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The Mahabharata

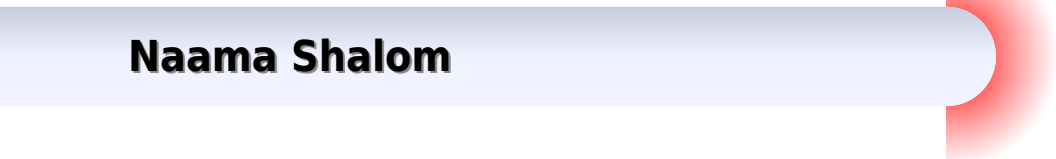
A Critical Study 1934



Promatha Nath Mullick
M. N. Dutt

The Mahabharata A Critical Study 1934

Naama Shalom



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Evil in the Mahabharata Meena Arora Nayak, 2018-01-19 Good and evil loyalty and treachery faith and doubt honour and ignominy the Mahabharata has served as a primer for codes of conduct to generations of Hindus Over time the epic has also fascinated those who love a tale well told In its telling however the story has lost much of its richness and nuance and the characters have become one dimensional cut outs either starkly good or irredeemably evil In this reinterpretation Meena Arora Nayak analyses how the values espoused in the Mahabharata came to be distorted into meagre archetypes creating customary laws that injure society even today **Marvels and Mysteries of the Mahabharata** Abhijit Basu, 2013-11-17

Textuality and Inter-textuality in the Mahabharata Pradeep Trikha, 2006 Papers presented at the National Seminar on Textuality and Intertextuality in the Mahabharata Myth Meaning and Metamorphosis held at Ajmer *The Mahabharata* Promatha Nath Mullick, M.N. Dutt, 2013-10 This is a new release of the original 1934 edition *The Hindu Quest for the Perfection of Man* Troy W. Organ, 1998-07-27 A lucid thorough and fresh exploration of the material This is an exceedingly helpful study and may be the best single textbook on the subject Previously there was little of note in between inadequate introductions to Hindu thought and the more specialized primary or secondary materials Organ is a competent philosopher and presents the Hindu quest in a scholarly and readable form it is a key book for undergraduate libraries and would be an invaluable asset in a course which dealt seriously and at any length with the Hindu tradition Excellent bibliography Choice This is not just another book on Hinduism but a source of systematic information Bibliography of Philosophy This scholarly and perceptive account makes Hindu beliefs and practices intelligible by showing how the contradictions which have puzzled Westerners are rooted in Human Diversity The Review of Metaphysics **Orientalia**, 1926 *Dr. Rajendra Prasad, Correspondence and Select Documents: 1934-1938* Rajendra Prasad, 1984 **Kashmir and Neighbours** Atav Trkkaya, 2017-07-12 This title was first published in 2001 This text reviews terrorist activity carried out ceaselessly and systematically in one of the most otherwise alluring spots on our planet The rise of militancy not only in Kashmir but also in Punjab and in India's North East is related also to analogous belligerency in and around the borders of Pakistan and Afghanistan Following preliminary information on the land people the past and the constitutional history of Kashmir this work focuses on the rise of political violence and its consequences following the evolution of democracy from the period of the provisional government While dwelling mostly on the example of Jammu and Kashmir the study endeavours to underline once more the need for an anti terrorist international regime **Re-ending the Mahabharata** Naama Shalom, 2017-03-27 Offers a fresh perspective on the Mah bh rata based on an exploration of its ending the Svarg roha a parvan This book challenges two prevalent assumptions about the Mah bh rata that its narrative is inherently incapable of achieving a conclusion and that its ending the Svarg roha a parvan is an extraneous part of the text While the exegetic traditions have largely tended to suppress ignore or overlook the importance of this final section Shalom argues that the moment of the

condemnation of dharma that occurs in the Svarg roha a parvan expressed by the epic protagonist Yudhi hira against his father Dharma is of crucial importance It sheds light on the incessant preoccupation and intrinsic dismay towards the concept of dharma the cardinal theme around which the epic revolves expressed by Mah bh rata narrators throughout the epic and is thus highly significant for understanding the Mah bh rata narrative as a whole *Arjuna in the Mahabharata* Ruth Cecily Katz,1990-01-01 It is a work of unusual breadth and depth that will attract readers in religious studies comparative literature Sanskrit Asian studies and humanities in general The book is a thorough study of the great Indian hero the Achilles of India Arjuna as portrayed in the epic poem Mahabharata including its world famous subsection the Bhagavadgita Different aspects of Arjuna s Character has been discussed

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