

THE SPIRIT OF



THE SIXTIES

The Making of Postwar Radicalism

JAMES J. FARRELL

Spirit Of The Sixties Making Of Postwar Radicalism

Shawn Graves, Marlena Graves



Spirit Of The Sixties Making Of Postwar Radicalism:

The Spirit of the Sixties James J. Farrell, 1997 First Published in 1997 Routledge is an imprint of Taylor Francis an informa company The Spirit of the Sixties James J. Farrell, 1997 The Spirit of the Sixties explains how and why the personal became political when Sixties activists confronted the institutions of American postwar culture The Spirit of the Sixties uses political personalism to explain how and why the personal became political when Sixties activists confronted the institutions of American postwar culture After establishing its origins in the Catholic Worker movement the Beat generation the civil rights movement and Ban the Bomb protests James Farrell demonstrates the impact of personalism on Sixties radicalism Students antiwar activists and counterculturalists all used personalist perspectives in the here and now revolution of the decade These perspectives also persisted in American politics after the Sixties Exploring the Sixties not just as history but as current affairs Farrell revisits the perennial questions of human purpose and cultural practice contested in the decade

The Spirit of the Sixties James J. Farrell, 2013-10-18 The Spirit of the Sixties explains how and why the personal became political when Sixties activists confronted the institutions of American postwar culture The Spirit of the Sixties uses political personalism to explain how and why the personal became political when Sixties activists confronted the institutions of American postwar culture After establishing its origins in the Catholic Worker movement the Beat generation the civil rights movement and Ban the Bomb protests James Farrell demonstrates the impact of personalism on Sixties radicalism Students antiwar activists and counterculturalists all used personalist perspectives in the here and now revolution of the decade These perspectives also persisted in American politics after the Sixties Exploring the Sixties not just as history but as current affairs Farrell revisits the perennial questions of human purpose and cultural practice contested in the decade *Eco-man* Mark Christopher Allister, 2004 Many canonical literary works look to the wild as the site for establishing a man's selfhood But nature is just as often subjected to his most violent displays of mastery This tension lies at the heart of Eco Man which brings together two rapidly growing fields men's studies and ecocriticism

A Cultural History of the Radical Sixties in the San Francisco Bay Area Anthony Ashbolt, 2015-10-06 The San Francisco Bay Area was a meeting point for radical politics and counterculture in the 1960s Until now there has been little understanding of what made political culture here unique This work explores the development of a regional culture of radicalism in the Bay Area one that underpinned both political protest and the counterculture

Lifestyle Politics and Radical Activism Laura Portwood-Stacer, 2013-08-29 This book is available as open access through the Bloomsbury Open Access programme and is available on www.bloomsburycollections.com Attempts by people to enact their political beliefs in their daily lives have become commonplace in contemporary US culture in spheres ranging from shopping habits to romantic attachments This groundbreaking book examines how collective social movements have cultivated individual practices of lifestyle politics as part of their strategies of resistance and the tensions they must navigate in doing so Drawing on feminism and other movements that claim that the personal is political

the book explores how radical anarchist activists position their own lifestyles within projects of resistance Various lifestyle practices from consumption to personal style to sexual relationships are studied to address how identity and cultural practices can be used as tools of political dissent An accessible and provocative text *Lifestyle Politics and Radical Activism* blends theory with empirical materials to highlight issues that are important not only to anarchists but also to anyone struggling for social change This unique analysis will contribute to the development of anarchist theory and practice and will appeal to anyone interested in political activism and social movements **Intellectuals in Action** Kevin

