

The Spirit in
First Century Judaism
by
John R. Levison



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Spirit In First Century Judaism

Robert J. Daly



Spirit In First Century Judaism:

The Spirit in First Century Judaism Levison, 2018-12-10 Conceptions of the divine spirit underwent complex metamorphoses in Jewish biblical interpretation during the Greco Roman era This monograph explores those permutations in the writings of Philo Judaeus Josephus and Pseudo Philo *Liber Antiquitatum Biblicarum* The first section *An Anomalous Prophet* unfolds surprisingly divergent transformations of the inspiration of Balaam The second section *An Eclectic Era* unearths both faint and conspicuous traces of Greco Roman conceptions in early Jewish interpretations The third section *An Extraordinary Mind* undermines the view that the spirit was associated primarily with ecstasy rather than with intellectual insight By analyzing these interpretations in light of other contemporary Greco Roman and Jewish writings this volume offers original and essential data for further study of inspiration in Antiquity including early Judaism early Christianity and the Greco Roman world This publication has also been published in paperback please click here for details **The Spirit in**

Romans 8 Marcin Kowalski, 2023-12-04 Kowalski addresses the Pauline understanding of S spirit in Romans 8 as compared to the Stoic idea of pneuma The author first analyzes the Stoic views on pneuma perceived in a variety of life giving cognitive ethical unifying reproductive and inspiring functions The aforementioned features are taken as a starting point for the comparison with Paul to which however the third element is added the Jewish texts of the Second Temple period These include the Old Testament but also The Book of Enoch The Book of Jubilees Qumran The Testaments of the Twelve Patriarchs The Psalms of Solomon Philo of Alexandria Flavius Josephus LAB Joseph and Aseneth 4 Book of Ezra and 2 Book of Baruch Such a rich comparative material contributes to the novelty of the book and enables the reader to discover both the similarities and differences between Paul Greco Roman and Jewish authors The study analyzes Romans 8 in its rhetorical context and brings to light the novelty of the Pauline view of the Spirit The apostle portrays it in its primary cognitive ethical and communitarian function of making the believers similar to Christ and inculcating in them the Lord s mindset and attitudes Paul presents the Spirit as dwelling within a person similarly to God inhabiting the Jerusalem temple and as the mediator of the resurrected life In the original Pauline take the Spirit enables a close union between God and human beings in which the latter keep their freedom and distinctive personal traits **The Holy Spirit -- In Biblical Teaching,**

Through the Centuries, and Today Anthony C. Thiselton, 2013-06 The book is divided into three parts Part One provides a thematic analysis and exegetical commentary on all the relevant biblical and cognate literature including Josephus Philo and the Mishnah Part Two investigates the thinking of key Christian theologians on the Holy Spirit from the Apostolic Fathers to eighteenth century authors such as John Wesley and Jonathan Edwards Part Three examines more recent writings on the Spirit from the nineteenth century onwards including major systematic theologians such as Schleiermacher Barth and Moltmann as well as biblical scholars such as James D G Dunn Gordon Fee and Gerd Theissen Thiselton concludes the entire study by identifying seven fundamental themes and calling for greater dialogue between mainstream scholarship and

contemporary leaders of the Pentecostal and Renewal movements

The Purity and Sanctuary of the Body in Second Temple Judaism Hannah K. Harrington, 2019-08-12 This study traces the emergence of the concept of the body as a sanctuary from its biblical roots to its expressions in late Second Temple Judaism Harrington's hypothesis is that the destruction of the first Jerusalem temple was a catalyst for a new reality vis vis the temple and the emergence of increased emphasis on the holiness of the people along with concomitant standards of purity in a certain stream of Judaism The study brings into relief elements of this attitude from exilic texts e g Ezekiel to Ezra Nehemiah the Dead Sea Scrolls and other Second Temple Jewish texts including early Jesus and Pauline traditions The goal is to provide a history of the concept of the body cum temple metaphor which comes to its fullest expression in the letters of Paul to the Corinthians The concept of the body as a sanctuary as it comes to fruition in late second temple Judaism must be understood within the conceptual world of Jewish holiness of the time The metaphor of the temple provides a frame of reference but only a close analysis of the concepts of holiness purity and impurity and the dynamics between them can provide depth and distinction Of particular importance critical to proper understanding of the temple metaphor are the notions of the elect holy status of Israel and its possible desecration by wrongful sexual relations the loss of the temple and the ripple effect of creating at least temporary substitutes for processes of the cult the widespread concern in Second Temple Judaism for ritual purity in support of greater holiness and a desire among Jews for the residence and agency of the spirit of holiness

