

Spanish Colonial Tucson

A Demographic History

HENRY F. DOBYNS

Spanish Colonial Tucson A Demographic History

Juliana Barr, Edward Countryman



Spanish Colonial Tucson A Demographic History:

Spanish Colonial Tucson Henry F. Dobyns, 1976 Dobyns has written a fascinating account of the ethnic development of early Tucson Using a variety of methods and sources he reveals how Spaniards mestizos from New Spain and Native Americans from many tribes laid the ethnic foundations for the modern city The book also provides much insight into the general history of Spanish colonial society as it evolved in the Tucson area to 1821 Dobyns utilizing previously unpublished primary sources allows the early inhabitants of the Tucson area to speak for themselves and their comments add much to a very colorful and exciting but often grim story And his penetrating look at the ethnic development of early Tucson should attract attention from anyone interested in a better understanding of how the nation as a whole achieved its multi cultural character *The Journal of American History* *Spanish Colonial Tucson* Henry F. Dobyns, 1976 *Spanish Colonial Tucson* Henry F. Dobyns, **The Community Heritage in the Spanish Americas** Howard Benoist, 1999 Contested Spaces of Early America Juliana Barr, Edward Countryman, 2014-04-21 Colonial America stretched from Quebec to Buenos Aires and from the Atlantic littoral to the Pacific coast Although European settlers laid claim to territories they called New Spain New England and New France the reality of living in those spaces had little to do with European kingdoms Instead the New World's holdings took their form and shape from the Indian territories they inhabited These contested spaces throughout the western hemisphere were not unclaimed lands waiting to be conquered and populated but a single vast space occupied by native communities and defined by the meeting mingling and clashing of peoples creating societies unlike any that the world had seen before *Contested Spaces of Early America* brings together some of the most distinguished historians in the field to view colonial America on the largest possible scale Lavishly illustrated with maps Native art and color plates the twelve chapters span the southern reaches of New Spain through Mexico and Navajo Country to the Dakotas and Upper Canada and the early Indian civilizations to the ruins of the nineteenth century West At the heart of this volume is a search for a human geography of colonial relations *Contested Spaces of Early America* aims to rid the historical landscape of imperial cores frontier peripheries and modern national borders to redefine the way scholars imagine colonial America Contributors Matthew Babcock Ned Blackhawk Chantal Cramaussel Brian DeLay Elizabeth Fenn Allan Greer Pekka Hämäläinen Ramon J. Mandrini Cynthia Radding Birgit Brander Rasmussen Alan Taylor and Samuel Truett **Border Citizens** Eric V. Meeks, 2010-01-01 Borders cut through not just places but also relationships politics economics and cultures Eric V Meeks examines how ethno racial categories and identities such as Indian Mexican and Anglo crystallized in Arizona's borderlands between 1880 and 1980 South central Arizona is home to many ethnic groups including Mexican Americans Mexican immigrants and semi Hispanicized indigenous groups such as Yaquis and Tohono O'odham Kinship and cultural ties between these diverse groups were altered and ethnic boundaries were deepened by the influx of Euro Americans the development of an industrial economy and incorporation into the U S nation state Old ethnic and interethnic ties changed and became more

difficult to sustain when Euro Americans arrived in the region and imposed ideologies and government policies that constructed starker racial boundaries As Arizona began to take its place in the national economy of the United States primarily through mining and industrial agriculture ethnic Mexican and Native American communities struggled to define their own identities They sometimes stressed their status as the region s original inhabitants sometimes as workers sometimes as U S citizens and sometimes as members of their own separate nations In the process they often challenged the racial order imposed on them by the dominant class Appealing to broad audiences this book links the construction of racial categories and ethnic identities to the larger process of nation state building along the U S Mexico border and illustrates how ethnicity can both bring people together and drive them apart

