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Phome Perkins is professor of theology at Boston College. She received her Ph.D. in New Testament and Christian Origins from Harvard University and has served as president of the Catholic Biblical Association and the New England region of the American Academy of Religion. She is the author of fourteen books.

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Text Of The New Testament An Introduction To Th

Paul D. Wegner

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Spirit's communication of the apostolic rule of faith to believers everywhere Reading the Epistles of James Peter John and Jude as Scripture is the only treatment of the Catholic Epistles that approaches these seven letters as an intentionally designed and theologically coherent canonical collection An Introduction to the Critical Study and Knowledge of the Holy Scriptures Thomas Hartwell Horne, 1856 The Bibliographer's Manual of English Literature William Thomas How We Got the New Testament () Stanley E. Porter, 2013-11-05 2013 Word Guild Award Biblical Lowndes, 1886 Studies A recognized expert in New Testament Greek offers a historical understanding of the writing transmission and translation of the New Testament and provides cutting edge insights into how we got the New Testament in its ancient Greek and modern English forms In part responding to those who question the New Testament's reliability Stanley Porter rigorously defends the traditional goals of textual criticism to establish the original text He reveals fascinating details about the earliest New Testament manuscripts and shows that the textual evidence supports an early date for the New Testament s formation He also explores the vital role translation plays in biblical understanding and evaluates various translation theories The book offers a student level summary of a vast amount of historical and textual information **Catalog** James Millikin An Introduction to the Critical Study and Knowledge of the Holy Scriptures Thomas Hartwell University, 1905 Horne, 1856 A painstaking compiler of catalogues and indexes the biblical scholar and bibliographer Thomas Hartwell Horne 1780 1862 first published his most famous work in 1818 having begun his research for it many years earlier in 1801 Reissued here in five parts is the expanded four volume tenth edition of 1856 which includes revisions by the scholars Samuel Davidson c 1806 98 and Samuel Prideaux Tregelles 1813 75 This monumental and influential work of nineteenth century biblical scholarship remains a valuable resource for modern researchers reflecting the methods and perspectives of its era Volume 4 rewritten by Tregelles for this edition addresses textual criticism of the New Testament Drawing strongly on his previous scholarship Tregelles covers the history of the text distinguished readings and important manuscripts and he provides an introduction to each book of the New Testament A Cyclopaedia of Biblical Literature John Kitto, 1845

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University of London,1916 Announcement Science & Art University of Michigan. College of Literature,1905 Changing
the Goalpost of New Testament Textual Criticism Abidan Paul Shah,2020-10-02 Before the 1960s the goal of New Testament
Textual Criticism was singular to retrieve the original text of the New Testament Since then the goalpost has incrementally
shifted away from the original text to retrieving any text or many texts of the NT Some scholars have even concluded that the
original text is hopelessly lost and cannot be retrieved with any confidence or accuracy Other scholars have gone a step
further to claim that the idea of an original text itself is a misconception that needs to be abandoned If this new approach in

NTTC is correct then the authority of Scripture is weakened or no longer valid It will be shown in this book that such is not the case Furthermore emphasis will be placed on the need to return to the traditional goalpost of NTTC i e to retrieve the original text Without a generally definitive text the door will be left wide open to recreate any desired text of the NT An unsettled original text will result in an unsettled biblical theology due to a lack of any authoritative and standard text Consequently it will lead to an unsettled Christian faith and practice

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