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Harris

1991



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Skeena River Memory

E.A. Harris

Spokeshute Skeena River Memory

David Kirk



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Spokeshute E. A. Harris,1990 *Freedom to Play* Norah L. Lewis,2010-09-29 When we were children we made our own fun is a frequent comment from those who were children in pre television times But what games activities and amusements did children enjoy prior to the mid 1950s Recollections of older Canadians selections from writings by Canadian authors and letters written to the children s pages of agricultural publications indicate that for most children play was then as now an essential part of childhood Through play youngsters developed the physical mental and emotional skills that helped them cope with life and taught them to get along with other children In both rural and urban settings children were generally free to explore their environment They were sent outdoors to play by both parents and teachers Their games were generally self organized and physically active with domestic animals acting as important companions and playmates Children frequently made their own toys and equipment and since playing rather than winning was important most children were included in games Special days holidays and organizations for children and youth provided welcome breaks from daily routines Their lives were busy but there was always time for play always time for fun Norah Lewis has provided an entertaining view of the toys games and activities in Canada and pre confederate Newfoundland from approximately 1900 through 1955 Her book will be of interest to historians educators and sociologists as well as anyone who lived through or wants to know more about those early years in Canada and the games children used to play Growing Up Neil Sutherland,1997-01-01 By laying out the structure of children s lives and their childhood experiences in such settings as the home the classroom the church and on streets and in the playground the author describes how English Canadian children grew up in modern Canada

Tsimshian Culture Jay Miller,2000-10-01 The Tsimshians are a Northwest Coast Native people known for their dazzling works of art and rich array of social religious and oral traditions that have captured the attention of scholars for over a century Jay Miller brings together for the first time a wealth of material about the Tsimshians presenting an unforgettable picture of their cultural universe That universe is built around the metaphor of light which was brought into the world by Raven its refraction forms the chief social religious and symbolic institutions of Tsimshian culture Family heraldic crests express light in one way masks in another Miller argues convincingly that the genius of Tsimshian culture and one of the main reasons for its continuing vitality is that its people are sensitive to different and often creative ways of capturing and embodying light **Strange New Country** Geoff Meggs,2018-04-21 Salmon gillnetting in the turbulent waters of the Fraser River at the turn of the last century was dangerous back breaking work Skiffs were equipped with a single sail but most maneuvering had to be accomplished by oars an almost impossible task against any current or tide Once towed to the grounds by a cannery tug the fishermen were on their own for at least twelve hours casting their 400 metre long nets out and pulling them back by hand Their only shelter was a partial tent over the bow Many came to grief on dark windy nights as they blew out of the main channel to the mudflats of the estuary or worse the open waters of the Strait of Georgia When the

powerful Fraser River Cannery Association fixed the maximum price per salmon at 15 cents fishermen united in their determination to win a decent living Their strike shut down British Columbia's second largest export industry and effectively resulted in the imposition of martial law as the cannery frustrated by political deadlock in Victoria called out the militia without government assent to achieve their ends The strike has long been understood as a watershed moment in the province's industrial history In this revealing chronicle Geoff Meggs shows it was even more than that Other strikes in that era may have lasted longer many were more violent but none drew such diverse groups Indigenous Japanese white into an uneasy short term but effective coalition While united by the common goal of economic equality strikers were divided by forceful social pressures First Nations fishermen wished to assert their Indigenous rights Japanese fishermen having fled poverty in their homeland were seeking equality and opportunity in a new country white fishermen were angered by the greed of the tiny clique of wealthy Vancouver industrialists who controlled the salmon industry This maelstrom came together in Steveston a ramshackle clapboard and cedar shake cannery boom town that blossomed into one of the province's largest cities for a few hectic months each summer In this compelling account told with journalistic flair and vivid detail Meggs leaves no room for doubt this event marked BC's turn into the modern era with lessons about inequality racism immigration and economic power that remain relevant today

What We Learned Helen Raptis, 2016-02-01 Stories of Indigenous children forced to attend residential schools have haunted Canadians in recent years Yet most Indigenous children in Canada attended Indian day schools and later public schools near their home communities Although church and government officials often kept detailed administrative records we know little about the actual experiences of the students themselves In *What We Learned* two generations of Tsimshian students a group of elders born in the 1930s and 1940s and a group of middle aged adults born in the 1950s and 1960s reflect on their traditional Tsimshian education and the formal schooling they received in northwestern British Columbia Their stories offer a starting point for understanding the legacy of day schools on Indigenous lives and communities Their recollections also invite readers to consider a broader notion of education one that includes traditional Indigenous views that conceive of learning as a lifelong experience that takes place across multiple contexts

Skeena River Fish and Their Habitat Allen Gottesfeld, Ken A. Rabnett, 2008 British Columbia's Skeena River is one of the great salmon rivers of the North Pacific The river and its fish have supported indigenous peoples for thousands of years More recently the Skeena has earned world renown for its recreational fishery and magnificent wilderness setting Yet over the last century fish populations have declined from overfishing habitat alteration and to an unknown degree climate change Development of mining as well as oil and gas resources may also pose threats to fish populations This book presents the first thorough review of the salmon stocks and freshwater species of the Skeena River Initial chapters summarize the river's environment fish and fisheries The book then examines the physical geography development history indigenous use and major salmon stocks of each of the watershed's sub basins This volume makes available for the first time to researchers field

biologists fishermen and natural history enthusiasts both the published and largely unpublished literature on this productive salmon ecosystem *Alaska History* ,1989 [The Historiography of the Provincial Norths](#) Lakehead University. Centre for Northern Studies,1996 **Marks of a Century** Grace Hols,1999 *Chasing Their Dreams* Lily Chow,2000 Lily Chow does justice not only to the history of Chinese in British Columbia but also the greater context of the history of the oppressed people Her writing represents a lonely voice crying out for justice and denouncing hypocrisy Dr W C Tan **The British Columbia Genealogist** ,1997 [B C Studies](#) ,1989 **Canadiana** ,1990 [Canadian Book Review Annual](#) ,1990

Canadian Books in Print ,1993 **Quill & Quire** ,1990 **Canadian Periodical Index** ,1965 **Gunboat Frontier** Barry M. Gough,1984 Publisher description Gunboat Frontier presents a different interpretation of Indian white relations in nineteenth century British Columbia focusing on the interaction of West Coast Indians with British law and authority This authority was exercised by officers seamen marines and ships of the Royal Navy on behalf of the colonial governments of Vancouver Island and British Columbia and after 1871 of Canada Barry Gough presents new historical evidence provided by the Admiralty Papers an important source of information about nineteenth century Northwest Coast Indian life Drawing on these and other archival and governmental records he chronicles encounters between the Royal Navy and the Indians over missions piracies Native slavery liquor trafficking and crimes against persons and property leading to the final cases of gunboat diplomacy used against local Indians in the late 1880s *The Skeena, River of Destiny* R Geddes 1901-1988 Large,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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