[In Search of the Spirit: Selected Works, Volume One](#) John R. Levison, 2023-11-13 In his trailblazing studies of the spirit in Jewish and Christian Antiquity John R Jack Levison shatters theological and exegetical taxonomies Should the spirit be understood as breath or Spirit or both Is the spirit directed to creation or salvation or both Is the spirit a force or an angel or both Does the spirit inspire ecstasy or wisdom or both When Levison transfers the starting point of pneumatology from the New Testament to the Hebrew Bible from Christianity to Judaism questions swell assumptions detonate and expectations flourish Consequently Levison's studies are considered impressive and provocative Review of Biblical Literature delightful engaging Catholic Biblical Quarterly compelling eloquent sensitive Word and World and a remarkable read Themelios with profound ramifications for both Jewish and New Testament Studies Journal of Jewish Studies Now for the first time selections of his breathtaking array of studies are available in three accessible volumes This volume in which you will discover some of the programmatic studies Levison published on the biblical literature of both testaments reveals why Reading Religion A Publication of the American Academy of Religion forecasts that Levison will continue to be at the center of our most fruitful discussions of pneumatology

How the Spirit Became God Kyle R. Hughes, 2020-04-16 In How the Spirit Became God Kyle Hughes tells the often neglected story of how and why the early church came to recognize that the Holy Spirit was a distinct divine person While the subject of Christ's divinity is a popular topic in church and academy alike the notion of the Spirit's divinity remains a mysterious yet intriguing question for many Christians today Focusing on major pneumatological innovations from Pentecost through the

Council of Constantinople in 381 Hughes examines how biblical interpretation and the lived experience of the Spirit contributed to the development of this important and yet often overlooked aspect of trinitarian theology This important contribution not only explains from a historical yet accessible perspective the development of early Christian pneumatology but also challenges readers to apply these insights from the church fathers to engaging with the person of the Holy Spirit today *Apocalyptic Thought in Early Christianity* Robert J. Daly, 2009-06 This new addition to the Holy Cross Studies in Patristic Theology and History series explores early Christian views on apocalyptic themes

The Power of God in Paul's Letters Petrus J. Gräbe, 2008 The concept of God's power is a leading motif in Pauline theology It functions in key passages of Paul's letters and is intrinsically linked to his theology of the cross and its soteriological explication in the message of justification Because this concept is so closely related to the message of the cross Paul often speaks of power in a paradoxical context Although power is generally assumed to be an important motif in Pauline theology the concept has not yet been fully explored Petrus J Grabe investigates the concept of God's power in Paul's letters He also gives an overview of God's power in the broader New Testament context in order to distinguish more clearly the specific Pauline interpretation of the power of God The investigation comprises three sections A lexico and conceptual historical overview of the concept of power an exegetical investigation of the concept of God's power in Paul's letters and a theological scope of the concept of God's power in the Pauline letters In the last section Petrus J Grabe distinguishes between a theological christological and a pneumatological emphasis The concept of God's power plays an important role in the way Paul views his apostolic ministry In the concluding chapter the author therefore deals with Paul's ministry within the christological perspective on weakness and power The work is an important contribution to Pauline studies and is a well researched thorough and scholarly study Jeffrey R Asher in *The Catholic Biblical Quarterly* vol 64 2002 page 762 This book is a useful refresher course on Paul with a valuable dialogue with the most recent monographs and commentaries on his letters Benedict T Viviano in *Zeitschrift für Missions und Religionswissenschaft* Jahrgang 86 2002 p 74

Dictionary of New Testament Background CRAIG A EVANS, STANLEY E PORTER, 2020-05-21 The Dictionary of New Testament Background joins the Dictionary of Jesus and the Gospels the Dictionary of Paul and his Letters and the Dictionary of the Later New Testament and its Developments as the fourth in a landmark series of reference works on the Bible In a time when our knowledge of the ancient Mediterranean world has grown this volume sets out for readers the wealth of Jewish and Greco Roman background that should inform our reading and understanding of the New Testament and early Christianity The Dictionary of New Testament Background takes full advantage of the flourishing study of the Dead Sea Scrolls and offers individual articles focused on the most important scrolls In addition the Dictionary encompasses the fullness of second temple Jewish writings whether pseudepigraphic rabbinic parables proverbs histories or inscriptions Articles abound on aspects of Jewish life and thought including family purity liturgy and messianism The full scope of Greco Roman culture is displayed in articles ranging across language and rhetoric

literacy and book benefactors travel and trade intellectual movements and ideas and ancient geographical perspectives No other reference work presents so much in one place for students of the New Testament Here an entire library of scholarship is made available in summary form The Dictionary of New Testament Background can stand alone or work in concert with one or more of its companion volumes in the series Written by acknowledged experts in their fields this wealth of knowledge of the New Testament era is carefully aimed at the needs of contemporary students of the New Testament In addition its full bibliographies and cross references to other volumes in the series will make it the first book to reach for in any investigation of the New Testament in its ancient setting

