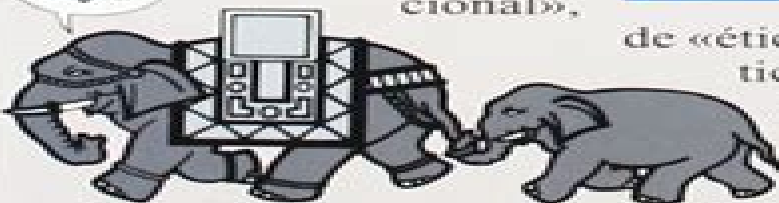


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de «ética del discurso», elaborados por la pragmática de las conversaciones corrientes, pueden dar cuenta no sólo de fenómenos políticos, sino también de la propia constitución de lo político?

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