Mattson, 2007-08-09 Born in 1966 a generation removed from the counterculture Kevin Mattson came of political age in the conservative Reagan era In an effort to understand contemporary political ambivalence and the plight of radicalism today Mattson looks back to the ideas that informed the protest social movements and activism of the 1960s To accomplish its historical reconstruction the book combines traditional intellectual biography including thorough archival research with social history to examine a group of intellectuals whose thinking was crucial in the formulation of New Left political theory These include C Wright Mills the popular radical sociologist Paul Goodman a practicing Gestalt therapist and anarcho pacifist William Appleman Williams the historian and famed critic of American empire Arnold Kaufman a radical liberal who deeply influenced the thinking of the SDS The book discusses not only their ideas but also their practices from writing pamphlets and arranging television debates to forming left leaning think tanks and organizing teach ins protesting the Vietnam War Mattson argues that it is this political engagement balanced with a commitment to truth telling that is lacking in our own age of postmodern acquiescence Challenging the standard interpretation of the New Left as inherently in conflict with liberalism Mattson depicts their relationship as more complicated pointing to possibilities for a radical liberalism today Intellectual and social historians as well as general readers either fascinated by the 1960s protest movements or actively seeking an alternative to our contemporary political malaise will embrace Mattson's book and its promise to shed new light on a time period known for both its intriguing conflicts and its enduring consequences *Prophetic Encounters* Dan

McKanan, 2012-11-06 A broad definitive history of the profound relationship between religion and movements for social change in America The United States has always had an active vibrant and influential religious Left In every period of our history people of faith have envisioned a society of peace and justice and their tireless efforts have powered the social movements that have defined America's progress the abolition of slavery feminism the New Deal civil rights and others In this groundbreaking definitive work McKanan treats the histories of religion and of the Left as a single history showing that American radicalism is a continuous tradition rather than a collection of disparate movements Emphasizing the power of encounter between whites and former slaves between the middle classes and the immigrant masses and among activists themselves McKanan shows that the coming together of people of different perspectives and beliefs has been transformative for centuries uniting those whose faith is a source of activist commitment with those whose activism is a source of faith

Offering a history of the diverse religious dimensions of radical movements from the American Revolution to the present day *Prophetic Encounters* invites contemporary activists to stand proudly in a tradition of prophetic power *Encyclopedia of the Sixties* Abbe A. Debolt, James S. Baugess, 2011-12-12 Comedian Robin Williams said that if you remember the 60s you weren't there This encyclopedia documents the people places movements and culture of that memorable decade for those who lived it and those who came after *Encyclopedia of the Sixties A Decade of Culture and Counterculture* surveys the 1960s from January 1960 to December 1969 Nearly 500 entries cover everything from the British television cult classic *The Avengers* to the Vietnam War and the civil rights movement The two volume work also includes biographies of artists architects authors statesmen military leaders and cinematic stars concentrating on what each individual accomplished during the 1960s with brief postscripts of their lives beyond the period There was much more to the Sixties than flower power and LSD and the entries in this encyclopedia were compiled with an eye to providing a balanced view of the decade Thus unlike works that emphasize only the radical and revolutionary aspects of the period to the exclusion of everything else these volumes include the political and cultural Right taking a more academic than nostalgic approach and helping to fill a gap in the popular understanding of the era **Renewal** Mark Wild, 2019-03-21 In the decades following World War II a movement of clergy and laity sought to restore liberal Protestantism to the center of American urban life Chastened by their failure to avert war and the Holocaust and troubled by missionaries complicity with colonial regimes they redirected their energies back home *Renewal* explores the rise and fall of this movement which began as an effort to restore the church's standing but wound up as nothing less than an openhearted crusade to remake our nation's cities These campaigns reached beyond church walls to build or lend a hand to scores of organizations fighting for welfare social justice and community empowerment among the increasingly nonwhite urban working class Church leaders extended their efforts far beyond traditional evangelicalism often dovetailing with many of the contemporaneous social currents coursing through the nation including black freedom movements and the War on Poverty *Renewal* illuminates the overlooked story of how religious institutions both shaped and were shaped by postwar urban America *The Free Speech Movement* Robert Cohen, Reginald E. Zelnik, 2002-10 This is a superb book We are well launched into a new generation of 60s scholarship and *The Free Speech Movement* will be at the center of it The analysis and personal recollection mix well arguing persuasively for the never to be underestimated place of contingency in history Todd Gitlin author of *Media Unlimited* and *The Sixties Years of Hope Days of Rage* This powerful book not only will be the classic work on the Free Speech Movement but also will be combed as a basis for hypotheses and new research on the movements of the 60s It's absolutely thrilling full of large implications for history social movements and character The book contributed to my self knowledge personal political and professional and will do the same for others It combines humor and a firsthand I was there flavor with provocative analyses As a serious original work of scholarship this gives edited volumes back their good name Jesse Lemisch Professor of History Emeritus John Jay College

