

Spirituality and Social Ethics in John Calvin

A Paeumatological Perspective

(SUENG HOON) PAUL CHUNG

UNIVERSITY PRESS OF AMERICA

Byungohk Lee

Spirituality and Social Ethics in John Calvin Paul S. Chung, 2000 While John Calvin is particularly known for his doctrinal writings Spirituality and Social Ethics in John Calvin sheds light on how Calvin integrated the inner spiritual life with objective theological statements Avoiding the false dichotomy between these two themes Chung analyzes the reformer s thought from a pneumatalogical perspective focusing on the Spirit in creation the Trinity Christology ecclesiology gospel and law and socio political ethics. This is a highly interdisciplinary and hermeneutical book which contributes to the ongoing ecumenical debate of spirituality Calvin's Political Theology and the Public Engagement of the Church Matthew J. Tuininga, 2017-04-06 John Calvin's two kingdoms political thought offers a fresh paradigm for constructive Christian engagement in pluralistic liberal societies John Calvin and the Righteousness of Works Kevin P. Emmert, 2021-07-12 John Calvin's understanding of works righteousness is more complex than is often recognized While he denounces it in some instances he affirms it in others This study shows that Calvin affirms works righteousness within the context where faith righteousness is already established and that he even teaches a form of justification by works Calvin ascribes not only a positive role to good works in relation to divine acceptance but also soteriological value to believers good works This study demonstrates such by exploring Calvin's theological anthropology his understanding of divine human activity his teaching on the nature of good works and his understanding of divine grace and benevolence It also addresses current debates in Calvin scholarship by exploring topics such as union with Christ the relation between justification and sanctification the relation between good works and divine acceptance the role of good works in the Christian life and the content of good works

Restoration Through Redemption:John Calvin Revisited H. van den Belt,2013-01-09 The restoration of creation offers the perspective through which Calvin s heritage is analyzed and made fruitful for contemporary Reformed theology Restoration through Redemption shows that Calvin s theology hinges on Christology but extends to the whole creation

Martin Luther and Buddhism Paul S. Chung, 2008-02-02 Martin Luther and Buddhism Aesthetics of Suffering carefully traces the historical and theological context of Luther's breakthrough in terms of articulating justification and justice in connection to the Word of God and divine suffering Chung critically and constructively engages in dialogue with Luther and with later interpreters of Luther such as Barth and Moltmann placing the Reformer in dialogue not only with Asian spirituality and religions but also with emerging global theology of religions The Doctrine of the Holy Spirit in the Major Reformed Confessions and Catechisms of the Sixteenth and Seventeenth Centuries Yuzo Adhinarta, 2012-06-14 With the rise of Pentecostalism in the early twentieth century and growth in the charismatic movement since a resurgence of interest in the Holy Spirit and Christian spirituality in both theology and the church's life has become evident Along with increased interest in the doctrine of the Holy Spirit there are criticisms of the treatment of the doctrine in church history for having neglected the Holy Spirit in both theology and the church's life Critical studies of the treatments of the doctrine of the Holy

Spirit in church history have been laboriously conducted However there have not been many studies on the doctrine of the Holy Spirit in Reformed orthodoxy particularly in its confessional standards Recognizing the gap in the history of scholarship this work explores and provides a systematic account of the person and some aspects of the work of the Holy Spirit as presented in the major Reformed confessions and catechisms of the sixteenth and seventeenth centuries Attention is particularly given to those aspects of the work of the Holy Spirit that have not been greatly explored but are pertinent to Calvin's Ladder Julie Canlis, 2010-06-28 Calvin's Ladder traces the theme of participation in contemporary discussions early Christian spirituality then reveals how Calvin reworks it into the heart of his Protestant manifesto on theology from publisher description Christian Spirituality and Ethical Life Paul S. Chung, 2010-06-02 Christian Spirituality and Ethical Life offers a helpful study of the place of the Spirit in John Calvin's theology It also discovers a notion of the spiritual life in connection with ethical life It thus overcomes the prevailing popular pictures about the theology of John Calvin in several significant ways providing a refreshing alternative to the anemic spirituality so prevalent today It can be stated confidently that Calvin was a theologian of the Holy Spirit in solidarity with the poor standing in openness to others **Reformers** Timothy George, 2013-09-01 A comprehensive historical and theological overview of five principal figures from the Reformation Martin Luther Huldrych Zwingli John Calvin Menno Simons and in this revised and expanded edition William **Natural Law and the Two Kingdoms** David VanDrunen, 2010 Conventional scholarship holds that the theology Tyndale and social ethics of the Reformed tradition stand at odds with concepts of natural law and the two kingdoms But David VanDrunen here challenges that status guo through his careful thoroughgoing exploration of the development of Reformed social thought from the Reformation to the present from publisher description

Listening to the Neighbor Byungohk Lee, 2015-05-12 The Trinity can be understood as a social community with members speaking and listening to one another in love or as Luther understood the Trinity as conversation then God's mission essentially involves in mission in dialogue Byungohk Lee contends the church has to embrace the dialogical dimension in missional terms because the triune God is the subject of mission The missional church conversation has taken it for granted that local churches should speak and listen to their neighbors In contrast for many churches in Asia including Korea mission has generally tended to be practiced in a monological rather than dialogical manner The neighbor has not been regarded as a conversational partner of the church but only as the object for its mission In Listening to the Neighbor Lee shows that some local churches have participated in God s mission by listening to their neighbors He argues that listening is not a technique but a multifaceted learning process in missional terms The church must nurture its hearts eyes and ears in order to listen to the sigh of its neighbors The **Cosmic Breath** Amos Yong, 2012-05-10 Recent thinking in the interfaith dialogue and in the theology science dialogue have taken a pneumatological turn The Cosmic Breath explores this pneumatological theology as unfolded in the Christian Buddhist dialogue alongside critical interaction with the theology and science conversation As an attempt in comparative and