Practices of Power Robert Ewusie Moses,2014-04-01 The conception of powers and principalities in Paul s thought has been amply explored but how did the powers work in the Pauline community Robert Ewusie Moses argues that Paul s conception of the powers is best understood through examining the practices he advocates for the early believers In this detailed study Moses shows that Paul believed certain practices guarded believers from the dominion of the powers while others exposed humans to the work of powers of darkness Moses traces the distinct function of power practices in each of Paul s letters and draws illuminating comparisons with traditional African religious practices

In Search of the Spirit: Selected Works, Volume Two John R. Levison,2024-09-12 In his trailblazing studies of the spirit in Jewish and Christian antiquity John R Jack Levison shatters theological and exegetical taxonomies Should the spirit be understood as breath or Spirit or both Is the spirit directed to creation or salvation or both Is the spirit a force or an angel or both Does the spirit inspire ecstasy or wisdom or both When Levison transfers the starting point of pneumatology from the New Testament to the Hebrew Bible from Christianity to Judaism questions swell assumptions detonate and expectations flourish Consequently Levison s studies are considered impressive and provocative Review of Biblical Literature delightful engaging Catholic Biblical Quarterly impressive Journal of Ancient Judaism and a significant shift in research on understandings of the spirit in Judaism Journal of Theological Studies with profound ramifications for both Jewish and New Testament Studies Journal of Jewish Studies Now for the first time selections of his breathtaking array of studies are available in three accessible volumes In this volume you will encounter Levison s unprecedented and probing studies of the spirit in early Judaism in the context of Greek and Roman thought from Sirach to the Tosefta from the Dead Sea Scrolls to Philo of Alexandria from Judith to Josephus As they engage readers will understand why Reading Religion A Publication of the American Academy of Religion forecasts that Levison will continue to be at the center of our most fruitful discussions of pneumatology

The God of the Gospel of John Marianne Meye Thompson,2001-10-09 While there are numerous studies of God in the Old Testament the concept of God has largely been ignored as a subject of inquiry in contemporary New Testament theology As this superb work by Marianne Meye Thompson shows however an understanding of the identity of God is central to the New Testament particularly to the Gospel of John Thompson here offers the first comprehensive study of the concept of God in John s Gospel She shows that one must first grasp the importance of God to John before one can

properly appreciate the Gospel's Christology and overarching message. By arguing that John is rightly understood to be a theocentric work, Thompson challenges the prevailing theory that John is primarily concerned with Christology. While Thompson uses traditional historical and exegetical approaches to the New Testament and ancient sources, her study is mainly theological in scope. She asks how John portrays God and how, after reading the Gospel, we ought to speak of the identity of God. Unlike many recent studies of John, this one does not try to reconstruct the history behind the text but rather tries to fully illumine the theological content of John's message. A seminal study with lasting implications for New Testament theology. The God of the Gospel of John will become a standard text for students of the New Testament. Angelomorphic Pneumatology Bogdan Gabriel Bucur, 2009. This book discusses the occurrence of angelic imagery in early Christian discourse about the Holy Spirit. Taking as its entry point Clement of Alexandria's less explored writings *Excerpta ex Theodoto Eclogae prophetae* and *Adumbrationes*, it shows that Clement's angelomorphic pneumatology occurs in tandem with spirit christology within a theological framework still characterized by a binitarian orientation. This complex theological articulation, supported by the exegesis of specific biblical passages (Zech 4:10, Isa 11:2-3, Matt 18:10), reworks Jewish and Christian traditions about the seven first created angels and constitutes a relatively widespread phenomenon in early Christianity. Evidence to support this claim is presented in the course of separate studies of Revelation, the Shepherd of Hermas, Justin Martyr, and Aphrahat. **Spirit Possession in Judaism** Matt Goldish, 2003. Goldish has edited an extremely important collection of essays that promises to radically transform the way many people view Judaism. One of the volume's most useful features is its wide historical scope. This collection explores different forms of possession, including dybbuk, malevolent possession, the best known phenomenon, and lesser known types such as ibbur, impregnation, gilgul, reincarnation, and maggid, angelic mentor. *The Holy Spirit in the Life of the Church* Paul D. Opsahl, 2001-07-31. In the midst of today's change and reform, Christians everywhere are rediscovering the tremendous vitality that results from the continuing activity of the Holy Spirit in individual lives and in church bodies. In *The Holy Spirit in the Life of the Church*, experts in the area of biblical, historical, and doctrinal theology describe this expanding awareness of the Spirit's renewing work. The doctrine of the Holy Spirit is reexamined, and a sound rationale is provided for the Spirit's continuing activity throughout and beyond the church.

