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erupted as white soldiers in the city attacked minority youths and burned their distinctive zoot suits Eduardo Obregon Pagan here provides the first comprehensive social history of both the trial and the riot and argues that they resulted from a volatile mix of racial and social tensions that had long been simmering In reconstructing the lives of the murder victim and those accused of the crime Pagan contends that neither the convictions which were based on little hard evidence nor the ensuing riot arose simply from anti Mexican sentiment He demonstrates instead that a variety of pre existing stresses including demographic pressures anxiety about nascent youth culture and the war effort all contributed to the social tension and the eruption of violence Moreover he recovers a multidimensional picture of Los Angeles during World War II that incorporates the complex intersections of music fashion violence race relations and neighborhood activism Drawing upon overlooked evidence Pagan concludes by reconstructing the murder scene and proposes a compelling theory about what really happened the night of the murder

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