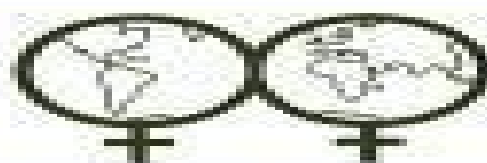


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WOMEN'S WRITING
1849-1996**

Catherine Davies

Spanish Womens Writing 1849 1996

Catherine Davies



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Post-war Spanish Women Novelists and the Recuperation of Historical Memory Patricia O'Byrne, 2014 Reconstructs through testimonial literature the repression of women during the Franco years and recovers the writings of some of the forgotten post war women novelists The passing of Spain's Law of Historical Memory 2007 marked the official recognition of the need to confront a violent and painful past Article 2 makes reference to specific groups who experienced discrimination including religious and ethnic communities no reference is made to the gender repression endured by women enforced by a patriarchal regime through its legislation and policies with the active support of the Church and the Women's Section of the Falange Revised narratives of the period that have emerged in recent decades have raised issues in relation to the reliability and selectivity of memory and its ongoing mediation by intervening events While documentary sources of the period are prejudicial cotemporaneous post war testimonial novels provide an invaluable resource in reconstructing the past particularly the novels of women writers This book draws on their narrative to reconstruct the female experience of the post war years and in particular on the writings of novelists whose work has undeservedly been disregarded Neither the experience of women under Franco nor the narrative of women writers of the period should be forgotten Patricia O Byrne lectures in Hispanic Studies and Comparative Literature at Dublin City University **Milicianas**

Lisa Margaret Lines, 2012-01-01 During the first few days of the Spanish Civil War women played an integral role in the spontaneous uprising that prevented the immediate success of the Nationalist coup Around one thousand of these women went on to join the militias who fought at the front Women also played an important role in the defense of cities with another several thousand forming sections of the armed rearguard Indeed women's participation in the anti fascist resistance constituted one of the greatest mass political mobilizations of women in Spain's history *Milicianas* provides a comprehensive picture of what life was like for the women who fought during the first year of the civil war focusing on how the women themselves viewed this experience It demonstrates that the significance of the miliciana phenomenon lies in the fact that these women took up arms in relatively large numbers were self motivated participated in combat equally with their male

comrades and played an extensive and sophisticated military role By late 1936 attitudes towards women in combat began to change drastically and by March 1937 the majority of milicianas had been removed from their combat positions Though there existed a consensus around this issue among the male leadership of both the Republican government and left wing political groups female combatants viewed this turn of events differently The majority of the milicianas had deep reservations about their recall from the front and saw it as a retreat from the gains women had made during the war and revolution Indeed while the political leadership within the Republic presented numerous arguments for why it was necessary to remove women from combat this book argues that the reason it was initially considered acceptable for women to fight and then seen as undesirable eight months later was connected to the course of the social revolution

Spanish New York Narratives 1898-1936 David Miranda-Barreiro, 2017-07-05 In the early decades of the twentieth century New York caught the attention of Spanish writers Many of them visited the city and returned to tell their experience in the form of a literary text That is the case of *Pruebas de Nueva York* 1927 by Jose Moreno Villa 1887 1955 *El crisol de las razas* 1929 by Teresa de Escoriaza 1891 1968 *Anticipolis* 1931 by Luis de Oteyza 1883 1961 and *La ciudad automatica* 1932 by Julio Camba 1882 1962 In tune with similar representations in other European works the image of New York given in these texts reflects the tensions and anxieties generated by the modernisation embodied by the United States These authors project onto New York their concerns and expectations about issues of class gender and ethnicity that were debated at the time in the context of the crisis of Spanish national identity triggered by the end of the empire in 1898

A New History of Spanish Writing, 1939 to the 1990s Chris Perriam, 2000 *A New History of Spanish Writing 1939 to the 1990s* explores the diversity of some sixty years of imaginative writing by Spaniards its interactions with Spain's peculiarly dramatic history since the end of its Civil War and its wider thematic significance It covers the famous and canonical texts of the most recent in Modern Spanish literature but also explores areas less well known outside Spain essays and editorials queer narrative new poetry comics and texts of the militant and reactionary Right More space than is usual in literary histories is allowed for commentary on famous texts but the book also makes room for the marginalized and for socially contextualized explorations of the interconnectedness of various forms of writing The overall structure is not chronological but thematic dealing with abstract and topical issues such as silence the family or realism

