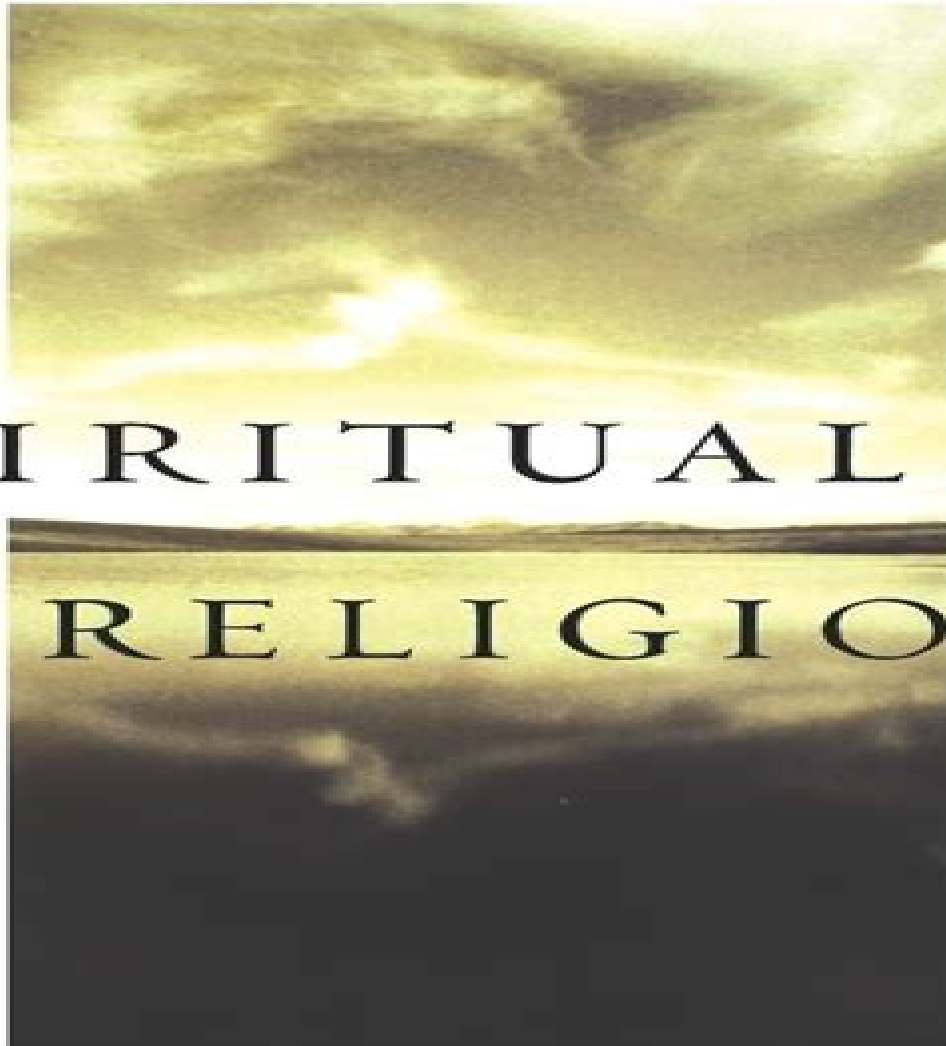


ROBERT C. FULLER



SPIRITUAL *but*
not RELIGIOUS

Understanding Unchurched America

Spiritual But Not Religious Understanding Unchurched America

Ioannis Gaitanidis



Spiritual But Not Religious Understanding Unchurched America:

Spiritual, but not Religious Robert C. Fuller, 2001-12-20 Nearly 40% of all Americans have no connection with organized religion Yet many of these people even though they might never step inside a house of worship live profoundly spiritual lives But what is the nature and value of unchurched spirituality in America Is it a recent phenomenon a New Age fad that will soon fade or a long standing and essential aspect of the American experience In *Spiritual But Not Religious* Robert Fuller offers fascinating answers to these questions He shows that alternative spiritual practices have a long and rich history in America dating back to the colonial period when church membership rarely exceeded 17% and interest in astrology numerology magic and witchcraft ran high Fuller traces such unchurched traditions into the mid nineteenth century when Americans responded enthusiastically to new philosophies such as Swedenborgianism Transcendentalism and mesmerism right up to the current interest in meditation channeling divination and a host of other unconventional spiritual practices Throughout Fuller argues that far from the flighty and narcissistic dilettantes they are often made out to be unchurched spiritual seekers embrace a mature and dynamic set of basic beliefs They focus on inner sources of spirituality and on this world rather than the afterlife they believe in the accessibility of God and in the mind's untapped powers they see a fundamental unity between science and religion and an equality between genders and races and they are more willing to test their beliefs and change them when they prove untenable Timely sweeping in its scope and informed by a clear historical understanding *Spiritual But Not Religious* offers fresh perspective on the growing numbers of Americans who find their spirituality outside the church

