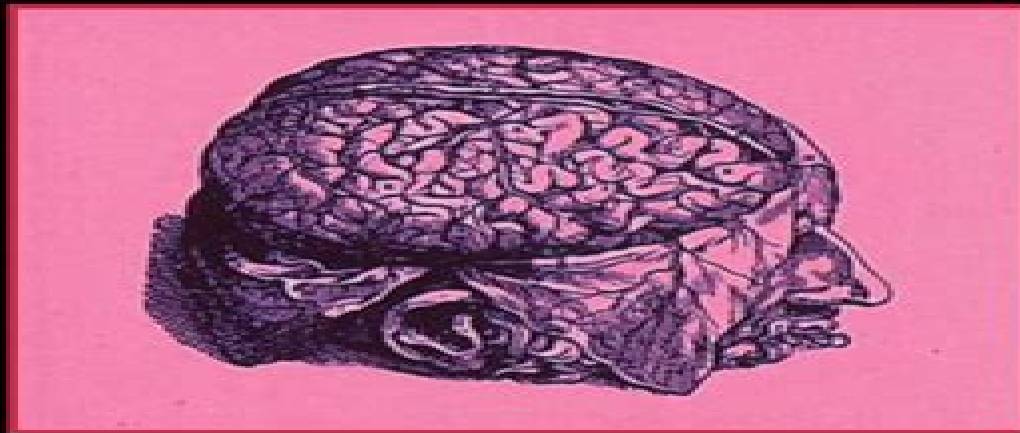


Ten Problems of Consciousness

A Representational Theory
of the Phenomenal Mind



Michael Tye

Ten Problems Of Consciousness A Representational Theory Of The Phenomenal Mind

J Dewey



Ten Problems Of Consciousness A Representational Theory Of The Phenomenal Mind:

Ten Problems of Consciousness Michael Tye, 1997-01-22 Can neurophysiology ever reveal to us what it is like to smell a skunk or to experience pain In what does the feeling of happiness consist How is it that changes in the white and gray matter composing our brains generate subjective sensations and feelings These are several of the questions that Michael Tye addresses while formulating a new and enlightening theory about the phenomenal what it feels like aspect of consciousness The test of any such theory according to Tye lies in how well it handles ten critical problems of consciousness Tye argues that all experiences and all feelings represent things and that their phenomenal aspects are to be understood in terms of what they represent He develops this representational approach to consciousness in detail with great ingenuity and originality In the book's first part Tye lays out the domain the ten problems and an associated paradox along with all the theories currently available and the difficulties they face In part two he develops his intentionalist approach to consciousness Special summaries are provided in boxes and the ten problems are illustrated with cartoons A Bradford Book Representation and Mind series

Action in Perception Alva Noë, 2006-01-20 Perception is not something that happens to us or in us writes Alva Noë It is something we do In Action in Perception Noë argues that perception and perceptual consciousness depend on capacities for action and thought that perception is a kind of thoughtful activity Touch not vision should be our model for perception Perception is not a process in the brain but a kind of skillful activity of the body as a whole We enact our perceptual experience To perceive according to this enactive approach to perception is not merely to have sensations it is to have sensations that we understand In Action in Perception Noë investigates the forms this understanding can take He begins by arguing on both phenomenological and empirical grounds that the content of perception is not like the content of a picture the world is not given to consciousness all at once but is gained gradually by active inquiry and exploration Noë then argues that perceptual experience acquires content thanks to our possession and exercise of practical bodily knowledge and examines among other topics the problems posed by spatial content and the experience of color He considers the perspectival aspect of the representational content of experience and assesses the place of thought and understanding in experience Finally he explores the implications of the enactive approach for our understanding of the neuroscience of perception

Intentionality Deconstructed Amir Horowitz, 2024-04-01 Intentionality Deconstructed argues for the view that no concrete entity mental linguistic or any other can possess intentional content Nothing can be about anything The concept of intentionality is flawed and so content ascriptions cannot be absolutely true or false they lack truth conditions Nonetheless content ascriptions have truth conditions and can be true or possess a related epistemic merit relative to practices of content ascription so that different practices may imply different not real but practice dependent intentional objects for the same token mental state The suggested view does not deny the existence of those mental states standardly considered intentional notably the so called propositional attitudes it affirms it That is support is provided for the existence of those states with the

