



# SPIRIT FRUIT

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A GENTLE UTOPIA



H. ROGER GRANT

# Spirit Fruit A Gentle Utopia

**James M. Morris, Andrea L Kross**



## **Spirit Fruit A Gentle Utopia:**

Spirit Fruit H. Roger Grant, 1988 The dream of an ideal social order has inspired the formation of experimental communities in America since colonial times One of the most successful of these was the Spirit Fruit Society founded in the late 1890s by Jacob Beilhart In 1901 after purchasing a small farm outside Lisbon Ohio the Spirit Fruit society settled into a peaceful and industrious if morally unorthodox way of life that won the bemused affection of their neighbors Unfortunately the society experienced throughout its existence hostility from journalists and despite the agricultural and domestic skills possessed by its members financial hardship These factors among others precipitated moves to Illinois in 1904 and to California in 1914 *Utopias and Utopians* Richard C.S. Trahair, 2013-10-31 Utopian ventures are worth close attention to help us understand why some succeed and others fail for they offer hope for an improved life on earth *Utopias and Utopians* is a comprehensive guide to utopian communities and their founders Some works look at literary utopias or political utopias etc and others examine the utopias of only one country this work examines utopias from antiquity to the present and surveys utopian efforts around the world Of more than 600 alphabetically arranged entries roughly half are descriptions of utopian ventures the other half are biographies of those who were involved Entries are followed by a list of sources and a general bibliography concludes the volume *The A to Z of Utopianism* James M. Morris, Andrea L Kross, 2009-06-22 This reference contains more than 600 cross referenced dictionary entries on utopian thought and experimentation that span the centuries from ancient times to the present The text not only covers utopian communities worldwide but also its ideas from the well known such as those expounded in Thomas More's *Utopia* and the ideas of philosophers and reformers from ancient times the Middle Ages the Renaissance the Enlightenment and from notable 20th century figures Included are the descriptions of utopian experiments attempted in the United States like those of the Shakers Oneida Robert Owen and the Fourierists and elsewhere throughout the world from Europe to Australia Latin America and the Far East Major utopian literary works and their literary counterparts and dystopian novels are also profiled because these have fueled the fires of time honored arguments about the feasibility of creating a perfect society From the early theoreticians and thinkers who proposed republican democratic and authoritarian innovations to those who sought equality of classes races and genders to those who insisted on hierarchy under a supreme leader or god and to those who had more practical economic social and ethical plans this reference enables the reader to explore the Western mind's desire to improve the world and the lives of the people within it as utopianism has persisted over the centuries **The Quest for Utopia in Twentieth-Century America** Timothy Miller, 1998-05-01 This book is the long anticipated first volume of a two volume work that will chronicle intentional communities in the twentieth century Timothy Miller's chronological account is likely to be the standard work on the subject Communities of the early twentieth century were often obscure and short lived enterprises that left little trace of themselves Historical accounts of them are few and the ephemera such ventures produced have rarely been collected Miller first looks at

the older groups that were operating until 1900. He explores their impact of the early twentieth century art colonies and then turns to a decade by decade discussion of many dozens of new groups formed up to 1960. His comprehensive perspective a synopsis of the first sixty years of this century has never before been undertaken in the study of communal groups. **A Socialist Utopia in the New South** William Fitzhugh Brundage, 1996. A definitive account of the Ruskin colonies and of their place in the larger social radical strivings of the late nineteenth and early twentieth centuries. Well written and solidly researched it gives us an understanding of an important quest for heaven on earth. Edward K. Spann author of *Brotherly Tomorrows* Movements for a Cooperative Society in America 1820-1920. This first book length study of the Ruskin colonies shows how several hundred utopian socialists gathered as a cooperative community in Tennessee and Georgia in the late nineteenth century. The communitarians' noble but fatally flawed act of social endeavor revealed the courage and desperation they felt as they searched for alternatives to the chaotic and competitive individualism of the age of robber barons and for a viable model for a just and humane society at a time of profound uncertainty about public life in the United States.

