



Snake Dance

JE Gale



Snake Dance:

The Snake-dance of the Moquis of Arizona John Gregory Bourke, 1884 **The Moki Snake Dance** Walter Hough, 1900 **The Snake-dance of the Moquis of Arizona, Being a Narrative of a Journey from Santa Fé, New Mexico, to the Villages of the Moqui Indians of Arizona ...** John Gregory Bourke, 1884 **A Central American Ceremony which Suggests the Snake Dance of the Tusayan Villagers** Jesse Walter Fewkes, 1893 **The Snake Ceremonials at Walpi** Jesse Walter Fewkes, 1894 **Choctaw Music and Dance** James Henri Howard, 1997-02-01 The Choctaws are among the largest and best known Indian tribes originally of the Southeastern United States but over the centuries they have become one of the most acculturated to white ways known more for what they absorbed of white culture than for their own distinctive traditions Since the removal of the greatest part of the tribe to Oklahoma in the 1830s Euro American acculturation has become especially dominant Nevertheless among the isolated group of Choctaws that remained in Mississippi after Removal and a few individuals in Oklahoma the old tribal dances and songs have been preserved This book discusses all aspects of the Choctaw dances and songs performed today by dance troupes in Mississippi and Oklahoma It describes the social organization of the troupes the construction and use of their musical instruments and their costumes Extensive historical information surveys the early literature on Choctaw music and dance the divergent experiences of the Mississippi and Oklahoma Groups and the recent movement toward cultural revival among traditionalists in both states The choreography for each dance that survives in the Choctaw repertory is described in detail and illustrated by photographs The book also contains an overview of Choctaw dance music with a classification of the song and in depth analyses of musical elements form and design The structure of dance events is reconstructed here for the first time Musical transcriptions of thirty songs are included The authors using a comparative approach have focused on the relationship between contemporary performances in Oklahoma and Mississippi Despite regional variations in performance practice the Choctaws have sustained considerable continuity in their dance and music in this century successfully resisting fierce pressure to assimilate and thereby lose all remaining vestiges of their culture This is the first book length study of Choctaw music and dance since 1943 with much new information on the dances It will be welcomed by ethnomusicologists dance ethnologists students of Native American culture anthropologists folklorists and anyone interested in American Indian dance **Report on Indians Taxed and Indians Not Taxed in the United States (except Alaska) at the Eleventh Census, 1890** United States. Census Office, 1994 **Moving History/Dancing Cultures** Ann Dils, Ann Cooper Albright, 2013-06-01 This new collection of essays surveys the history of dance in an innovative and wide ranging fashion Editors Dils and Albright address the current dearth of comprehensive teaching material in the dance history field through the creation of a multifaceted non linear yet well structured and comprehensive survey of select moments in the development of both American and World dance This book is illustrated with over 50 photographs and would make an ideal text for undergraduate classes in dance ethnography criticism

or appreciation as well as dance history particularly those with a cross cultural contemporary or an American focus The reader is organized into four thematic sections which allow for varied and individualized course use Thinking about Dance History Theories and Practices World Dance Traditions America Dancing and Contemporary Dance Global Contexts The editors have structured the readings with the understanding that contemporary theory has thoroughly questioned the discursive construction of history and the resultant canonization of certain dances texts and points of view The historical readings are presented in a way that encourages thoughtful analysis and allows the opportunity for critical engagement with the text Ebook Edition Note Ebook edition note Five essays have been redacted including The Belly Dance Ancient Ritual to Cabaret Performance by Shawna Helland Epitome of Korean Folk Dance by Lee Kyong Hee Juba and American Minstrelsy by Marian Hannah Winter The Natural Body by Ann Daly and Butoh Twenty Years Ago We Were Crazy Dirty and Mad by Bonnie Sue Stein Eleven of the 41 illustrations in the book have also been redacted Making Caribbean Dance Susanna Sloat, 2025-02-04 Delving into the many dance traditions of the Caribbean islands this book connects these dance forms with the rich multicultural histories and complex identities of the region *Indian Dances of North America* Reginald Laubin, Gladys Laubin, 1989 Descriptions of the dances costumes body decorations and musical accompaniment supplement information on the cultural background of Indian dancing The Mishongnovi Ceremonies of the Snake and Antelope Fraternities George Amos Dorsey, Henry R. Voth, 1902 **Dancing Gods** Erna Fergusson, 1988-04-01 One of the most remarkable features of life in the Southwest is the presence of Native American religious ceremonies in communities that are driving distance from Sunbelt cities Many of these ceremonies are open to the public and Dancing Gods is the best single reference for visitors to dances at the Rio Grande Pueblos Zuni Pueblo the Hopi Mesas and the Navajo and Apache reservations Fergusson's classic guide to New Mexico and Arizona Indian ceremonies is once again available in print It offers background information on the history and religion of the area's Native American peoples and describes the principal public ceremonies and some lesser known dances that are rarely performed Here is information on the major Pueblo rituals the Corn Dance Deer Dance and Eagle Dance as well as various dances at Zuni including the complicated Shalako Fergusson also describes the Hopi bean planting and Niman Kachina ceremonies in addition to the Snake Dance the Navajo Mountain Chant and Night Chant and several Apache ceremonies Still the best of all books about the Indian ceremonials of New Mexico and Arizona perceptive and simple reverent and lucid Lawrence Clark Powell Southwest Classics **Saving Snakes** Nicolette L. Cagle, 2023-01-17 Beautiful to behold and extremely sensitive to its environment the snake is nonetheless stigmatized as a serpent a creature that almost universally inspires fear At a time when so many animals are endangered who will speak up for the snake Snake populations are declining precipitously around the globe but calls for their conservation are muted by fear and prejudice Saving Snakes offers a new approach to understanding snakes and preserving their populations an approach built on respect Nicolette Cagle has traveled the world in search of snakes from the Midwest and the southeastern