constructive Christian philosophical theology its central thesis is that a pneumatological approach to Buddhist traditions in further dialogue with modern science generates new philosophical resources that invigorate Christian thinking about the natural world and humanity s place in it The result is a transformation of the Buddhist Christian dialogue from insights generated in the theology and science interface and a contribution to the religion and science dialogue from a comparative theological and philosophical perspective An Amos Yong Reader Amos Yong, 2020-05-12 Amos Yong is the most prolific pentecostal theologian to date and his published works are so many that it is difficult to find an amiable entry point into his thought An Amos Yong Reader is the first introduction to Yong's theology in his own words It brings into one volume representative samples of the broad range of Yong's scholarship including theology of religions religion and science theology and disability political theology Luke Acts and theological method Christopher A Stephenson perhaps Yong s most insightful interpreter provides an introductory essay that both orients readers to Yong's extensive theological program and identifies the most important key to understanding Yong's theology as his most neglected work Spirit Word Community a book with implications far beyond the boundaries of Pentecostalism An Amos Yong Reader provides an overview of Yong s thought and a starting point for more thorough study in any of the major themes in his expansive corpus Theology Between the East and West: A Radical Legacy Frank D. Macchia, Paul S. Chung, 2002-11-08 With this Festschrift we bring to this teacher and friend a richly multicolored bouquet of theological contributions all of which convey an echo of Lochman's theological message Frank Macchia and Paul Chung who were among Lochman's leading students at Basel have collected the essays of this volume These essays reveal the ecumenical interests of inter confessional ecumenical dialogue the social interest of a vigorous Christian ethic and the human interest in a humane culture interests affirmed in various ways in Lochman s theology They bring to expression our gratitude for his theological presence over so many years and in so many continents Jurgen Moltmann from the foreword Contributors Include Prof Dr Charles C West Prof Dr Friedrich Wilhelm Marquardt Prof Dr Georges Hunsinger Prof Dr Jurgen Moltmann Prof Dr Karl Rennstich Prof Dr Lukas Vischer Prof Dr Miroslav Volf Prof Dr Merwyn S Johnson Prof Dr Stefan Becker Prof Dr Veli Matti Karkkainen Prof Dr Mee Hyun Chung Prof Dr Esther Kim Prof Dr Kosuke Nishitani Johannes M Staehelin Prof Dr Kim Won Bae Dr Hans Jorg Kagi Dr Manfred Rohloff among others The **Spirit of God Transforming Life** P. Chung, 2009-11-09 By re examining the central themes of Reformation theology Chung clearly and carefully describes the fundamental shape of Reformation thinking and introduces the reader to what was and is at stake in the Reformation s insistence on the centrality of the Gospel **Bibliographie Internationale de l'Humanisme** et de la Renaissance International Council for Philosophy and Humanistic Studies, 1966 ПППП ППП,2017-06-01 42 dos American Book Publishing Record R.R. Bowker Company, 1978 Teaching Predestination David H. and don ts 20 Kranendonk, 2011-01-01 In Teaching Predestination David H Kranendonk focuses on the ministry of an early seventeenth century Puritan leaning theologian Elnathan Parr 1577 1622 Although relatively unknown today Parr s works were popular in his own day Kranendonk's survey contributes a nuanced picture of this English Reformed pastor and demonstrates that Parr s scholastic development of predestination coupled with his pastoral concern for the salvation and edification of his hearers resists the caricature of Reformed Scholasticism as being a philosophically speculative system Here one sees the practical use of predestination for the care of souls as Parr and others aimed to help increase the faith and joy of God's people Table of Contents 1 Introduction 2 Elnathan Parr s Life and Ministry 3 Elnathan Parr s Principles of Preaching 4 Elnathan Parr s Exposition of Romans 5 Elnathan Parr s Grounds of Divinity Pentecostal Perspectives on Social Justice Thomas U. Kurt, 2025-06-10 The beginnings of the Pentecostal movement were characterized by charismatic gifts and an extraordinary missionary dynamic At the same time early Pentecostals stood out from their social environment for their liberal practices on race and women s issues and for their pacifism In a world characterized by violence oppression and exploitation the question of justice is crucial for the future of this world At the same time for Pentecostals the question of the future of this world is closely linked to the kingdom of God This book explores whether there is a common denominator in Pentecostal social ethics what that denominator consists of and what its theological categories are To answer these questions it examines four representatives of the global Pentecostal church who have made prominent contributions in the field of social ethics The results are then discussed in a dialogue with J rgen Moltmann one of the most prominent voices in systematic theology for social justice and the liberation of the oppressed

Unveiling the Energy of Verbal Art: An Emotional Sojourn through **Spirituality And Social Ethics In John Calvin A Pneumatological Perspective**

In a world inundated with displays and the cacophony of instant connection, the profound energy and emotional resonance of verbal beauty often diminish in to obscurity, eclipsed by the continuous onslaught of noise and distractions. Yet, located within the musical pages of **Spirituality And Social Ethics In John Calvin A Pneumatological Perspective**, a charming work of literary brilliance that pulses with fresh thoughts, lies an memorable trip waiting to be embarked upon. Composed with a virtuoso wordsmith, that enchanting opus guides visitors on a psychological odyssey, delicately revealing the latent potential and profound affect stuck within the complicated internet of language. Within the heart-wrenching expanse with this evocative evaluation, we will embark upon an introspective exploration of the book is main themes, dissect its fascinating writing style, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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