properties usually attributed to them but absent intentional properties Specifically it is argued that the so called propositional attitudes possess logico syntactic properties whose postulation plays an important role in addressing the challenge of reconciling intentional anti realism with beliefs being true or having alternative epistemic merits the argument from the predictive and explanatory success of content ascription for intentional realism and the cognitive suicide objection to views that deny intentionality As part of the rejection of this final objection intentional anti realism is presented as a radical view which claims Nothing can possess intentional content but not that nothing can possess intentional content and it is argued that this is a legitimate characteristic of radical philosophy In spite of rejecting the claim that talk intentional anti realism gives clear sense to its dispute with its rivals as well as to its own superiority Various arguments for intentional anti realism are presented One argument rejects all possible accounts of intentionality namely primitivism intrinsic reductionism the prominent example of which is the phenomenal intentionality thesis and extrinsic reductionism that is reductive naturalistic accounts According to another argument since intentional properties are shown to be dispensable for all possibly relevant purposes and no sound arguments support the claim that they ever are instantiated the application of Ockham s razor shows that no such properties ever are instantiated and another step shows that neither can they be

The Oxford Handbook of the Philosophy of Consciousness Uriah Kriegel,2020-07-10 The Oxford Handbook of the Philosophy of Consciousness provides the most comprehensive overview of current philosophical research on consciousness Featuring contributions from some of the most prominent experts in the field it explores the wide range of types of consciousness there may be the many psychological phenomena with which consciousness interacts and the various views concerning the ultimate relationship between consciousness and physical reality It is an essential and authoritative resource for anyone working in philosophy of mind or interested in states of consciousness

Time and Realism Yuval Dolev,2007-10-05 A new view of the metaphysics of time arguing that the traditional tensed tenseless debate within analytic philosophy should be seen as the first stage in a philosophical investigation of time and that the next stage belongs to phenomenology How does time pass Does time itself move or is time s passage merely an illusion Analytic philosophers belong for the most part to one of two camps on this question the tensed camp which defends the reality of time s passage conceiving the present as ontologically privileged over the past and future and the tenseless camp which denies time s passage and holds that all events whatever their temporal location are ontologically equal In Time and Realism Yuval Dolev goes beyond the tensed tenseless debate to argue that neither position is conclusive but that the debate over them should be seen as only the first stage in the philosophical investigation of time The next stage he claims belongs to phenomenology and he argues further the phenomenological analysis of time grows naturally out of the analytic enterprise Dolev shows that the two rival theories share a metaphysical presupposition that tense concerns the ontological status of things He argues that this ontological assumption is natural but untenable and that leaving it behind creates a new viewpoint from which to study central topics in

the metaphysics of time Dolev shows that such a study depends on the kind of meticulous attention to our firsthand experiences that drives phenomenological investigations Thus he argues phenomenology is the venue for advancing the investigation of time Time and Realism not only analyzes the tensed tenseless debate resolving some of its central difficulties along the way it transcends it It serves as a bridge between the analytic and the continental traditions in the philosophy of mind both of which are shown to be vital to the philosophical examination of time **Wittgenstein and the Moral Life** Cora Diamond, 2007 Essays by leading scholars that take as their point of departure Cora Diamond's work on the unity of Wittgenstein's thought and her writings on moral philosophy **Causation and Counterfactuals** John Collins, Ned Hall, L. A. Paul, 2004-06-25 One philosophical approach to causation sees counterfactual dependence as the key to the explanation of causal facts for example events c the cause and e the effect both occur but had c not occurred e would not have occurred either The counterfactual analysis of causation became a focus of philosophical debate after the 1973 publication of the late David Lewis's groundbreaking paper Causation which argues against the previously accepted regularity analysis and in favor of what he called the promising alternative of the counterfactual analysis Thirty years after Lewis's paper this book brings together some of the most important recent work connecting or in some cases disputing the connection between counterfactuals and causation including the complete version of Lewis's Whitehead lectures Causation as Influence a major reworking of his original paper Also included is a more recent essay by Lewis Void and Object on causation by omission Several of the essays first appeared in a special issue of the Journal of Philosophy but most including the unabridged version of Causation as Influence are published for the first time or in updated forms Other topics considered include the trumping of one event over another in determining causation de facto dependence challenges to the transitivity of causation the possibility that entities other than events are the fundamental causal relata the distinction between dependence and production in accounts of causation the distinction between causation and causal explanation the context dependence of causation probabilistic analyses of causation and a singularist theory of causation **Austere Realism** Terence E. Horgan, Matjaz Potrč, 2009-08-21 A provocative ontological cum semantic position asserting that the right ontology is austere in its exclusion of numerous common sense and scientific posits and that many statements employing such posits are nonetheless true The authors of Austere Realism describe and defend a provocative ontological cum semantic position asserting that the right ontology is minimal or austere in that it excludes numerous common sense posits and that statements employing such posits are nonetheless true when truth is understood to be semantic correctness under contextually operative semantic standards Terence Horgan and Matjaz Potrč argue that austere realism emerges naturally from consideration of the deep problems within the naive common sense approach to truth and ontology They offer an account of truth that confronts these deep internal problems and is independently plausible contextual semantics which asserts that truth is semantically correct affirmability Under contextual semantics much ordinary and scientific thought and discourse is