Spiritual, but not religious : understanding unchurched America Robert C. Fuller, 2001

Spiritual, but not religious : understanding unchurched America Robert C. Fuller, 2001 **Being Spiritual but Not Religious** William B. Parsons, 2018-05-30 In its most general sense the term Spiritual but Not Religious denotes those who on the one hand are disillusioned with traditional institutional religion and on the other hand feel that those same traditions contain deep wisdom about the human condition This edited collection speaks to what national surveys agree is a growing social phenomenon referred to as the Spiritual but Not Religious Movement SBNRM Each essay of the volume engages the past present and future of the SBNRM Their collective contribution is analytic descriptive and prescriptive taking stock of not only the various analyses of the SBNRM to date but also the establishment of a new ground upon which the continued academic discussion can take place This volume is a watershed in the growing academic and public interest in the SBNRM As such it will be vital reading for any academic involved in Religious Studies Spirituality and Sociology **The Future of Metaphysical Religion in America** Mark Silk, Christopher White, 2021-12-13 This collection of essays by leading scholars explores the present dynamic state of metaphysical religion in America It includes chapters that put survey data on this growing group in context clarify definitional issues in the study of spirituality in general and metaphysical spirituality in particular and assess the networks conferences rituals festivals retreat centers and periodicals

recently developed by metaphysicals The contributors discuss characteristic practices of mental healing and meditation and show the reach of metaphysical ideas into public spaces and popular media cultures One particular chapter also addresses the growing controversy over the legitimacy of metaphysical individuals and movements that appropriate elements of Native American and Asian religious beliefs and practices to enrich or sustain their own practice This rich collection appeals to students researchers professionals and the layperson interested in knowing more about the history and more importantly the direction that American metaphysical religion is taking

America's Most Famous Catholic (According to Himself)

Stephanie N. Brehm, 2019-09-03 A case study of the intersection of humor and American Catholicism in contemporary society For nine years Stephen Colbert's persona Colbert a Republican superhero and parody of conservative political pundits informed audiences on current events politics social issues and religion while lampooning conservative political policy biblical literalism and religious hypocrisy To devout vocal and authoritative lay Catholics religion is central to both the actor and his most famous character Yet many viewers wonder Is Colbert a practicing Catholic in real life or is this part of his act This book examines the ways in which Colbert challenges perceptions of Catholicism and Catholic mores through his faith and comedy Religion and the foibles of religious institutions have served as fodder for scores of comedians over the years What set Colbert apart on his show The Colbert Report was that his critical observations were made more powerful and harder to ignore because he approached religious material not from the predictable stance of the irreverent secular comedian but from his position as one of the faithful He is a Catholic celebrity who can bridge critical outsider and participating insider neither fully reverent nor fully irreverent Providing a digital media ethnography and rhetorical analysis of Stephen Colbert and his character from 2005 to 2014 author Stephanie N Brehm examines the intersection between lived religion and mass media moving from an exploration of how Catholicism shapes Colbert's life and world towards a conversation about how Colbert shapes Catholicism Brehm provides historical context by discovering how Colbert compares to other Catholic figures such as Don Novello George Carlin Louis C K and Jim Gaffigan who have each presented their views of Catholicism to Americans through radio film and television The last chapter provides a current glimpse of Colbert on The Late Show where he continues to be voice for Catholicism on late night now to an even broader audience America's Most Famous Catholic According to Himself also explores how Colbert carved space for Americans who currently define their religious lives through absence ambivalence and alternatives Brehm reflects on the complexity of contemporary American Catholicism as it is lived today in the often ignored form of Catholic multiplicity thinking Catholics cultural Catholics cafeteria Catholics and lukewarm Catholics or what others have called Colbert Catholicism an emphasis on the joy of religion in concert with the suffering By examining the humor in religion Brehm allows us to clearly see the religious elements in the work and life of comedian Stephen Colbert Praise for America's Most Famous Catholic According to Himself Combining the interpretative skills of an academic with a natural appreciation for pop culture Brehm offers a lively look at why the new evangelization may be just as

