reception OHCREL is designed to offer a comprehensive investigation of the numerous and diverse ways in which literary texts of the classical world have stimulated responses and refashioning by English writers Covering the full range of English literature from the early Middle Ages to the present day OHCREL both synthesizes existing scholarship and presents cutting edge new research employing an international team of expert contributors for each of the five volumes OHCREL endeavours to interrogate rather than inertly reiterate conventional assumptions about literary periods the processes of canon formation and the relations between literary and non literary discourse It conceives of reception as a complex process of dialogic exchange and rather than offering large cultural generalizations it engages in close critical analysis of literary texts It explores in detail the ways in which English writers engagement with classical literature casts as much light on the classical originals as it does on the English writers own cultural context This second volume and third to appear in the series covers the years 1558 1660 and explores the reception of the ancient genres and authors in English Renaissance literature engaging with the major and many of the minor writers of the period including Shakespeare Marlowe Spenser and Jonson Separate chapters examine the Renaissance institutions and contexts which shape the reception of antiquity and an annotated bibliography provides substantial material for further reading

**Parrhesia** ,2018-12-10 Freedom of speech is a fundamental right in many societies yet also highly contested As a right it can only be appreciated if its historical development is taken into account Parrhesia offers case studies in freedom of speech its understanding and exercise throughout history They enable researchers and policymakers alike to gain an awareness of the complexities challenges and benefits of freedom of speech The cases that have been selected are from the field of religion and theology yet exemplary in character and able to shed light on freedom of speech in other parts of society

Contributors are Leon van den Broeke Jan Krans Silvia Castelli Bert Jan Lietaert Peerbolte Manfred Lang Bastian Lemitz Nils Neumann Kyriakoula Papademetriou Dirk Jan Schoon and Peter Ben Smit      **The Cambridge History of English Literature: The end of the middle ages** Sir Adolphus William Ward, Alfred Rayney Waller, 1908      **Cambridge Greek and Latin Classics** Titus Maccius Plautus, 1993-06-03 Menaechmi is one of Plautus liveliest and most entertaining comedies the main inspiration for Shakespeare's The Comedy of Errors Dr Gratwick's edition brings new light to bear on the interpretation of the play and on Plautus place in the development of European comedy Central to his treatment is the fact that Plautus was a dramatist who wrote to be heard rather than to be read The various metres which he subtly and flexibly exploited for musical and dramatic effect are here explained in a way that challenges many received views but also offers the student practical assistance in grappling with the technical problems involved both on stage and in performance The text has been newly constituted on the basis of a complete reappraisal of the manuscript tradition in the light of scholarship since the Renaissance      **The Cambridge History of English Literature** Sir Adolphus William Ward, Alfred Rayney Waller, 1908

Bulletin of the New York Public Library New York Public Library, 1920 Includes its Report 1896 19      *The National Union Catalog, Pre-1956 Imprints*, 1978      **Aeschyli Septem contra Thebas. The Seven against Thebes ... From the text of Dindorf's third edition. Edited, with English notes ... by ... James Davies** Aeschylus, 1864      *The Bookseller*, 1864 Official organ of the book trade of the United Kingdom      **Natural Law and Thomistic Juridical Realism** Petar Popovic, 2022-02-04 This book proposes a rather novel legal philosophical approach to understanding the intersection between law and morality It does so by analyzing the conditions for the existence of a juridical domain of natural law from the perspective of the tradition of Thomistic juridical realism In order to highlight the need to reconnect with this tradition in the context of contemporary legal philosophy the book presents various other recent jurisprudential positions regarding the overlap between law and morality While most authors either exclude a conceptual necessity for the inclusion of moral principles in the nature of law or refer to the purely moral status of natural law at the foundations of the legal phenomenon the book seeks to elucidate the essential properties of the juridical status of natural law In order to establish the juridicity of natural law the book explores the relevant arguments of Thomas Aquinas and some of his main commentators on this issue above all Michel Villey and Javier Hervada It establishes that Thomistic juridical realism observes the juridical phenomenon not only from the perspective of legal norms or subjective individual rights but also from the perspective of the primary meaning of the concept of right ius namely the just thing itself as the object of justice In this perspective natural rights already possess a fully juridical status and can be described as natural juridical goods In addition from the viewpoint of Thomistic juridical realism we can identify certain natural norms or principles of justice as the juridical title of these rights or goods The book includes an assessment of the prospective points of dialogue with the other trends in Thomistic legal philosophy as well as with various accounts of the nature of law in contemporary legal theory      Bibliotheca Britannica; Or,

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