Women's Narrative and Film in 20th Century Spain Kathleen Glenn, 2017-09-25 *Women's Narrative and Film in 20th Century Spain* examines the development of the feminine cultural tradition in Spain and how this tradition reshaped and defined a Spanish national identity Each chapter focuses on representation of autobiography alienation and exile marginality race eroticism political activism and feminism within the ever changing nationalisms in different regions of Spain The book describes how concepts of gender and difference shaped the individual collective and national identities of Spanish women and significantly modified the meaning and representation of female sexuality

Women's Work Rebecca Ingram, 2022-09-15 Winner Gourmand World Cookbook Awards 2023 Best Women of the World

Book Spain We are living in a moment in which famous chefs Michelin stars culinary techniques and gastronomical accolades attract moneyed tourists to Spain from all over the world This has prompted the Spanish government to declare its cuisine as part of Spanish patrimony Even with this widespread global attention we know little about how Spanish cooking became a litmus test for demonstrating Spain's modernity and relatedly the roles ascribed to the modern Spanish women responsible for daily cooking Efforts to articulate a new modern Spain infiltrated writing in multiple genres and media Women's Work offers a sharp reading of diverse sources placed in their historical context that yields a better understanding of the roles of food within an inherently uneven modernization process Further author Rebecca Ingram's perceptive critique reveals the paradoxical messages women have navigated even in texts about a daily practice that shaped their domestic and work lives Women's Work posits that this is significant because of the degree to which domestic activities including cooking occupied women's daily lives even while issues like their fitness as citizens and participation in the public sphere were hotly debated At the same time progressive intellectuals from diverse backgrounds began to invoke Spanish cooking and eating as one measure of Spanish modernity Women's Work shows how culinary writing engaged these debates and reached women at the site of much of their daily labor the kitchen and in this way shaped their thinking about their roles in modernizing Spain

Gender and Nation in the Spanish Modernist Novel Roberta Johnson, 2003 Offering a fresh revisionist analysis of Spanish fiction from 1900 to 1940 this study examines the work of both men and women writers and how they practiced differing forms of modernism As Roberta Johnson notes Spanish male novelists emphasized technical and verbal innovation in representing the contents of an individual consciousness and thus were more modernist in the usual understanding of the term Female writers on the other hand were less aesthetically innovative but engaged in a social modernism that focused on domestic issues gender roles and relations between the sexes Compared to the more conventional even reactionary ways their male counterparts treated such matters Spanish women's fiction in the first half of the twentieth century was often revolutionary The book begins by tracing the history of public discourse on gender from the 1890s through the 1930s a discourse that included the rise of feminism Each chapter then analyzes works by female and male novelists that address key issues related to gender and nationalism the concept of intrahistoria or an essential Spanish soul modernist uses of figures from the Spanish literary tradition notably Don Quixote and Don Juan biological theories of gender prevalent in the 1920s and 1930s and the growth of an organized feminist movement that coincided with the burgeoning Republican movement This is the first book dealing with this period of Spanish literature to consider women novelists such as Maria Martinez Sierra Carmen de Burgos and Concha Espina alongside canonical male novelists including Miguel de Unamuno Ramon del Valle Inclan and Pio Baroja With its contrasting conceptions of modernism Johnson's work provides a compelling new model for bridging the gender divide in the study of Spanish fiction Aunt Tula Miguel de Unamuno, 2013 Aunt Tula La tia Tula published in 1921 is one of the few novels written by Miguel de Unamuno to centre on a female protagonist It is a vivid

nuanced portrait of the intelligent wilful and yet vulnerable Tula Despite having no biological children of her own the unmarried Tula becomes the primary maternal figure for successive generations of children some related to her others not Her chaste maternity is presented as a complex response to her long held self sacrificing romantic love for her brother in law her antipathy for the submissive role expected of bourgeois married women and Tula s fear of her own physicality Julia Biggane s translation captures the accessibility of style and richness of literary substance in the original and the introduction equips the reader with an understanding of the text s wider material contexts and historical significance Of special interest is the novel s representation of womanhood and maternity itself inflected by wider social changes in countries across Western Europe and Russia during the first two decades of the 20th century

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