much the responsibility of comics as of clerics James Martin SJ Jesuit priest and author of *Jesus A Pilgrimage* and *The Jesuit Guide to Almost Everything A Spirituality for Real Life* Anyone interested in religious comedy's recent history in America will enjoy Stephanie Brehm's book *If you want to study how humor social media and entertainment inform and mold our church and public opinion today this book will be a good choice for you Catholic Philly* **Sex and the Soul, Updated Edition** Donna Freitas, 2015-02-27 First published in 2008 Donna Freitas's *Sex and the Soul* achieved national acclaim illuminating the as yet unexplored struggles of college students navigating the lines of faith and sexuality Conducting face to face interviews at a wide range of colleges and universities from public to private Catholic to evangelical Freitas discovers what students really think about these highly personal subjects Their stories will not only engage readers but in many cases move them with the painful struggles these candid young women and men face This updated edition includes a new Afterword in which Freitas reflects on the hundreds of conversations she has had with college students since the book was first published and offers further practical advice for dealing with hookup culture **Spirituality and Alternativity in Contemporary Japan** Ioannis Gaitanidis, 2022-10-20 This book critically analyses the creation and effects of spirituality as both discourse and practice in Japan It shows how the value of spirituality has been sustained by scholars who have wished for a more civic role for religion by the publishing industry whose exponential growth in the 1980s fashioned those who later identified as the representatives of this new spirituality culture by spiritual therapists who have sought to eke out a livelihood in an increasingly professionalized and regulated therapeutic field and by the cruel optimism of an increasingly precarious workforce placing its hopes in the imagined alternative that the supirichuaru represents Ioannis Gaitanidis offers a new transdisciplinary conceptualisation of alternativity that can be applied across and beyond the disciplines of religious studies media studies popular culture studies and the anthropology sociology of medicine **Sustainability and the Humanities** Walter Leal Filho, Adriana Consorte McCreia, 2018-08-22 This book explores the strong links between sustainability and the humanities which go beyond the inclusion of social sciences in discussions on sustainability and offers a holistic discussion on the intellectual and moral aspects of sustainable development The contributions from researchers in the fields of education social sciences religion humanities and sustainable development fulfill three main aims They provide university lecturers interested in humanities and sustainable development with an opportunity to present their work foster the exchange of information ideas and experiences acquired in the execution of teaching and research and discuss methodological approaches and projects that provide a better understanding of how the humanities can contribute to the debate on sustainable development Prepared by the Inter University Sustainable Development Research Programme and the World Sustainable Development Research and Transfer Centre the book reiterates the need to promote integrated approaches to sustainable development Including practice based lessons learnt that can be replicated further it is a valuable resource for scientists and practitioners working in the humanities and sustainable development **IGen** Jean M. Twenge, 2017-08-22

Analyzes how the young people born in the mid 1990s and later significantly differ from those of previous generations examining how social media and texting may be behind today's unprecedented levels of anxiety depression and loneliness

Prov de l editor If you meet George Herbert on the road, kill him Justin Lewis-Anthony,2013-01-17 Priestly ministry in the Church of England needs a radical rethink George Herbert died in 1633 His legacy continues His poems are read and sung and his parish ministry remains the model for the Church of England's understanding of how and where and why its priests should minister But there is a problem The memory of Herbert celebrated by the Church is an inaccurate one and in its inaccuracy is unfair on Herbert himself and his successors in the ordained ministry This is a book of the long view It sets out to assess realistically the context of Herbert's life and to explore the difficulties of parish life today By examining the status and role of parish clergy since Herbert's time and today it draws on the work of historians social anthropologists psychologists and theologians and presents their ideas in a readable and passionate style It argues that the future strength of parochial ministry will be found in a recovery of historic renewed understandings of priestly ministry and concludes by outlining more sustainable patterns of practice for the future In a climate of uncertainty for the future of the church it will be an encouragement for priest and people and welcomed by both

An Intellectual in Public Alan Wolfe,2010-05-06 A new collection of essays from one of the most courageous and honest thinkers writing today proof that the spirit of the free ranging public intellectual is still very much alive Newsday Alan Wolfe is one of liberalism's last and most loyal sons His mind is naturally decent and diversified large enough and fair enough to contain both conviction and doubt His profound respect for real people does not interfere with his profound respect for real thought The criticism that he practices is I fear a dying art but it is also one of the glories of American democracy Leon Wieseltier New Republic Alan Wolfe is one of America's indispensable essayists On a broad range of topics race religion politics the marketplace the university and more he combines a scholar's erudition with a historian's feel for the past and a journalist's keen attunement to the shifting patterns of the current scene Above all he is a true writer graceful but fearless who ponders the deep questions so often ignored in the clamor of our ongoing civic conversation Anyone who wonders what the term public intellectual really means will find the answer in fact many answers in this scintillating collection Sam Tanenhaus Vanity Fair

Restless Souls Leigh Eric Schmidt,2012-09-05 Yoga classes and Zen meditation New Age retreats and nature mysticism all are part of an ongoing religious experimentation that has surprisingly deep roots in American history Tracing out the country's Transcendentalist and cosmopolitan religious impulses over the last two centuries Restless Souls explores America's abiding romance with spirituality as religion's better half Now in its second edition including a new preface Leigh Eric Schmidt's fascinating book provides a rich account of how this open road spirituality developed in American culture in the first place as well as a sweeping survey of the liberal religious movements that touted it and ensured its continued vitality