**Historical Dictionary of Utopianism** Toby Widdicombe, James M. Morris, Andrea Kross, 2017-06-21. Utopian thinking embraces fictional descriptions of how to create a better but not a perfect alternative way of life as well as intentional communities that is groups of people leading lives in small communities for their own betterment and the betterment of others. The first edition almost exclusively dealt with the intentional community side of utopianism; this second edition offers a much more inclusive definition of the key term utopia by offering a great many entries devoted to describing fictional or literary utopian works. It is also heavily illustrated with plates from utopian works especially those from the heyday of utopianism in the late nineteenth century. This second edition of *Historical Dictionary of Utopianism* contains a chronology, an introduction, appendixes and an extensive bibliography. The dictionary section has over 1000 cross referenced entries on broad conceptual entries, narrower entries about specific works and narrower entries about specific intentional communities or movements. This book is an excellent resource for students, researchers and anyone wanting to know more about Utopianism. **The Earth for All** Jeremy E. C. Genovese, 2025-01-23. Throughout history groups of people disillusioned with society have tried to create utopian communities organized on new principles. Typically they hold some or all of their property in common. Often they are motivated by religious convictions or by some type of socialist ideology. While many of these communities collapsed some in a matter of months, a few of them continued for decades and even generations. This book analyzes what makes a utopian group successful and what can be learned from their example. Among the most successful of these utopian experiments were those inspired by the teachings of American economist Henry George. George's vision of expanded individual freedom coupled with economic justice gives us a map towards a better world. *Creating a Perfect World* Catherine M. Rokicky, 2002. Among the many Americans in the nineteenth century who searched for more control and order in their lives were some who chose to create self-contained communities where they experimented with entirely

remaking society to create the perfect world on earth Utopianists challenged the existing social and economic order and introduced their own ideas about religion marriage family sexual practices distribution of property and wage labor Between 1787 and 1919 approximately 270 utopian communities existed in the United States Because of geographic political and economic opportunities the state of Ohio played a crucial role in all of these movements Creating a Perfect World examines the utopian movements that found their way into Ohio including the United Society of Believers in Christ s Second Coming or Shakers the Society of Separatists of Zoar and the Mormons Other Ohio ventures described here are the Owenite communities and the Fourier Phalanxes founded on the philosophy of French utopianist Charles Fourier In an intriguing look at a unique side of Ohio s history Catherine M Rokicky provides profiles of these communities and explores their establishment their lead

*Honoré Jaxon* Donald B. Smith, 2023-11-01 Born in 1861 to a Methodist family William Henry Jackson grew up in Ontario before moving to Prince Albert Saskatchewan where he sympathized with the M tis and became personal secretary to Louis Riel After the M tis defeat a Regina court committed the young English Canadian idealist to the lunatic asylum at Lower Fort Garry He eventually escaped to the United States joined the labour union movement and renounced his race Self identifying as M tis he changed his name to the French sounding Honor Jaxon and devoted the remainder of his life to fighting for the working class and the Indigenous peoples of North America In Honor Jaxon Donald B Smith draws on extensive archival research and interviews with family members to present a definitive biography of this complex political man The book follows Jaxon into the 1940s where his life mission became the establishment of a library for the First Nations in Saskatchewan collecting as many books newspapers and pamphlets relating to the M tis people as possible In 1951 at age ninety he was evicted from his apartment and his library discarded to the New York City dump In poor health and broken in spirit he died one month later Heavily illustrated Honor Jaxon recounts the complicated story of a young English Canadian who imagined a society in which English and French Indigenous and M tis would be equals

**When Prophets Die** Timothy Miller, 1991-01-01 When the charismatic founder leader of a religious movement dies the popular belief is that the movement usually disintegrates However many new religions not only survive but prosper despite leadership transition In this book prominent scholars examine what happened to eleven new movements following the deaths of their leaders and why An Introduction by J Gordon Melton serves to integrate the case studies

**With Good Intentions** Celia Haig-Brown, David A. Nock, 2011-11-01 With Good Intentions examines the joint efforts of Aboriginal people and individuals of European ancestry to counter injustice in Canada when colonization was at its height from the mid nineteenth to the early twentieth century These people recognized colonial wrongs and worked together in a variety of ways to right them but they could not stem the tide of European based exploitation The book is neither an apologist text nor an attempt to argue that some colonizers were simply well intentioned Almost all those considered here teachers lawyers missionaries activists had as their overall goal the Christianization and civilization of Canada s First Peoples While their sensitivity and

willingness to work in concert with Aboriginal people made them stand out from their less sympathetic compatriots they were nonetheless implicated in the colonialist project as the contributors to this volume make clear By discussing examples of Euro Canadians who worked with Aboriginal peoples *With Good Intentions* brings to light some of the lesser known complexities of colonization This volume is an important resource for anyone interested in Canadian history particularly post Confederation history and in Native studies and issues of colonization of Native peoples

