

An Introduction to the Anthropology of

Melanesia

CULTURE AND TRADITION



PAUL SILLITOE

Social Anthropology In Melanesia

A. P. Elkin



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formulated with reference to Melanesian studies and students today still learn much of their basic anthropology from Melanesian examples **Melanesians and Missionaries** Darrell L. Whiteman, 2002-05-10 In Melanesians and Missionaries one of the best of the younger generation of missionary anthropologists demonstrates that a commitment to the missionary enterprise on the part of a solid scholar facilitates rather than hinders the anthropological study of a missionary topic This is better anthropology because Dr Whiteman is able to probe more deeply into his topic and demonstrates that he understands and appreciates both Melanesians and missionaries Charles H Kraft Professor of Anthropology School of World Mission Fuller Theological Seminary Pasadena **A Melanesia Bibliography** Terence A. Wesley-Smith, Michael P. Hamnett, 1984

Social Reproduction and History in Melanesia Robert John Foster, 1995-04-27 In much of Melanesia the process of social reproduction unfolds as a lengthy sequence of mortuary rites feast making and gift giving through which the living publicly define their social relations with each other while at the same time commemorating the deceased In this study Robert J Foster constructs an ethnographic account of mortuary rites in the Tanga Islands Papua New Guinea placing these large scale feasts and ceremonial exchanges in their historical context and demonstrating how the effects of participation in an expanding cash economy have allowed Tangans to conceive of the rites as customary in opposition to the new and foreign practices of business His examination synthesizes two divergent trends in Melanesian anthropology by emphasizing both the radical differences between Melanesian and Western forms of sociality and the conjunction of Melanesian and Western societies brought about by colonialism and capitalism Ritualized Homosexuality in Melanesia Gilbert H. Herdt, 2023-04-28 This book contains the work of seven leading anthropologists on the subject of ritualized homosexuality and it marks the first time that anthropologists have systematically studied cross cultural variations in homosexual behavior in a non Western culture area The book as a whole indicates that contemporary theories of sex and gender development need revision in light of the Melanesian findings This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1984 This book contains the work of seven leading anthropologists on the subject of ritualized homosexuality and it marks the first time that anthropologists have systematically studied cross cultural variations in homosexual behavior in a non Western culture **Religions of Melanesia** Garry Trompf, 2006-09-30 Melanesia boasts over one quarter of the world's distinct religions and presents the most complex religious panorama on earth The region is famous for its unusual new religious movements that have adapted traditional beliefs to modernity in surprising ways As the first bibliographical survey to comprehensively cover the entire region Religions of Melanesia is an invaluable research aid for anyone interested in this growing field Trompf's work is a complete listing of scholarly publications and provides readable and concise descriptions that will clearly guide the researcher toward the most relevant sources This

survey covers 2188 entries organized topically and regionally Trompf covers such subjects as traditional and modern belief systems and the emergent indigenous Christianity that has taken root Regional coverage includes Irian Jaya Papua New Guinea Solomon Islands Vanuatu New Caledonia and Fiji

Social Anthropology Géza Róheim,1926

History and Tradition in Melanesian Anthropology James G. Carrier,1992 Melanesian societies like village societies in many parts of the world are frequently portrayed as existing in a timeless traditional present The effects of this view are seen not only in overall popular and academic understandings of these societies but also in more abstract debates within anthropology about the nature of kinship exchange or social organization History and Tradition in Melanesian Anthropology offers an alternative view from authors who believe that historical evidence can and must inform our understanding of contemporary cultures This collection of original essays brings together scholars in anthropology and history They point out ways in which the timeless traditionalism approach of anthropology is inadequate Life in the existing societies of Melanesia cannot be understood they say without taking firmly into account how these societies are shaped by their interactions with Western influences In different ways all the contributors bring the history of Melanesian societies into their analyses whether discussing the generally dismissive attitude of ethnographers toward the large numbers of Melanesian Christians the ethnocentrism that led European observers to interpret fighting among the Melanesians solely according to whether it was for or against the Europeans or the mechanism by which a practice such as kerekere the soliciting of goods or services in Fijian society became reified as a custom While the essays are critical of much of the anthropology that is done in Melanesia they also exemplify a responsible historically informed approach to the study of Melanesian societies sober constructive and ideologically disinterested Historians and anthropologists of Melanesia and the Pacific in general will find here original and enlightening work that is sure to influence the theoretical orientation of Melanesian anthropology

Face to Face with Melanesia Jose Mario B. Maximiano,1995

The Digitizing Family Geoffrey Hobbis,2020-02-07 At once a digital ethnography of smartphones and a classically conceived village based ethnography this book relocates the study of digital technologies to rural Melanesia with a focus on the Lau of Malaita Solomon Islands In this technography Geoffrey Hobbis studies the materiality and functional attributes of smartphones and their object biographies modes of acquisition maintenance uses limitations and the problems specific to this region in adopting and adapting smartphones in everyday life As he examines the various uses of smartphones as both telephone and multimedia device Hobbis also explores the social and cultural transformations the hopes and uncertainties with which they are associated Ultimately in bringing together a study of digital technologies with classical anthropological theory The Digitizing Family develops a theory of smartphones as kinship technologies and supercompositional objects

Common Worlds and Single Lives Verena Keck,2020-08-20 In Pacific societies local knowledge which has been accumulated over thousands of years and is irreplaceable is rapidly disappearing With the extinction of languages the ability to observe and interpret the world from varying perspectives is also being lost At

the same time an enormous body of knowledge about nature plants and animals is vanishing However in parallel with this the people of the Pacific are confronted with new modes of knowledge and newly introduced technologies through imported educational systems missions of various denominations and the media They do not passively assimilate this knowledge but adopt adapt and apply it in a syncretistic way These changes will have permanent effects on the individual lives of people in the region and their knowledge about themselves and their surrounding world This stimulating book tracks the course of these developments and offers revealing insights into the complexity of Pacific peoples responses to the process of globalization

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sapiens et ce parce que ces humains présentent de nombreuses et troublantes similitudes avec les hommes modernes alors
que leur présence sur ces terres est datée de plus de 315 000 ans ce pourrait être la preuve

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web carl von linné crée en 1758 le genre homo dans lequel il place deux espèces homo sapiens encore nommé homo diurnus
et homo troglodytes aussi appelé homo nocturnus ou homo sylvestris ce dernier décrit par des voyageurs résultant d un
amalgame entre l orang outan asiatique et le chimpanzé africain 1

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sites de skhul et de qafzeh en israël où des sépultures ont été datées de plus de 100 000 ans et peut être même de 130 000

ans cependant la ou les principales vagues d humains modernes qui quittèrent l afrique avaient décidé

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