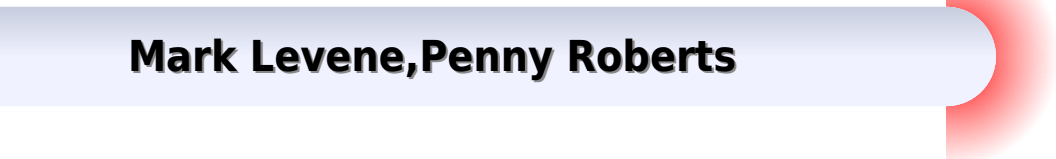




The Mabacre

Mark Levene, Penny Roberts



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The Massacre in History Mark Levene, Penny Roberts, 1999 The role of massacre in history has been given little focused attention either by historians or academics in related fields This is surprising as its prevalence and persistence surely demands that it should be a subject of serious and systematic exploration What exactly is a massacre When and why does it happen Is there a cultural as well as political framework within which it occurs How do human societies respond to it What are its social and economic repercussions Are massacres catalysts for change or are they part of the continuity of the human saga These are just some of the questions the authors address in this important volume Chronologically and geographically broad in scope The Massacre in History provides in depth analysis of particular massacres and themes associated with them from the 11th century to the present Specific attention is paid to 15th century Christian Jewish relations in Spain the St Bartholemew s Day massacre England and Ireland in the civil war era the 19th century Caucasus the rape of Nanking in 1937 and the Second World War origins of the Serb Croat conflict The book explores the subject of massacre from a variety of perspectives its relationship to politics culture religion and society its connection to ethnic cleansing and genocide and its role in gender terms and in relation to the extermination of animals The historians provide evidence to suggest that the massacre is often central to the course of human development and societal change

The Massacre of the Innocents Warren Carter, 2023-01-30 In The Massacre of the Innocents Studies in the Cultural Afterlife of a Gospel Scene Warren Carter examines some fifty instances of the interpretation of the Matthean Massacre of the Innocents Matt 2 16 18 He emphasizes the agency of interpreters who in their particular contexts and media think with the shocking Matthean scene to address the often tragic circumstances of their audiences He argues throughout that the structure of the Gospel scene facilitates this thinking with The scene is structured as a triad of power relations with a tyrant Herod victims infants and parents and violent means of tyranny the massacre Interpreters use this triad of power relations to identify tyrant s victims and means of tyranny in their own situations Carter illustrates the use of this triad of power relations across two millennia in numerous socio political contexts and media as diverse as sermons images poems and hymns dramas and festivals films novels Christmas carols and Children s Bibles

The Massacre of St. Bartholomew Alfred Soman, 2012-12-06 On 18 August 1572 Marguerite de Valois sister of King Charles IX was married in Paris to Henri de Navarre first prince of the blood and a Protestant This union which was to cement the provisions of the Peace of St Germain 1570 ending the third of the French wars of religion was the occasion of an extraordinary influx of French Calvin ists into the notoriously Catholic capital Hundreds of Huguenots had journeyed to Paris to honor their titular leader and participate in the wedding celebrations Tensions were already running high when the court made the fatal decision to take advantage of the situation and assassinate the admiral of France Gaspard de Coligny the recognized leader of the Huguenot armies which had helped plunge the country into ten years of intermittent civil war and who now threatened to embroil the kingdom in a full scale

foreign war with Spain On Friday the twenty second as he returned from the Louvre to his lodgings Coligny paused in the street some say to receive a letter others to doff his hat to an acquaintance or to adjust his hose and was fired on by a hired assassin hidden in a house known to belong to one of the ultra Catholic Guise faction The arquebus shot missed its mark and succeeded only in wounding the admiral in his hand and arm where upon he was carried by his followers to his bed **the massacre of st. bartholomew** henry white,1868 After the Massacre Heonik Kwon,2006-11-10 Though a generation has passed since the massacre of civilians at My Lai the legacy of this tragedy continues to reverberate throughout Vietnam and the rest of the world This text considers how Vietnamese villagers have assimilated the catastrophe of these mass deaths into their everyday ritual lives Paris, and Its Historical Scenes: Revolution of 1789. The Tuileries. The massacre of St. Bartholomew. Sieges of Paris. The Louvre George Lillie Craik,1831 *Routledge Handbook of Humanitarian Communication* Lilie Chouliaraki,Anne Vestergaard,2021-09-30 The Routledge Handbook of Humanitarian Communication is an authoritative and comprehensive guide to research in the academic sub field of humanitarian communication It is broadly focused on communication that presents human vulnerability as a cause for public concern and encompasses communication with respect to humanitarian aid and development as well as human rights and humanitarian wars Recent years have seen the expansion of critical scholarship on humanitarian communication across a range of academic fields sharing recognition of the centrality of media and communications to our understanding of humanitarianism as an agent of transnational power global governance and cosmopolitan solidarity The Handbook brings into dialogue these diverse fields their theoretical frameworks and methodological approaches as well as the public debates that lie at the heart of the contemporary politics of humanitarianism It consolidates existing knowledge and maps out this emerging field as an important site of interdisciplinary knowledge production on media communication and humanitarianism As such the Handbook is not simply a collection of texts sharing a similar theme It is a coherent intellectual contribution which systematizes current critical scholarship in terms of Domains Methods and Issues and sets an agenda of emerging and evolving research priorities in the field Consisting of 26 chapters written by international scholars who have contributed to laying the foundation of the field this volume provides an essential guide to the key ideas issues concepts and debates of humanitarian communication The Massacres at Mt. Halla Hun Joon Kim,2014-02-06 In The Massacres at Mt Halla Hun Joon Kim presents a compelling story of state violence human rights advocacy and transitional justice in South Korea since 1947 The Jeju 4 3 events were a series of armed uprisings and counterinsurgency actions that occurred between 1947 and 1954 in the rugged landscape around Mt Halla in Jeju Province South Korea The counterinsurgency strategy was extremely brutal involving mass arrests and detentions forced relocations torture indiscriminate killings and many large scale massacres of civilians The conflict resulted in an estimated thirty thousand deaths about 10 percent of the total population of Jeju Province in 1947 News of this enormous loss of life was carefully suppressed until the success of the 1987 June Democracy Movement After concisely detailing the events of Jeju

4 3 Kim traces the grassroots advocacy campaign that ultimately resulted in the creation of a truth commission with a threefold mandate to investigate what happened in Jeju to identify the victims and to restore the honor of those victims. Although an official report was issued in 2003 resulting in an official apology from President Roh Moo Hyun, the first presidential apology for the abuse of state power in South Korea's history, the commission's work continues to this day. It has long been believed that truth commissions are most likely to be established immediately after a democratic transition as a result of a power game involving old and new elites. Kim tells a different story; he emphasizes the importance of sixty years of local activist work and the long history of truth's suppression.

The Irony of Identity Ian McAdam, 1999-06. Engaging the theories of Heinz Kohut on the individual's struggle for manliness and personal wholeness, McAdam illustrates how two fundamental points of destabilization in Marlowe's life and work—his subversive treatment of Christian belief and his ambivalence toward his homosexuality—clarify the play's interest in the struggle for self-authorization. The author posits a post-Freudian argument in favor of pre-Oedipal narcissistic pathology in Marlowe's plays in contrast to Kuriyama's psychoanalytic study *Hammer or Anvil*, which is Freudian in approach and concerned with Oedipal patterns.

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