

Spokesmen for Ethical Religion

*Biographical sketches of the great
figures in the Ethical Culture Society*

by HENRY NEUMANN

Spokesmen For Ethical Religion

Ronald Pennock, John W. Chapman



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Spokesmen for Ethical Religion Henry Neumann, 1951 **The Religion of Democracy** Amy Kittelstrom, 2016-04-05 A history of religion's role in the American liberal tradition through the eyes of seven transformative thinkers Today we associate liberal thought and politics with secularism When we argue over whether the nation's founders meant to keep religion out of politics the godless side is said to be liberal But the role of religion in American politics has always been far less simplistic than today's debates would suggest In *The Religion of Democracy* historian Amy Kittelstrom shows how religion and democracy have worked together as universal ideals in American culture and as guides to moral action and to the social practice of treating one another as equals who deserve to be free The first people in the world to call themselves liberals were New England Christians in the early republic Inspired by their religious belief in a God given freedom of conscience these Americans enthusiastically embraced the democratic values of equality and liberty giving shape to the liberal tradition that would remain central to our politics and our way of life *The Religion of Democracy* re-creates the liberal conversation from the eighteenth century to the twentieth by tracing the lived connections among seven transformative thinkers through what they read and wrote where they went whom they knew and how they expressed their opinions from John Adams to William James to Jane Addams from Boston to Chicago to Berkeley Sweeping and ambitious *The Religion of Democracy* is a lively narrative of quintessentially American ideas as they were forged debated and remade across our history **The Achievement of American Liberalism** William H. Chafe, 2003 Alan Brinkley Melvin Urofsky Harvard Sitkoff and other leading scholars explore the liberal tradition in American politics culture and social relations **Pluralism and Progressives** Rivka Shpak Lissak, 1989-11-09 The settlement house movement launched at the end of the nineteenth century by men and women of the upper middle class began as an attempt to understand and improve the social conditions of the working class It gradually came to focus on the new immigrants mainly Italians Slavs Greeks and Jews who figured so prominently in this changing working class Hull House one of the first and best known settlement houses in the United States was founded in September 1889 on Chicago's West Side by Jane Addams and Ellen G Starr In a major new study of this famous institution and its place in the movement Rivka Shpak Lissak reassesses the impact of Hull House on the nationwide debate over the place of immigrants in American society **Marching to a Different Drummer** Robin K. Berson, 1994-09-30 These 35 little known heroes and heroines of American history from across the ethnic spectrum have been virtually ignored in traditional history books Their inspiring biographical profiles reveal the struggle in the face of entrenched opposition for a just equitable and humane society They spoke for racial and social justice women's rights safe working conditions and freedom of conscience and religion More than half of the profiles are of women one fourth are of African Americans and Native Americans Asian Americans Latino and Chicano Americans are also represented Each profile integrates the individual life with a detailed explanation of the historical context and each entry provides excerpts from

primary sources speeches writings and interviews and is followed by broad bibliographical references An alternative perspective on American history for students is offered in this work The 35 men and women profiled here all defied the social and moral conventions of their times frequently facing opposition and condemnation Their voices were often stifled muted or lost but their ethically grounded courage their clarity of vision and their willingness to stand up to injustice provide role models for Americans of all ages One third of these people cannot be found in standard biographical references and others have never before been the focus of biographical sketches Subject lists by chronology gender ethnicity and focus of the biographees concern will enable the student to select an appropriate subject for investigation and reports

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The Standard, 1955 **The Ethical Outlook**, 1914 Love, Science, and Social Justice Thomas Marshall Todd, 1916 Religion in American Life: A critical bibliography of religion in America. 2 v James Ward Smith, Albert Leland Jamison, 1961 **The Annals of the American Academy of Political and Social Science**, 1951-11 Spokesman of the Carriage and Associate Trades, 1911 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1952 Includes Part 1A Books and Part 1B Pamphlets Serials and Contributions to Periodicals

Religious Foundations for Global Ethics Robert McLaren, 2016-12-05 Religious Foundations for Global Ethics is an overview of morality in a nation of immigrants starting with the basic question of what morality is and culminating in an examination of morality as a source of potential conflict and how those conflicts can be resolved peacefully The author strives to discuss ethical concerns from a variety of religious philosophical and psychological perspectives so that students are able to consider issues outside of their own cultural point of view

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Religion, Morality, and the Law Ronald Pennock, John W. Chapman, 1988-06 Outgrowth of a meeting of the American Society for Political and Legal Philosophy held in conjunction with the Association of American Law Schools in New Orleans Jan 1986

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