The Spirituality of the English and American Deists Joseph Waligore,2022-12-19 The deists have been misunderstood as Enlightenment

thinkers who believed in an inactive deity. Instead, the deists were spiritually oriented people who believed God treated all his children fairly. Unlike the biblical God, the deist God did not punish entire nations with plagues, curse innocent people, or order the extermination of whole nations. In deism, for the first time in modern Western history, God became good. The Spirituality of the English and American Deists: How God Became Good explores how the English deists were especially important because they formulated the arguments that most of the later deists accepted. Half of the English deists claimed they were advocating the Christianity Jesus taught before his later followers perverted his teachings. Joseph Waligore calls these deists Jesus-centered deists. Ben Franklin, Thomas Jefferson, and John Adams studied these Jesus-centered deists and had similar beliefs. While some of the most prominent American Founders were deists, deism had little or no influence on the religious parts of the Constitution and the First Amendment. Deism did not die out at the end of the Enlightenment. Instead, under different names and forms, it has continued to be a significant religious force. Informed observers even think a deistic spiritual outlook is the most popular religious or spiritual outlook in contemporary America. American Afterlives Shannon Lee Dawdy, 2023-12-12. What do you think happens to you when you die? And what do you want done with your body? For three years, Shannon Lee Dawdy travelled the U.S. from Vermont to California, Illinois to Alabama, posing such questions to a wide range of people from all walks of life. Many of her interlocutors recently lost loved ones. She also spoke to people who have made death their business: funeral directors, death care entrepreneurs, designers, cemetery owners, and death doulas about the changes they were seeing and, in many cases, promoting in how the bodies of recently deceased persons are being treated and how the memory of the deceased are being memorialized in the U.S. Her ethnographic research resulted in this book, a wide-ranging investigation into rapidly changing death practices in the twenty-first century United States. The author is also working on a documentary film project on this topic with cinematographer Daniel Zox. Still photos from the film work will appear in this book. Religion and the Marketplace in the United States Jan Stievermann, Philip Goff, Detlef Junker, 2015-02-12. This collection of essays focuses on the diverse interactions between religious and commercial practices in U.S. history. Studying religion and the marketplace from various angles, each chapter offers insights into a long and intimate relationship between two aspects of American culture. Material Religion in Modern Britain Timothy Willem Jones, Lucinda Matthews-Jones, 2016-01-26. This volume contributes towards developments in the study of religion that illuminate the plural nature of religious change in modern Britain. It makes a critical intervention in British studies of religion by bringing the analytical insights of material culture to bear on religion in the British World. **They Need Not Go Away** Timothy A. Rippstein, 2020-05-29. Have you ever wondered how the Lord sustained Martin Luther through one of the most personally and spiritually intense times in the history of Christendom? And does God still do this today? The answer is yes. *They Need Not Go Away* is a practical book identifying and teaching modern-day Millennials and Gen Zers about Lutheran spirituality. It offers prayer practices designed and applied by Martin Luther, the Reformer, for modern families and individuals.

adults and teenagers These spiritual practices are also applied to the modern Christian To support these practices and the Lutheran contribution to Christian spirituality this volume traces the influences of Martin Luther's piety from pre Reformation influencers to Dr Luther as he navigated the tremendous social cultural and ecclesiastical pressures of his time His spirituality is then traced through the next generations of Orthodoxy and Pietism identifying the shifts away from the affective aspects of Lutheran spirituality and elevation of the academic and more cognitive characteristics received in the twentieth century The goal is to recapture the wholistic spirituality including the cognitive affective and experiential features These are still useful in the hands of the Lord for today's believers

Religion on Our Campuses Mark U. Edwards, Jr., 2006-09-16 What is the appropriate role of religion in scholarship and teaching Covering topics ranging from religious influences in faculty lives to questions of academic freedom proselytization and appropriate limits to religious expression within the Academy this book seeks to promote faculty self awareness and encourage dialogue with colleagues

Religious Identities and the Global South Felix Wilfred, 2021-01-04 This book offers a comprehensive and interdisciplinary account of religious identities in the Global South Drawing on literature in various fields Felix Wilfred analyzes how religious identities intersect with the processes of globalization modernity and postmodernity He illustrates how the study of religion in the Global North often revolves around questions of secularism and fundamentalism whereas a neo Orientalist quality often attends study of religion in the Global South These approaches and theorizing fail to incorporate the experiences of lived religion in the South especially in Asia Historically the religions in the South have played a highly significant role in resistance to the domination by the colonial forces an important reason for the continued attachment of the peoples of the South to their religious universe This book puts the two regions and their scholarly norms in conversation with one another exploring the social political cultural and economic implications

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