

Simon Greenleaf

IN GOD WE TRUST

The
TESTIMONY
of the
EVANGELISTS

The Gospels Examined
by the Rules of Evidence

Testimony Of The Evangelists The Gospels Examined By The Rules Of Evidence

RD Boyd



Testimony Of The Evangelists The Gospels Examined By The Rules Of Evidence:

The Testimony of the Evangelists Simon Greenleaf, 2023-05-03 To the Members of the Legal Profession Gentlemen The subject of the following work I hope will not be deemed so foreign to our professional pursuits as to render it improper for me to dedicate it as I now respectfully do to you If a close examination of the evidences of Christianity may be expected of one class of men more than another it would seem incumbent on us who make the law of evidence one of our peculiar studies Our profession leads us to explore the mazes of falsehood to detect its artifices to pierce its thickest veils to follow and expose its sophistries to compare the statements of different witnesses with severity to discover truth and separate it from error Our fellow men are well aware of this and probably they act upon this knowledge more generally and with a more profound repose than we are in the habit of considering The influence too of the legal profession upon the community is unquestionably great conversant as it daily is with all classes and grades of men in their domestic and social relations and in all the affairs of life from the cradle to the grave This influence we are constantly exerting for good or ill and hence to refuse to acquaint ourselves with the evidences of the Christian religion or to act as though having fully examined we lightly esteemed them is to assume an appalling amount of responsibility The things related by the Evangelists are certainly of the most momentous character affecting the principles of our conduct here and our happiness for ever The religion of Jesus Christ aims at nothing less than the utter overthrow of all other systems of religion in the world denouncing them as inadequate to the wants of man false in their foundations and dangerous in their tendency It not only solicits the grave attention of all to whom its doctrines are presented but it demands their cordial belief as a matter of vital concernment These are no ordinary claims and it seems hardly possible for a rational being to regard them with even a subdued interest much less to treat them with mere indifference and contempt If not true they are little else than the pretensions of a bold imposture which not satisfied with having already enslaved millions of the human race seeks to continue its encroachments upon human liberty until all nations shall be subjugated under its iron rule But if they are well founded and just they can be no less than the high requirements of Heaven addressed by the voice of God to the reason and understanding of man concerning things deeply affecting his relations to his sovereign and essential to the formation of his character and of course to his destiny both for this life and for the life to come Such was the estimate taken of religion even the religion of pagan Rome by one of the greatest lawyers of antiquity when he argued that it was either nothing at all or was everything Aut undique religionem tolle aut usquequaque conserva With this view of the importance of the subject and in the hope that the present work may in some degree aid or at least incite others to a more successful pursuit of this interesting study it is submitted to your kind regard by Your obedient servant Simon Greenleaf Harvard University Dane Hall May 1 1846 The Testimony of the Evangelists

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Case against Christ George G. R. Dekle Sr.,2011-07-12 Some two thousand years ago in a small province of the Roman Empire an obscure Roman governor ordered the execution of a peasant leader It went virtually unnoticed at the time No official report of the event has survived and we would have no memory at all of it except for the efforts of a handful of followers of the condemned man Those followers who kept that memory alive changed the course of history and the results of their efforts continue to reverberate to this day Conventional interpretation says that the execution of Jesus of Nazareth came on the heels of a series illegal trials before a number of different tribunals and at the culmination of that series of trials a moral coward by the name of Pontius Pilate ordered Jesus execution despite being satisfied that he was innocent Revisionist interpretation says that there was no trial at all that Pilate simply executed Jesus because he was a nuisance and that Jesus followers invented the story of his execution as a means of shifting the blame from the Roman government to a group of people whom they despised the Jews Are the Gospels good history or bad propaganda Does a fair reading of the Gospel accounts support either the conventional or the revisionist interpretation of the trial of Jesus Who if anyone should shoulder the blame for the crucifixion of Jesus The Case against Christ seeks to answer these questions by treating the matter as a forensic death investigation and answering the questions as they might be answered by a prosecutor attempting to determine who should be held criminally responsible for the death of Jesus **The Testimony of the Evangelists Examined by the Rules of Evidence Administred in Courts of Justice**, Simon Greenleaf,2006-09

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list the job title and rank of each new position requested avoid guessing when it

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