The Lessening Stream Michael F. Logan,2006-09-01

Newcomers to Tucson know the Santa Cruz River as a dry bed that can become a rampaging flood after heavy rains Yet until the late nineteenth century the Santa Cruz was an active watercourse that served the region s agricultural needs until a burgeoning industrial society began to tap the river s underground flow The Lessening Stream reviews the changing human use of the Santa Cruz River and its aquifer from the earliest human presence in the valley to today Michael Logan examines the social cultural and political history of the Santa Cruz Valley while interpreting the implications of various cultures impacts on the river and speculating about the future of water in the region Logan traces river history through three eras archaic modern and postmodern to capture the human history of the river from early Native American farmers through Spanish missionaries to Anglo settlers He shows how humans first diverted its surface flow then learned to pump its aquifer and today fail to fully understand the river s place in the urban environment By telling the story of the meandering river from its origin in southern Arizona through Mexico and the Tucson Basin to its terminus in farmland near Phoenix Logan links developments throughout the river valley so that a more complete picture of the river s history emerges He also contemplates the future of the Santa Cruz by confronting the serious problems posed by groundwater pumping in Tucson and addressing the effects of the Central Arizona Project on the river valley Skillfully interweaving history with hydrology geology archaeology and anthropology The Lessening Stream makes an important contribution to the environmental history of southern Arizona It reminds us that because water will always be the focus for human activity in the desert we desperately need a more complete understanding of its place in our lives

Dry River Ken Lamberton,2011-03-15

Poet and writer Alison Deming once noted In the desert one finds the way by tracing the aftermath of water Here Ken Lamberton finds his way through a lifetime of exploring southern Arizona s Santa Cruz River This river dry still and silent one moment a thundering torrent of mud the next serves as a reflection of the desert around it a hint of water on parched sand a path to redemption across a thirsty landscape With his latest book Lamberton takes us on a trek across the land of three nations the United States Mexico and the Tohono O odham Nation as he hikes the river s path from its source and introduces us to people who draw identity from the river dedicated professionals hardworking locals and the author s own family These

people each have their own stories of the river and its effect on their lives and their narratives add immeasurable richness and depth to Lamberton's own astute observations and picturesque descriptions. Unlike books that detail only the Santa Cruz's decline, Dry River offers a more balanced at times even optimistic view of the river that ignites hope for reclamation and offers a call to action rather than indulging in despair and resignation. At once a fascinating cultural history lesson and an important reminder that learning from the past can help us fix what we have damaged, Dry River is both a story about the amazing complexity of this troubled desert waterway and a celebration of one man's lifelong journey with the people and places touched by it.

Gardens of New Spain William W. Dunmire, 2012-08-17 When the Spanish began colonizing the Americas in the late fifteenth and sixteenth centuries they brought with them the plants and foods of their homeland: wheat, melons, grapes, vegetables, and every kind of Mediterranean fruit. Missionaries and colonists introduced these plants to the native peoples of Mexico and the American Southwest where they became staple crops alongside the corn, beans, and squash that had traditionally sustained the original Americans. This intermingling of Old and New World plants and foods was one of the most significant fusions in the history of international cuisine and gave rise to many of the foods that we so enjoy today. **Gardens of New Spain** tells the fascinating story of the diffusion of plants, gardens, agriculture, and cuisine from late medieval Spain to the colonial frontier of Hispanic America. Beginning in the Old World, William Dunmire describes how Spain came to adopt plants and their foods from the Fertile Crescent, Asia, and Africa. Crossing the Atlantic, he first examines the agricultural scene of Pre-Columbian Mexico and the Southwest. Then he traces the spread of plants and foods introduced from the Mediterranean to Spain's settlements in Mexico, New Mexico, Arizona, Texas, and California. In lively prose, Dunmire tells stories of the settlers, missionaries, and natives who blended their growing and eating practices into regional plantways and cuisines that live on today in every corner of America.

Adversity Is My Angel Raul H. Castro, Jack L. August, 2009-05-01 Raul H. Castro was the first Hispanic governor of Arizona, ambassador to El Salvador, Bolivia, and Argentina, lawyer, judge, and teacher. Born in Mexico in 1916, he moved with his family to a small mining community in Arizona in 1926. His earliest memories include collecting cactus fruit in the desert for food. His childhood served as a metaphor for Mexican and American attitudes of mutual suspicion and distrust. Castro nevertheless defied the odds and thanks to an athletic scholarship entered Arizona State Teachers College where he graduated in 1939. By then an American citizen, he worked for the U.S. State Department as a foreign service officer at Agua Prieta, Sonora, and then entered the University of Arizona College of Law. He was admitted to the Arizona bar in 1949. After practicing law in Tucson for several years, he became deputy Pima County attorney. In 1954, he was elected county attorney and served until 1958 when he became a Pima County Superior Court Judge. President Lyndon Johnson appointed Castro U.S. ambassador to Salvador in 1964 and to Bolivia in 1969. Castro was elected governor on the Democratic Party ticket in 1974, but an appointment as ambassador to Argentina interrupted his term. Raul Castro's story suggests much about the human spirit, the ability to overcome institutional and personal prejudice, and the

hope inherent in the American dream

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