

The Life
of Elaine
Goodale
Eastman



Theodore D. Sargent

The Life Of Elaine Goodale Eastman Women In The West Series

Sabine Zange



The Life Of Elaine Goodale Eastman Women In The West Series:

The Life of Elaine Goodale Eastman Theodore D. Sargent, 2005-01-01 Raised in a sheltered puritanical household in New England Elaine Goodale Eastman 1863 1953 followed her conscience and calling in 1885 when she traveled west and opened a school on the Great Sioux Reservation in South Dakota Over the next six years she witnessed many of the monumental events that affected the Lakotas including the inception of the Ghost Dance religion and the fallout from the Wounded Knee massacre in December 1890 She also fell in love with and married Charles Eastman a Dakota doctor with whom she had six children and went on to help edit his many popular books on Sioux life and culture This biography draws on a newly discovered cache of more than one hundred letters from Elaine that were collected by one of her sisters Rose Goodale Dayton as well as newly discovered family correspondence and photographs Previous books about Elaine including her own autobiography emphasize her work on the Sioux reservation and association with her famous husband Access to her personal papers however enabled Theodore D Sargent to shed new light on the dynamics of her thirty year marriage to Charles and its ultimate demise the importance of her own literary contributions during this period and the challenges and successes of her life following their separation The result is a long overdue multidimensional portrait of the relationships and aspirations that impelled and troubled this fascinating woman and her extraordinary life

Eight Women, Two Model Ts, and the American West Joanne Wilke, 2007-01-01 Tells the story of a group of farm girls who met while attending Iowa s Teacher s College and who shared a yen to see some things A blend of oral and written history adventure memoir and just plain heartfelt living this book presents a story of ordinary people doing extraordinary things

Domesticating the West Brenda K. Jackson, 2005-01-01 In 1881 Thomas and Elizabeth Tannatt said a final good bye to Massachusetts and the eastern seaboard and set out in search not of land but of opportunities for social and political advancement Facing severe limitations to their goals in the depressed and disheveled postwar East the Tannatts went west to Walla Walla Washington Territory to pursue their dreams of influence and status Domesticating the West examines the motivations of late nineteenth century middle class migrants who moved west to build communities and establish themselves as leaders The West offered new opportunities for solidly middle class eastern families who endured hardship uncertainty and displacement during the Civil War and who struggled to carve out meaningful social space in the war s aftermath Brenda K Jackson places the Tannatts at the center of this movement and demonstrates how gender class and place affected the new migrants abilities to integrate into their new communities She also shows how easterners redefined themselves as leaders of a new moral western environment through volunteerism and political participation While many studies of westward expansion focus exclusively on the earliest pioneers Jackson adroitly shows how later arrivals shaped the social economic and cultural growth of the nation

Give Me Eighty Men Shannon D. Smith, 2021-12-08 With eighty men I could ride through the entire Sioux nation The story of what has become popularly known as the Fetterman Fight near Fort Phil Kearney in present day Wyoming in 1866 is

based entirely on this infamous declaration attributed to Capt William J Fetterman Historical accounts cite this statement in support of the premise that bravado vainglory and contempt for the fort's commander Col Henry B Carrington compelled Fetterman to disobey direct orders from Carrington and lead his men into a perfectly executed ambush by an alliance of Plains Indians In the aftermath of the incident Carrington's superiors including generals Ulysses S Grant and William T Sherman positioned Carrington as solely accountable for the massacre by suppressing exonerating evidence In the face of this betrayal Carrington's first and second wives came to their husband's defense by publishing books presenting his version of the deadly encounter Although several of Fetterman's soldiers and fellow officers disagreed with the women's accounts their chivalrous deference to women's moral authority during this age of Victorian sensibilities enabled Carrington's wives to present their story without challenge Influenced by these early works historians focused on Fetterman's arrogance and ineptitude as the sole cause of the tragedy In Give Me Eighty Men Shannon D Smith reexamines the works of the two Mrs Carringtons in the context of contemporary evidence No longer seen as an arrogant firebrand Fetterman emerges as an outstanding officer who respected the Plains Indians superiority in numbers weaponry and battle skills Give Me Eighty Men both challenges standard interpretations of this American myth and shows the powerful influence of female writers in the nineteenth and twentieth centuries **South Dakota History**,2006 **Westering Women and the Frontier**