true because its truth is indirect correspondence to the world After offering further arguments for austere realism and addressing objections to it Horgan and Potrc consider various alternative austere ontologies They advance a specific version they call blobjectivism the view that the right ontology includes only one concrete particular the entire cosmos the blobject which although it has enormous local spatiotemporal variability does not have any proper parts The arguments in Austere Realism are powerfully made and concisely and lucidly set out The authors contentions and their methodological approach products of a decade long collaboration will generate lively debate among scholars in metaphysics ontology and philosophy

Perceiving Things Divine Frederick D. Aquino,Paul L. Gavriluk,2022 Perceiving Things Divine seeks to make philosophical and theological sense of spiritual perception Pain Murat Aydede,2005-12-02 Leading philosophers and scientists examine the puzzles of pain and consider how the study of pain might help us to have a better understanding of the larger issues of consciousness and psychological research Consciousness and Emotion in Cognitive Science Josefa Toribio,Andy Clark,1998 First Published in 1998 Routledge is an imprint of Taylor Francis an informa company

Endophysics, Time, Quantum And The Subjective - Proceedings Of The Zif Interdisciplinary Research Workshop (With Cd-rom) Metod Saniga,Rosolino Buccheri,Avshalom C Elitzur,2005-10-03 Endophysics Time Quantum and the Subjective is the first systematic cross and trans disciplinary appraisal of the endophysical paradigm and its possible role in our understanding of Nature Focusing on three of the most pressing issues of contemporary science the interpretation of quantum theory the nature of time and the problem of consciousness it provides the reader with some forefront research concepts and ideas in these areas such as incessant Big Bang geometrizing of mental space times and a contextual view of quantum mechanics and or a view of the Universe as a self evolving quantum automaton Although primarily aimed at academics this engaging volume can be read by anyone interested in modern physics philosophy psychology and cognitive sciences **Consciousness, Attention, and Conscious Attention** Carlos Montemayor,Harry Haroutioun Haladjian,2015-05-01 A rigorous analysis of current empirical and theoretical work supporting the argument that consciousness and attention are largely dissociated In this book Carlos Montemayor and Harry Haladjian consider the relationship between consciousness and attention The cognitive mechanism of attention has often been compared to consciousness because attention and consciousness appear to share similar qualities But Montemayor and Haladjian point out attention is defined functionally whereas consciousness is generally defined in terms of its phenomenal character without a clear functional purpose They offer new insights and proposals about how best to understand and study the relationship between consciousness and attention by examining their functional aspects The book s ultimate conclusion is that consciousness and attention are largely dissociated Undertaking a rigorous analysis of current empirical and theoretical work on attention and consciousness Montemayor and Haladjian propose a spectrum of dissociation a framework that identifies the levels of dissociation between consciousness and attention ranging from identity to full dissociation They argue

that conscious attention the focusing of attention on the contents of awareness is constituted by overlapping but distinct processes of consciousness and attention Conscious attention they claim evolved after the basic forms of attention increasing access to the richest kinds of cognitive contents Montemayor and Haladjian s goal is to help unify the study of consciousness and attention across the disciplines A focused examination of conscious attention will they believe enable theoretical progress that will further our understanding of the human mind

The Senses Fiona Macpherson,2011-05-09 This volume is the first on the philosophy of the non visual senses It includes in equal measure both classic articles from Aristotle to Paul Grice which are unavailable or otherwise difficult to access as well as new essays by well known philosophers It also includes an introduction by Macpherson which draws together the centuries of philosophical thought on the senses and points to likely new directions

The Senses Fiona Macpherson,2011-05-09 A Collection of Classic and Contemporary Articles on the Philosophy of the Senses