of Criminal Justice of the City University of New York and author of *The American Revolution Seen from the Bottom Up* This book gets the Free Speech Movement and its significance exactly right from the civil rights origins to refusing to idealize the moment at the expense of what came later And no two better editors could be doing it Michael Rogin author of *Ronald Reagan The Movie And Other Episodes in Political Demonology* As a journalist I was in Berkeley's Sproul Plaza to witness the mass arrests of the Free Speech Movement demonstrators in December 1964 As a citizen I've always known that this was one of the pivotal moments in the great political and moral awakening of the 1960s As a reader I found much to feast on in this splendid and thoughtful collection of essays about a movement whose effects and inspiration are with us still Adam Hochschild author of *King Leopold's Ghost A Story of Greed Terror and Heroism in Colonial Africa* The Free Speech Movement was a pivotal moment in the evolution of student rights and university responsibilities These splendid essays memorialize this period and offer competing perspectives on its meaning Though differing widely in conclusions collectively and individually they stand testament to the conviction that the price of freedom is eternal vigilance and that the critical test of freedom of expression is the right of others to speak out on behalf of what we believe to be wrong Geoffrey R Stone author of *Eternally Vigilant Freedom of Speech in the Modern Era* This rich and entertaining set of essays offers remarkable insight into the genesis development and consequences of the Free Speech Movement Written largely by participants and close observers these essays offer both personal and analytical assessments of the roles of students faculty and administrators Above all the chapters on Mario Savio demonstrate his unusual capacity for leadership charismatic without being dogmatic committed to the cause while retaining a capacity to think and deal openly with dissent This book should be read by anyone interested in understanding university and national politics in the 60s Chancellor Robert M Berdahl University of California Berkeley

A ^AMore Perfect Union Linda Sargent Wood, 2012-09-01 This book uncovers a holistic sensibility in post World War II American culture that challenged Cold War logic and fed some of the century's most powerful social movements This impulse is illustrated by focusing on Rachel Carson Buckminster Fuller Martin Luther King Jr Abraham Maslow Pierre Teilhard de Chardin and the Esalen Institute

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God and Human Dignity Rufus Burrow Jr., 1992-01-31 Although countless books have been devoted to the life and work of Martin Luther King Jr few if any have focused on King's appropriation of and contribution to the intellectual tradition of personalism Emerging as a philosophical movement in the early 1900s personalism is a type of philosophical idealism that has a number of affinities with Christianity such as a focus on a personal God and the sanctity of persons Burrow points to similarities and dissimilarities between personalism and the social gospel movement with its call to churchgoers to involve themselves in the welfare of both

individuals and society He argues that King s adoption of personalism represented the fusion of his black Christian faith and his commitment not only to the social gospel of Rauschenbusch but most especially to the social gospelism practiced by his grandfather father and black preacher scholars at Morehouse College Burrow devotes much needed attention both to King s conviction that the universe is value infused and to the implications of this ideology for King s views on human dignity and his concept of the Beloved Community Burrow also sheds light on King s doctrine of God He contends that King s view of God has been uncritically and erroneously relegated by black liberation theologians to the general category of theistic absolutism and he offers corrections to what he believes are misinterpretations of this and other aspects of King s thought He concludes with an application of King s personalism to present day social problems particularly as they pertain to violence in the black community This book is a useful and fresh contribution to our understanding of the life and thought of Martin Luther King Jr It will be read with interest by ethicists theologians philosophers and social historians **The Gospel of Peace in a**