Experience, 1800-1915 Sandra L. Myres,1982 Contains letters journals and reminiscences showing the impact of the frontier on women's lives and the role of women in the West **Women in the Western** Matheson Sue Matheson,2020-07-31 In Westerns women transmit complicated cultural coding about the nature of westward expansionism heroism family life manliness and American femininity As the genre changes and matures depictions of women have transitioned from traditional to more modern roles Frontier Feminine charts these significant shifts in the Western's transmission of gender values and expectations and aims to expand the critical arena in which Western film is situated by acknowledging the importance of women in this genre **Love and Loss After Wounded Knee** Julie Dobrow,2025-11-04 A dual biography of two activists whose marriage challenged the gender and racial norms of their time Like any set of star crossed lovers Elaine and Charles came from different worlds Elaine an acclaimed childhood poet from a remote corner of the Massachusetts Berkshires traveled to the Dakota Territories to teach Native American students undaunted by society's admonitions Charles a Dakota Sioux from Minnesota educated at Dartmouth and Boston University Medical School was considered by his Euro American mentors the epitome of an assimilated Indian But when they met just ahead of the Wounded Knee Massacre in 1890 the magnetic pull of love brought them together despite the tremendous odds stacked against them Love and Loss After Wounded Knee offers a dual biography of Elaine Goodale and Oh ye Sa Dr Charles Alexander Eastman exploring their individual lives as well as their highly publicized interracial marriage Both well known in their own time Elaine as a poet journalist and advocate for Indian education and Charles as writer public speaker and ardent activist for

Indian rights their marriage started with a shared vision to work on behalf of Indians In the face of extreme prejudice financial burden and personal tragedy however the marriage began to unravel Dobrow paints an intimate emotional portrait of the Eastmans lives drawn from Elaine and Charles s letters papers and hundreds of accounts of the Eastmans lives from newspapers Along the way she skillfully illuminates the shifting late 19th and early 20th century definitions of Indigenous identity and reveals how the Eastmans legacies reflect changing American attitudes toward gender interracial relationships and biracial children The result is a compelling new history that weds the private and the political and Native America and the United States of America entwined yet separated inextricable yet never fully joined just like Elaine and Charles themselves

Fire Light Linda M. Waggoner, 2014-10-22 Artist teacher and Red Progressive Angel De Cora 1869 1919 painted Fire Light to capture warm memories of her Nebraska Winnebago childhood In this biography Linda M Waggoner draws on that glowing image to illuminate De Cora s life and artistry which until now have been largely overlooked by scholars One of the first American Indian artists to be accepted within the mainstream art world De Cora left her childhood home on the Winnebago reservation to find success in the urban Northeast at the turn of the twentieth century Despite scant documentary sources that elucidate De Cora s private life Waggoner has rendered a complete picture of the woman known in her time as the first real Indian artist She depicts De Cora as a multifaceted individual who as a young girl took pride in her traditions forged a bond with the land that would sustain her over great distances and learned the role of cultural broker from her mother s M tis family After studying with famed illustrator Howard Pyle at his first Brandywine summer school De Cora eventually succeeded in establishing the first Native Indian art department at Carlisle Indian School A founding member of the Society of American Indians she made a significant impact on the American Arts and Crafts movement by promoting indigenous arts throughout her career Waggoner brings her broad knowledge of Winnebago culture and history to this gracefully written book which features more than forty illustrations Fire Light shows us both a consummate artist and a fully realized woman who learned how to traverse the borders of Red identity in a white man s world

Baseline Shift Briar Levit, 2021-12-11 Baseline Shift captures the untold stories of women across time who used graphic design to earn a living while changing the world Baseline Shift centers diverse women across backgrounds whose work has shaped shifted and formed graphic design as we know it today From an interdisciplinary book designer and calligrapher during Harlem s Renaissance to the invisible drafters of Monotype s drawing office the women represented here include auteurs advocates for social justice and creators ahead of their time The fifteen essays in this illustrated collection come from contributors with a variety of backgrounds and perspectives Baseline Shift is essential reading for students and practitioners of graphic design as well as anyone with an interest in women s history