Mind and Body Robert Kirk,2014-12-18 A great deal of work in philosophy today is concerned with some aspect of the complex tangle of problems and puzzles roughly labelled the mind body problem This book is an introduction to it It is a readable lucid and accessible guide that provides readers with authoritative exposition and a solid and reliable framework which can be built on as needed The first chapter briefly introduces the subject and moves on to discuss mechanism the idea that minds are machines focusing on Searle s Chinese Room argument The next three chapters discuss dualism physicalism and some hard problems for physicalism especially those concerning phenomenal consciousness Chapters on behaviourism and functionalism follow The central mind body topics are then each given deeper consideration in separate chapters Intentionality is investigated via Fodor s doctrine of the Language of Thought taking account of connectionism The main theories of consciousness are examined and the author s own approach outlined The concluding chapter briefly resumes the theme of psychological explanation linking it to further topics Each chapter ends with a summary of the main points together with suggestions for further reading

The Psychosocial Reality of Digital Travel Ingvar Tjostheim,John A. Waterworth,2021-12-06 This open access book takes a fresh look at the nature of the digital travel experience at a time when more and more people are engaged in online social interaction games and other virtual experiences essentially involving online visits to other places It examines whether these experiences can seem real to the virtual traveller and if so under what conditions and on what grounds The book unpacks philosophical theories relevant to the feeling of being somewhere emphasising the importance of perception and being in the world Notions of place are outlined based on work in tourism studies human geography and other applied social fields with an aim to investigate how and when different experiences of place arise for the traveller and how these relate to telepresence the sense of being there in another place through digital media Findings from recent empirical studies of digital travel are presented including a survey from which the characteristics of digital travellers are identified A review of selected interactive design trends and possibilities leads to the conclusion which draws these strands together and looks to the future of this topical and expanding

field **The Routledge Handbook of Bodily Awareness** Adrian J.T. Alsmith, Matthew R. Longo, 2022-11-30 Bodily awareness is one of the most interesting and enigmatic forms of experience Our earliest and most pervasive form of conscious experience it also arguably remains the most private Bodily awareness has also long played a central role in the study of the mind and self consciousness and is fundamental to much current philosophical and psychological research The Routledge Handbook of Bodily Awareness is an outstanding reference source to this fascinating subject Comprising over thirty chapters by an international team of contributors the Handbook is divided into seven parts Epistemology and Metaphysics Historical Issues Body Representation Sensing the Body Dynamics Pathology Interaction Within these sections specific topics covered include bodily ownership personal identity self consciousness body modelling in robot design body illusions touch proprioception phantom limb syndrome pain eating disorders out of body experiences and virtual reality The handbook features specially commissioned contributions from researchers in a wide array of disciplines whilst being accessible to readers with any disciplinary background It also includes an interdisciplinary introduction written by the editors tying together the central themes with particular attention to the interaction between conceptual technological and empirical issues The Routledge Handbook of Bodily Awareness will be of great interest to those in a wide variety of philosophical subdisciplines as well as those in psychology cognitive science sociology and related subjects *The Routledge Handbook of Philosophy of Pain* Jennifer Corns, 2017-07-14 The phenomenon of pain presents problems and puzzles for philosophers who want to understand its nature Though pain might seem simple there has been disagreement since Aristotle about whether pain is an emotion sensation perception or disturbed state of the body Despite advances in psychology neuroscience and medicine pain is still poorly understood and multiple theories of pain abound The Routledge Handbook of Philosophy of Pain is an outstanding reference source to the key topics problems and debates in this exciting and interdisciplinary subject and is the first collection of its kind Comprising over thirty chapters by a team of international contributors the Handbook is divided into nine clear parts Modeling pain in philosophy Modeling pain in neuroscience Modeling pain in psychology Pain in philosophy of mind Pain in epistemology Pain in philosophy of religion Pain in ethics Pain in medicine Pain in law As well as fundamental topics in the philosophy of pain such as the nature role and value of pain many other important topics are covered including the neurological pathways involved in pain processing biopsychosocial and cognitive behavioural models of pain chronic pain pain and non human animals pain and knowledge controlled substances for pain pain and placebo effects and pain and physician assisted suicide The Routledge Handbook of Philosophy of Pain is essential reading for students and researchers in philosophy of mind philosophy of psychology and ethics It will also be very useful to researchers of pain from any field especially those in psychology medicine and health studies

Disjunctivism: Oxford Bibliographies Online Research Guide Berit Brogaard, 2010-06 This ebook is a selective guide designed to help scholars and students of social work find reliable sources of information by directing them to the best

available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an article from Oxford Bibliographies Online Philosophy a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study Philosophy Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com

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