Violent World Shawn Graves, Marlena Graves, 2022-08-16 The gospel of Jesus Christ is the good news of peace Gathering contributions from theologians pastors and practitioners Shawn Graves and Marlena Graves cast a vision of Christian nonviolence in today s world not only responding to the realities of war but also offering a deeper understanding of peace a holistic shalom America's Religions Peter W. Williams, 2008 A panoramic introduction to religion in America newly revised and updated Irish Political Prisoners 1960-2000 Seán McConville, 2021-03-30 This is a comprehensive detailed and humane account of the thousands who came into custody during the years of the Northern Ireland conflict and how they lived out the months years and decades in Irish and English maximum security prisons Erupting in 1969 the Northern Ireland troubles continued with terrible intensity until 1998 The most enduring civil conflict in Western Europe since the Second World War cost almost 4 000 lives inflicted a vast toll of injuries and wrought much destruction Based on extensive archival research and numerous interviews this book covers the jurisdictions of Northern Ireland the Republic of Ireland and England providing an account of riots escapes strip and dirty protests and hunger strikes It paints a picture of coming to terms with sentences some of which lasted for two decades and more Republicans and loyalists male and female prisoners officials and staff families supporters clergy and politicians all played a part and all were changed The narrative includes some of the most remarkable events in prison history anywhere mass breakouts organised cell fouling and prolonged nakedness and hunger striking to the death there are also accounts of the prisoners very effective parallel command structure The book shows how Anglo Irish and intra Irish relations were profoundly affected and how the prisoners involvement and consent were critical to the Good Friday Agreement that ended the long war The final part of a trilogy dealing with Irish political prisoners from 1848 to 2000 by renowned expert Se n McConville this is an essential resource for students and scholars of Irish history and Irish political prisoners it is also a major contribution to the study of imprisonment With Justice for All John K.

Trammell, 2023-09-22 Social history is only one kind of history Still it is exactly the type of history that disability demands to

be told especially due to the universality of the disability experience Doris and Frieda Zames remind us that handicapism is the only ism we all will experience if we live long enough Although disability will always arguably be about physical differences of body mind intellect personality etc its universal nature means that it should logically be the king queen of identity politics while it has long been the pauper This story helps explain why that was and is today and what America's unique and sometimes unpleasant role in the story is This text attempts not just to represent the American experience with disability but the American experience The further we move away from 1990 and the passage of the ADA the less that demarcation seems to be distinct and dichotomous and the more America seems to be an abject case study of identity possibility in flux placed squarely at the intersection of the rational and irrational the qualitative and quantitative the old and new the individual and collective and at the nexus of classic liberalism and neomodernism In fact the ADA was reauthorized in 2008 an indication of the constructivist nature of disability policy This book is intended to be useful and informative whether as a classroom textbook or as a conversation starter on the coffee table It also uses the unique tools of the social historian to tell the story

Elusive Togetherness Paul Lichterman, 2012-01-06 Many scholars and citizens alike have counted on civic groups to create broad ties that bind society Some hope that faith based civic groups will spread their reach as government retreats Yet few studies ask how if at all civic groups reach out to their wider community Can religious groups long central in civic America create broad empowering social ties in an unequal diverse society Over three years Paul Lichterman studied nine liberal and conservative Protestant based volunteering and advocacy projects in a mid sized American city He listened as these groups tried to create bridges with other community groups social service agencies and low income people just as the 1996 welfare reforms were taking effect Counter to long standing arguments Lichterman discovered that powerful customs of interaction inside the groups often stunted external ties and even shaped religion's impact on the groups Comparing groups he found that successful bridges outward depend on group customs which invite reflective critical discussion about a group's place amid surrounding groups and institutions Combining insights from Alexis de Tocqueville John Dewey and Jane Addams with contemporary sociology *Elusive Togetherness* addresses enduring questions about civic and religious life that elude the popular social capital concept To create broad civic relationships groups need more than the right religious values political beliefs or resources They must learn new ways of being groups

Food for Dissent Maria McGrath, 2019-08-26 In the 1960s and early 1970s countercultural rebels decided that rather than confront the system they would create the world they wanted The natural foods movement grew out of this contrarian spirit Through a politics of principled shopping eating and entrepreneurship food revolutionaries dissented from corporate capitalism and mainstream America In *Food for Dissent* Maria McGrath traces the growth of the natural foods movement from its countercultural fringe beginning to its twenty first century food revolution ascendance focusing on popular natural foods touchstones vegetarian cookbooks food co ops and health advocates Guided by an ideology of ethical consumption

these institutions and actors spread the movement's oppositionality and transformed America's foodscape at least for some. Yet this strategy proved an uncertain instrument for the advancement of social justice, environmental defense, and anti-corporatism. The case studies explored in *Food for Dissent* indicate the limits of using conscientious eating, shopping, and selling as tools for civic activism.

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