Historical Dictionary of Native American Movements Nathan Wilson, Raymond Wilson, 2024-01-04 Native Americans in the United States similar to other indigenous people created political economic and social movements to meet and adjust to major changes that impacted their cultures For centuries

Native Americans dealt with the onslaught of non Indian land claims the appropriation of their homelands and the destruction of their ways of life Through various movements Native Americans accepted rejected or acclimated to the nontraditional worldviews of the colonizers and their policies Historical Dictionary of Native American Movements Third Edition contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has more than 300 cross referenced entries on such topics as key movements organizations leadership strategies and the major issues these groups confronted This book is an excellent resource for students researchers and anyone wanting to know more about Native Americans

Poets in the Public Sphere Paula Bernat Bennett,2021-03-09 Based entirely on archival research Poets in the Public Sphere traces the emergence of the New Woman by examining poetry published by American women in newspapers and magazines between 1800 and 1900 Using sources like the Kentucky Reporter the Cherokee Phoenix the Cincinnati Israelite and the Atlantic Monthly Bennett is able to track how U S women from every race class caste region and religion exploited the freedom offered by the nation s periodical press especially the poetry columns to engage in heated debate with each other and with men over matters of mutual concern Far from restricting their poems to the domestic and personal these women addressed a significant array of political issues abolition Indian removals economic and racial injustice the Civil War and not least their own changing status as civil subjects Overflowing with a wealth of heretofore untapped information their poems demonstrate conclusively that ordinary nineteenth century women were far more influenced by the women s rights movement than historians have allowed In showing how these women turned the sentimental and ideologically saturated conventions of the period s verse to their own ends Bennett argues passionately and persuasively for poetry s power as cultural and political discourse As much women s history as literary history this book invites readers to rethink not only the role that nineteenth century women played in their own emancipation but the role that poetry plays in cultural life

Learning Legacies Sarah Ruffing Robbins,2017-05-31 Learning Legacies explores the history of cross cultural teaching approaches to highlight how women writer educators used stories about their collaborations to promote community building Robbins demonstrates how educators used stories that resisted dominant conventions and expectations about learners to navigate cultural differences Using case studies of educational initiatives on behalf of African American women Native American children and the urban poor Learning Legacies promotes the importance of knowledge grounded in the histories and cultures of the many racial and ethnic groups that have always comprised America s populace underscoring the value of rich cultural knowledge in pedagogy by illustrating how creative teachers still draw on these learning legacies today Popular Science Monthly ,1915 The Scientific Monthly James McKeen Cattell,1915 *The Popular Science Monthly* ,1915 Woman's Who's who of America John W. Leonard,1914 **Woman's Who's who of America** ,1914

The Enigma Woman Kathleen A. Cairns,2007-01-01 Crack shot Enigma woman Good with ponies and pistols A much married woman What if such an unconventional woman and the press unanimously agreed that Nellie May Madison was

indeed unconventional were to get away with murder Shortly after her husband s bullet riddled body was found in the couple s Burbank apartment police issued an all points bulletin for the beautiful dark haired widow The ensuing drama unfolded with all the strange twists and turns of a noir crime novel In this intriguing cultural history Kathleen A Cairns tells the true tale of the first woman sentenced to death in California Nellie May Madison Her story offers a glimpse into law and disorder in 1930s Los Angeles while bringing to life a remarkable character whose plight reflects on the status of woman the workings of the media and the judiciary system and the stratification of society in her time An intriguing cultural history Cairns s re creation of the case from murder to trial to aftermath casts an eye forward to our own love hate affair with celebrity crimes and our abiding ambivalence about domestic violence abuse as a defense for murder

American Indian Children at School, 1850-1930 Michael C. Coleman, 2008 Drawn from Native American autobiographical accounts a study revealing white society s program of civilizing American Indian schoolchildren

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