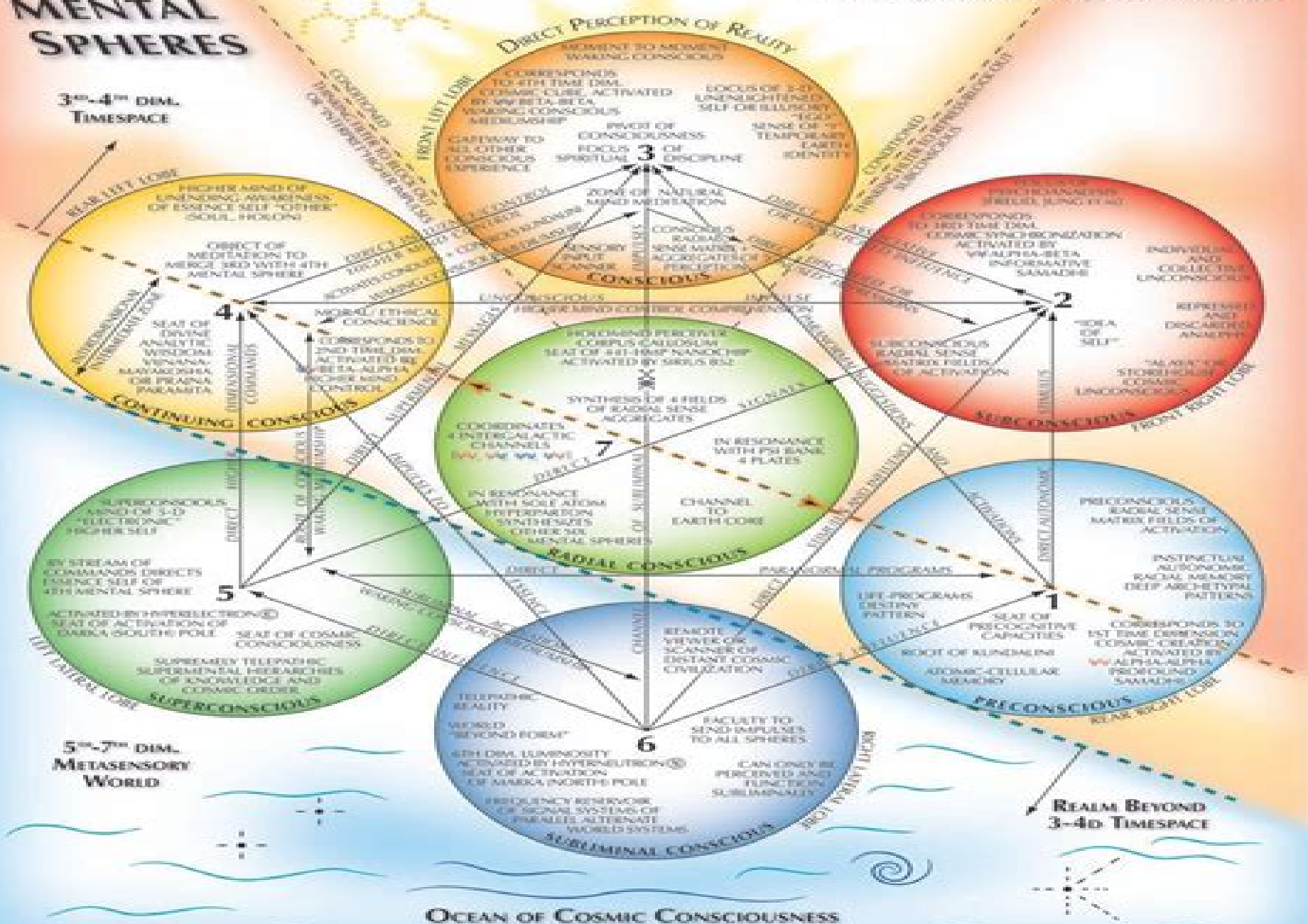


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Spiritual Spheres

Peter Tan



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matters of the soul **Astounding Facts from the Spirit World** Josiah A. Gridley, 1854 Witnessed at the House of J A Gridley Southampton Mass by a Circle of Friends Embracing the Extremes of Good and Evil The Great doctrines of the Bible such as the Resurrection Day of Judgment Christ s Second Coming **Liahona** ,1921 **Index to Swedenborg's Arcana Coelestia; Or, Heavenly Mysteries** ,1865 *Apocalypse and the Millennium in the American Civil War Era* Ben Wright, Zachary W. Dresser, 2013-11-04 In the Civil War era Americans nearly unanimously accepted that humans battled in a cosmic contest between good and evil and that God was directing history toward its end The concept of God s Providence and of millennialism Christian anticipations of the end of the world dominated religious thought in the nineteenth century During the tumultuous years immediately prior to during and after the war these ideas took on a greater importance as Americans struggled with the unprecedented destruction and promise of the period Scholars of religion literary critics and especially historians have acknowledged the presence of apocalyptic thought in the era but until now few studies have taken the topic as their central focus or examined it from the antebellum period through Reconstruction By doing so the essays in *Apocalypse and the Millennium in the American Civil War Era* highlight the diverse ways in which beliefs about the end times influenced nineteenth century American lives including reform culture the search for meaning amid the trials of war and the social transformation wrought by emancipation Millennial zeal infused the labor of reformers and explained their successes and failures as progress toward an imminent Kingdom of God Men and women in the North and South looked to Providence to explain the causes and consequences of both victory and defeat and Americans black and white experienced the shock waves of emancipation as either a long prophesied jubilee or a vengeful punishment Religion fostered division as well as union the essays suggest but while the nation tore itself apart and tentatively stitched itself back together Americans continued looking to divine intervention to make meaning of the national apocalypse Contributors Edward J Blum Ryan Cordell Zachary W Dresser Jennifer Graber Matthew Harper Charles F Irons Joseph Moore Robert K Nelson Scott Nesbit Jason Phillips Nina Reid Maroney Ben Wright **The Delights of Wisdom Pertaining to Conjugal Love** Emanuel Swedenborg, 1885 **The Delights of Wisdom Concerning Conjugal Love** Emanuel Swedenborg, 1794 [The Shape of Spirituality](#) Dick Houtman, Galen Watts, 2024-10-15 Around 20 percent of Americans fall into the category of spiritual but not religious Yoga has become a ubiquitous pastime for middle class Westerners Mindfulness is increasingly incorporated into school curricula sports programs and even corporate culture Hollywood icons and Silicon Valley trendsetters tout the benefits of a spiritual life These developments reflect a widespread turn away from religion toward spirituality Yet the nature of this spiritual turn is still poorly understood and its consequences sorely underappreciated *The Shape of Spirituality* brings together leading sociologists to challenge common notions that spirituality is individualistic privatized and apolitical and to make the definitive case for its social and political significance Contributors examine the sweeping influence of spirituality on a variety of realms including health care and therapeutic practice popular culture civic engagement public protest conspiracy

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