

**THE
MAKING
OF
MODERN
LONDON**
1815-1914

**GAVIN WEIGHTMAN
STEVE HUMPHRIES**

The Making Of Modern London 1815 1914 V 1

Stefan Berger



The Making Of Modern London 1815 1914 V 1:

The Making of Modern London, 1815-1914 Gavin Weightman, Stephen Humphries, 1983

The Cultural Construction of London's East End Paul Newland, 2008 Paul Newland's illuminating study explores the ways in which London's East End has been constituted in a wide variety of texts films novels poetry television shows newspapers and journals Newland argues that an idea or image of the East End which developed during the late nineteenth century continues to function in the twenty first century as an imaginative space in which continuing anxieties continue to be worked through concerning material progress and modernity rationality and irrationality ethnicity and Otherness class and its related systems of behaviour The Cultural Construction of London's East End offers detailed examinations of the ways in which the East End has been constructed in a range of texts including BBC Television's EastEnders Monica Ali's Brick Lane Walter Besant's All Sorts and Conditions of Men Thomas Burke's Limehouse Nights Peter Ackroyd's Hawksmoor films such as Piccadilly Sparrows Can't Sing The Long Good Friday From Hell The Elephant Man and Spider and in the work of Iain Sinclair

Russia and the Making of Modern Greek Identity, 1821-1844 Lucien J. Frary, 2015-06-11 The birth of the Greek nation in 1830 was a pivotal event in modern European history and in the history of nation building in general As the first internationally recognized state to appear on the map of Europe since the French Revolution independent Greece provided a model for other national movements to emulate Throughout the process of nation formation in Greece the Russian Empire played a critical part Drawing upon a mass of previously fallow archival material most notably from Russian embassies and consulates this volume explores the role of Russia and the potent interaction of religion and politics in the making of modern Greek identity It deals particularly with the role of Eastern Orthodoxy in the transformation of the collective identity of the Greeks from the Ottoman Orthodox millet into the new Hellenic Christian imagined community Lucien J Frary provides the first comprehensive examination of Russian reactions to the establishment of the autocephalous Greek Church the earliest of its kind in the Orthodox Balkans and elucidates Russia's anger and disappointment during the Greek Constitutional Revolution of 1843 the leaders of which were Russophiles Employing Russian newspapers and thick journals of the era Frary probes responses within Russian reading circles to the reforms and revolutions taking place in the Greek kingdom More broadly the volume explores the making of Russian foreign policy during the reign of Nicholas I 1825-55 and provides a distinctively transnational perspective on the formation of modern identity

The Mysteries of the Cities Stephen Knight, 2011-11-08 A popular crime genre in the nineteenth century urban mysteries have largely been ignored ever since This historical and critical text examines the origins of the innovative genre which grappled with the rise of enormous anonymous cities beginning in France in 1842 then spreading rapidly across the continent and to America and Australia Writers covered include Eugene Sue George Reynolds Paul Feval George Lippard Ned Buntline and Donald Cameron

The Making of Holy Russia John Strickland, 2013-09-01 This book is a critical study of the interaction between the Russian Church and

society in the late 19th and early 20th century While other studies exist that draw attention to the voices in the Church typified as liberal in the years leading up to the Revolution this work introduces a wide range of conservative opinion that equally strove for spiritual renewal and the spread of the Gospel Grounded in original research conducted in the newly accessible libraries and archives of post Soviet Russia this study is intended to reveal the wider relevance of its topic to an ongoing discussion of the relationship between national or ethnic identities on the one hand and the self understanding of Orthodox Christianity as a universal and transformative faith on the other

[A Companion to Nineteenth-Century Europe, 1789 - 1914](#) Stefan Berger,2008-04-15 This Companion provides an overview of European history during the long nineteenth century from 1789 to 1914 Consists of 32 chapters written by leading international scholars Balances coverage of political diplomatic and international history with discussion of economic social and cultural concerns Covers both Eastern and Western European states including Britain Pays considerable attention to smaller countries as well as to the great powers Compares particular phenomena and developments across Europe

British Paperbacks in Print ,1985

An Age of Equipoise? Reassessing mid-Victorian Britain Martin Hewitt,2017-07-05 The Age of Equipoise by W L Burn was published in 1964 and became a central text in the canon of interpretations of the Victorian period The book subsequently fell out of favour but recent claims to establish a new interpretative standard have paradoxically prompted reviewers to cast back to Burn s work as the orthodox standard against which such claims should be judged The essays in this volume by British and American contributors all engage to varying degrees with the notion of equipoise and how it can help to illuminate the mid Victorian period in ways which alternative formulations cannot Some of the chapters develop arguments embedded in Burn s own book others take up issues largely absent in The Age of Equipoise such as the position of children Britain s interaction with the wider world and the threats the period experienced to its concept of masculine identity Together the essays demonstrate the intricacy and turbulence of the forces of cohesion in Victorian society along with the success of that culture in achieving a working if shifting modus vivendi Moreover they substantiate the argument that whatever the limitations of Burn s work equipoise deserves rehabilitation as a powerful conceptual framework for making sense of mid Victorian Britain About the Editor Martin Hewitt is Director of the Leeds Centre for Victorian Studies and editor of the Journal of Victorian Culture With Robert Poole he has recently produced an edition of The Diaries of Samuel Bamford 1858 61 Sutton 2000

British Books in Print ,1986

A.L.A. Catalog, 1926 Isabella Mitchell Cooper, Marion Horton,1926

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