United States to Cuba Nicaragua and Australia and spent decades conducting natural science research on the patterns of snakes in regions where urban development encroaches upon the natural world Her book offers a firsthand account of the strange and secretive lives of snakes and reveals their devastating losses Beautifully and accessibly written *Saving Snakes* entwines Cagle s personal narrative with deep scientific and historical research Through the author s exploration of her evolution as a field naturalist it provides a blueprint for developing a conservation consciousness among young people and paves the way for increased inclusivity in the male dominated field of herpetology While fundamentally a book about snakes this is also the story of one woman s pursuit of her passion as she searches for studies and advocates for these enigmatic creatures *The Oraibi Summer Snake Ceremony* Henry R. Voth,1903 **Rattlesnakes** Laurence Monroe Klauber,1972

Catalogue of the Crosby Brown Collection of Musical Instruments Metropolitan Museum of Art (New York, N.Y.). Crosby Brown Collection,1914 *The Remembrance of Things Past* Matthew Rampley,2000 The art historian Aby M Warburg and the philosopher Walter Benjamin are widely respected as two of the most significant cultural theorists of the twentieth century Their common interests in historiography the function of collective memory and the relation of modern society to earlier stages of human social existence were important examples of the attempt to articulate analyse and represent the experience of modernity Drawing on a variety of discourses from aesthetics art history anthropology and psychology they presented an account of modernity and human development that represented an important counter to the optimistic belief in progress prevalent amongst their contemporaries Rarely however have the connections between these two thinkers been explored in depth This volume consists of an exploration of the intellectual relation between them considering their varying responses to the question of the meaning of modernity and above all their common legacy for the present

Ethnomusicology Helen Myers,1993 *Complementing Ethnomusicology An Introduction* this volume of studies written by world acknowledged authorities places the subject of ethnomusicology in historical and geographical perspective Part I deals with the intellectual trends that contributed to the birth of the discipline in the period before World War II Organized by national schools of scholarship the influence of 19th century anthropological theories on the new field of comparative musicology is described In the second half of the book regional experts provide detailed reviews by geographical areas of the current state of ethnomusicological research **Art for an Undivided Earth** Jessica L. Horton,2017-05-18 In *Art for an Undivided Earth* Jessica L Horton reveals how the spatial philosophies underlying the American Indian Movement AIM were refigured by a generation of artists searching for new places to stand Upending the assumption that Jimmie Durham James Luna Kay WalkingStick Robert Houle and others were primarily concerned with identity politics she joins them in remapping the coordinates of a widely shared yet deeply contested modernity that is defined in great part by the colonization of the Americas She follows their installations performances and paintings across the ocean and back in time as they retrace the paths of Native diplomats scholars performers and objects in Europe after 1492 Along the way Horton intervenes in a range

of theories about global modernisms Native American sovereignty racial difference archival logic artistic itinerancy and new materialisms Writing in creative dialogue with contemporary artists she builds a picture of a spatially temporally and materially interconnected world an undivided earth *Radical Regeneration* Andrew Harvey, Carolyn Baker, 2022-11-29 An inspiring manual for navigating humanity's collective dark night and enacting personal and planetary transformation Explores how Sacred Activism specifically creative wise sacredly inspired action offers an antidote to the crises facing our world Reveals how to uncover and sustain joy and how to use it as fuel for continuing Sacred Activism in dangerous times Includes practical maps of the dark night process and of the four part path to transfiguration drawn from the secret depths of the mystical traditions Presenting a manual for navigating humanity's collective dark night Andrew Harvey and Carolyn Baker explore potential antidotes drawn from mystical traditions and Sacred Activism to help us find inspiration and take action in the face of the daunting challenges to our world Offering a deep discussion of our global dark night in terms of the Kali Yuga the authors examine the dangers of a growing constellation of intractable crises authoritarianism both in America and abroad climate change economic inequality social upheaval and spiritual malaise They then explore the antidotes to these crises Sacred Activism specifically creative wise sacredly inspired action and a profound understanding of our evolutionary ordeal and its potentialities Examining the power of joy to help enact personal and planetary transformation they explain how joy or ananda is a force all mystical traditions recognize as the essence of the Divine They reveal how to uncover and sustain joy in ourselves and how to use joy as fuel for continuing Sacred Activism in dangerous times Drawing on the visionary teachings of mystics such as Pierre Teilhard de Chardin and Sri Aurobindo the authors show how the global dark night is part of an evolutionary mutation process and how its very intensity makes it the potential seedbed of a new embodied divine humanity They offer practical maps of the crises of the shadows that this global dark night is casting and of the four part path to transfiguration drawn from mystical traditions Sharing a vision of a new and focused global moment of love in action the authors reveal that apocalypse is not inevitable if enough people awaken to the extraordinary possibilities of Sacred Activism

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