

ROUTLEDGE REVIVALS

The Making of Modern Uganda

Kenneth Ingham



The Making Of Modern Uganda

G Psacharopoulos



The Making Of Modern Uganda:

The Making of Modern Uganda Kenneth Ingham, 2023-10-13 First published in 1958 The Making of Modern Uganda is concerned with the formation of modern Uganda in the sixty years since the 1890s when the foundations of the British administration were laid In the first decade of the 20th century Sir Hesketh Bell Uganda's Governor decided that Uganda should be built up by Africans under the disinterested guidance of Europeans The book therefore traces the emergence of a territory whose material prosperity is mainly based upon peasant agriculture guided by the advice of British agricultural officers It describes the development from an era of tribal clan and even village organisation to the system of centralised government along semi parliamentary lines but notes the disagreement as to whether Uganda's future should lie as a unitary or a federal state The controversial issue of closer union with the other East African territories is studied at some length as also is the growth of the politically active minority which plays so important a part in the modern Protectorate The author believes that the years of happy Uganda the years before the Second World War were a period in which hard work coupled with peace and obvious progress tended to conceal for many the growth of new forces which needed an outlet and only found one in the political and constitutional developments of the post war age This book will be of interest to students of history African studies ethnic studies and political science

A History of Modern Uganda Richard J. Reid, 2017-02-17 This book is the first major study in several decades to consider Uganda as a nation from its precolonial roots to the present day Here Richard J Reid examines the political economic and social history of Uganda providing a unique and wide ranging examination of its turbulent and dynamic past for all those studying Uganda's place in African history and African politics Reid identifies and examines key points of rupture and transition in Uganda's history emphasising dramatic political and social change in the precolonial era especially during the nineteenth century and he also examines the continuing repercussions of these developments in the colonial and postcolonial periods By considering the ways in which historical culture and consciousness has been ever present in political discourse art and literature and social relationships Reid defines the true extent of Uganda's viable national history

Encyclopedia of African History 3-Volume Set KEVIN SHILLINGTON., 2005

Psychoses Of Power Samuel Decalo, 2019-08-21 This book is about the idiosyncratic personal dictatorships sprang up in Africa in the 1960s and 1970s It surveys the social economic and political histories of Uganda Central African Republic and Equatorial Guinea exploring conditions that facilitated the rise of the dictatorial triumvirate

Ethnic Patriotism and the East African Revival Derek R. Peterson, 2012-09-24 Ethnic Patriotism and the East African Revival shows how in the era of African political independence cosmopolitan Christian converts struggled with East Africa's patriots over the definition of culture and community The book traces the history of the East African Revival an evangelical movement that spread through much of eastern and central Africa Its converts offered a subversive reading of culture disavowing their compatriots and disregarding their obligations to kin They earned the ire of East Africa's patriots who

worked to root people in place as inheritors of ancestral wisdom This book casts religious conversion in a new light not as an inward reorientation of belief but as a political action that opened up novel paths of self narration and unsettled the inventions of tradition

The Statesman's Year-Book 1976-77 J. Paxton,2016-12-27 The classic reference work that provides annually updated information on the countries of the world

The Multicultural States of East Africa Audrey I. Richards,1969-05-01 What does TRIBALISM mean in the modern world How does it affect the formation of political parties and the competition for office in the central governments of developing countries What are the difficulties in modernizing local government and rural agricultural in countries where there are marked differences in language and political organization between different groups The author examines the special political and economic problems which face the new East African states of Kenya Tanzania and Uganda taking Uganda where she lived for five years as a case study Her final chapter describes the forces making for national consciousness and a sense of national identity in modern Africa and the part played by the elite in these movements

The Vitality of Karamojong Religion Ben Knighton,2017-05-15 How long can a traditional religion survive the impact of world religions state hegemony and globalization The Karamoja problem is one that has perplexed colonial and independent governments alike Now Karamojong notoriety for armed cattle raiding has attracted the attention of the UN and USAID since the proliferation of small arms in the pastoralist belt across Africa from Sudan to stateless Somalia is deemed a threat to world security The consequences are ethnocidal but what makes African peoples stand out against state and global governance The traditional African religion of the Karamojong despite the multiple external influences of the twentieth century and earlier has remained at the heart of their culture as it has changed through time Drawing on oral accounts and the language itself as well as his extensive experience of living and working in the region Knighton avoids Western perspectivism to highlight the successful reassertion of African beliefs and values over repeated attempts by interventionists to replace or subvert them Knighton argues that the religious aspect of Karamojong culture with its persistent faith dimension is one of the key factors that have enabled them to maintain their amazing degree of religious political and military autonomy in the postmodern world Using historical and anthropological approaches the real continuities within the culture and the reasons for mysterious vitality of Karamojong religion are explored

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