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The Magician Who Lost His Magic

Nina Schatzkamer Miller

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range widely over both canonical plays Macbeth The Tempest The Winter's Tale The Merry Wives of Windsor Doctor Faustus Bartholomew Fair and notably less canonical ones such as The Birth of Merlin Fedele and Fortunio The Merry Devil of Edmonton The Devil is an Ass The Late Lancashire Witches and The Witch of Edmonton putting the two groups into dialogue with each other and also exploring ways in which they can be profitably related to contemporary cases or accusations of witchcraft Attending to the representational strategies and self conscious intertextuality of the plays as well as to their treatment of their subject matter the essays reveal the plays they discuss as actively intervening in contemporary debates about witchcraft and magic in ways which themselves effect transformation rather than simply discussing it At the heart of all the essays lies an interest in the transformative power of magic but collectively they show that the idea of transformation applies not only to the objects or even to the subjects of magic but that the plays themselves can be seen as working to bring about change in the ways that they challenge contemporary assumptions and stereotypes

The Billboard, 1926

Unveiling the Magic of Words: A Review of "The Magician Who Lost His Magic"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**The Magician Who Lost His Magic**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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