Deconstructing Sacramental Theology and Reconstructing Catholic Ritual Joseph Martos, 2015-05-12. Catholic sacramental doctrine has lost much of its credibility. Baptized people leave the church, adolescents stop attending shortly after they are confirmed, supposedly indissoluble marriages regularly dissolve, few go to confession, and many do not believe in transubstantiation. Drawing upon his decades-long study of the sacraments, Martos reveals how teachings that seemed rooted in the scriptures and Catholic life have become unmoored from the contexts in which they arose and why seemingly eternal truths are actually historically relative. After carefully constructing Catholic teaching from the church's own documents, he deconstructs it by demonstrating how biblical passages were misconstrued by patristic authors and how

patristic writings were misunderstood by medieval scholastics The long process of misinterpretation culminated in the dogmatic pronouncements of the Council of Trent which continues to dominate Catholic thinking about the church's religious ceremonies If the sacraments are released from their dogmatic baggage Martos believes that the spiritual realities they symbolize can be celebrated in any human culture without being tied to their traditional rites

Jesus, the Prophets, and the End of the World Trevor Bucknell, 2016-07-22 The Old Testament prophets and their writings were hugely instrumental in the formation of the second temple eschatology so an appreciation of the Old Testament prophetic literature greatly helps us in understanding the life and ministry of Jesus and the rationale of the early church Israel's story of divine election lay at the core of their identity as a nation and people constantly reinforced in the religious practices and rituals that made up their lives That story by the time of Jesus was heavily influenced by the eschatological expectations created by the prophets The people of Israel expected looked for and waited for God's intervention in their history and in their lives once again as he had intervened in the past The eschatological message of the prophets focused on two themes the kingdom of God and the day of the Lord The first theme largely found its fulfillment in the coming of Jesus and the birth of the church though it awaits his return for its culmination The book of Revelation presents an unfolding of the second theme the day of the Lord This forms the common theme in the prophets of God's final and culminating act of righteousness and justice in this age

The Spirit World in the Letters of Paul the Apostle Guy Williams, 2009-09-16 Guy Williams beleuchtet die Rolle der Geistwesen in den echten paulinischen Briefen Entgegen der weit verbreiteten Ansicht Geister und spirituelle Wesen seien für Paulus unbedeutend und trivial gewesen vertritt Williams die These dass diese inhärente Merkmale der Briefe darstellten Die Berücksichtigung ihres historischen und kulturellen Hintergrundes zeigt dass die Vorstellung von den Einwohnern der paulinischen Geistwelt den Engeln Dämonen Kräften und Satan denen des allgemeinen Gedankenguts entspricht Schließlich bezieht Williams die Ergebnisse seiner Untersuchung auf drei Bereiche Paulus Christologie seine Soteriologie und seine Vorstellung von Gemeinschaft Sein Ansatz erlaubt einen frischen Blick auf Ort und Bedeutung von spirituellen Wesen bei Paulus nicht im Sinne einer neuen Doktrin aber als allgemeines und kulturelles Idiom der paulinischen Texte

Paul's Charismatic Imperatives Robby J. Kagarise, 2019-05-21 Do not quench the Spirit Strive for spiritual gifts Walk in the Spirit In these imperatives all from the hand of Paul the apostle regards the success of the Spirit's work as dependent on human cooperation Does Paul's linking of divine power with human agency derive from the influences of his religious background or is it a product of his own experience and thought How does Paul think of the interrelation between Spirit and human agency As the author answers these questions we are given an illuminating view both of the path along which Paul thinks the Spirit draws believers and of the nature of the Spirit's activity that Paul expects believers to embrace This book will be welcomed by scholars and students working in the field of Pauline pneumatology and both scholarly and lay readers interested in the implications of Pauline pneumatology for Pentecostal Renewal theology and practice

Religious Experience of the

Pneuma Clint Tibbs, 2012-04-26 This book explores the Christian religious experience of the pneuma given in 1 Corinthians 12 and 14. The experience Paul mentions in these texts as well as the mention of spirits in three different places suggest that Paul was actually writing about communicating with the spirit world.

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