*Dr. John Harvey Kellogg and the Religion of Biologic Living* Brian C. Wilson, 2014-09-18 A biography of the physician and health guru examining his views on science and medicine as he evolved religiously Purveyors of spiritualized medicine have been legion in American religious history but few have achieved the superstar status of Dr John Harvey Kellogg and his Battle Creek Sanitarium In its heyday the San was a combination spa and Mayo Clinic Founded in 1866 under the auspices of the Seventh day Adventist Church and presided over by the charismatic Dr Kellogg it catered to many well heeled health seekers including Henry Ford John D Rockefeller and Presidents Taft and Harding It also supported a hospital research facilities a medical school a nursing school several health food companies and a publishing house dedicated to producing materials on health and wellness Rather than focusing on Kellogg as the eccentric creator of corn flakes or a megalomaniacal quack Brian C Wilson takes his role as a physician and a theological innovator seriously and places his religion of Biologic Living in an on going tradition of sacred health and wellness With the fascinating and unlikely story of the San as a backdrop Wilson traces the development of this theology of physiology from its roots in antebellum health reform and Seventh day Adventism to its ultimate accommodation of genetics and eugenics in the Progressive Era A well researched biography that seeks to restore the reputation of the doctor satirized in T C Boyle s novel *The Road to Wellville* and in the film of the same name Wilson has done much more than provide a sympathetic biography of the man who headed the once famous Battle Creek Sanitarium There s much here to interest both adherents to and skeptics of today s alternative and holistic medicines as well as fans of American history especially the history of religions Kirkus Reviews While he may look like a certain Kentucky Fried Colonel Kellogg was an early advocate of a vegan diet and the intriguing figure behind the famous Battle Creek Sanitarium that paved the way for many contemporary ideas of holistic health and wellness Wilson s lively and accessible writing introduces readers to spiritualism millennialism the temperance and social purity movements Swedenborgians and Mormons A thought provoking portrait of a charismatic intelligent medical doctor who never stopped absorbing new information and honing his theories even when he was faced with disfellowship from his church and ostracism by friends and colleagues ForeWord Reviews Wilson does an admirable job of portraying how the doctor s beliefs shifted and adapted over time Readers with a keen interest in religious history particularly as it relates to health care will enjoy this biography the most Library Journal

*Transportation and the American People* H. Roger Grant, 2019-10-01 This outstanding contribution to transportation history chronicles the evolution of American mobility from stagecoaches to buses and airplanes Choice Transportation is the

unsung hero of American history Stagecoaches waterways canals railways busses and airplanes revolutionized much more than just the way people got around they transformed the economic political and social aspects of everyday life In *Transportation and the American People* renowned historian H Roger Grant tells the story of American transportation from its slow uncomfortable and often dangerous beginnings to the speed and comfort of travel today Early advances like stagecoaches and canals allowed traders businesses and industries to expand across the nation setting the stage for modern developments like transcontinental railways and busses that would forever reshape the continent Grant provides a compelling and thoroughly researched narrative of the social history of travel shining a light on the role transportation played in shaping the country as well as the people who helped build it **Wisconsin Magazine of History** Milo Milton Quaife, Joseph Schafer, Edward Porter Alexander, 1989 State of 'The Union' Sandra Schroer, 2013-10-11 This study of the Free Love Movement in the mid to late 1800s examines the situated knowledge of women and men who participated in the movement how they articulated the platform and contributed to its exposure by writing and publishing their ideas arguments and concerns While all Free Love participants claimed benefits and freedoms from the practice this book is the first to compare the benefits and political agendas experienced by the male participants with those experienced by the females The importance of this work lies in its potential to inform current political resistance against the inequality inherent in legislation that strives to restrict sexual freedom in the United States and its potential to contribute to the overall well being of women men and the society they live in **American Communes, 1860-1960** Timothy Miller, 1990 *Program of the ... Annual Meeting of the American Historical Association* American Historical Association. Meeting, 1988 Program of the Annual Meeting - American Historical Association American Historical Association, 1988 Some programs include also the programs of societies meeting concurrently with the association Publications of the State of Illinois , 1989 *Annals of Iowa* , 1993

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