



Slayer Of Souls 19

H Kauffman



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The Revelations of St. Birgitta of Sweden Bridget Morris,2006-03-30 St Birgitta of Sweden 1303 1373 canonized 1391 was one of the most charismatic and influential female visionaries of the later Middle Ages Altogether she received some 700 revelations dealing with subjects ranging from meditations on the human condition domestic affairs in Sweden and ecclesiastical matters in Rome to revelations in praise of the Incarnation and devotion to the Virgin Her Revelations collected and ordered by her confessors circulated widely throughout Europe and long after her death Many eminent individuals including Cardinal Juan Torquemada Jean Gerson and Martin Luther read and commented on her writings which influenced the spiritual lives of countless individuals Birgitta was also the founder of a new monastic order which still exists today She is the patron saint of Sweden and in 2000 was declared with Catherine of Siena and Edith Stein co patroness of Europe Birgitta s Revelations present her as a commanding and dauntless visionary who develops a contemplative mysticism that is always interwoven with social engagement and a commitment to the salvation of the world Their varied style is dominated by frequent juxtapositions of memorable images and allegories that illustrate her fierce and fertile imagination her sharp powers of observation and understanding and her passionate and receptive storytelling powers This is the first of four projected volumes offering the first complete translation of the Revelations into English since the Middle Ages This volume which covers Books I III of the Revelations contains some of her earliest visions dating from the 1340s Book I addresses some of the major themes of her spirituality and Books II and III contain a sustained critique of the classes of knights and bishops

The editors provide an extensive introduction outlining the major characteristics of Birgitta's spirituality, her life and work, her style and use of sources and the main features of her theology.

The ^A^I Revelations ^R of St. Birgitta of Sweden

Bridget Morris, 2006-03-30

St Birgitta of Sweden 1303-1373, canonized 1391, was one of the most charismatic and influential female visionaries of the later Middle Ages. Altogether she received some 700 revelations dealing with subjects ranging from meditations on the human condition, domestic affairs in Sweden and ecclesiastical matters in Rome to revelations in praise of the Incarnation and devotion to the Virgin Mary. Her Revelations, collected and ordered by her confessors, circulated widely throughout Europe and long after her death. Many eminent individuals, including Cardinal Juan Torquemada, Jean Gerson, and Martin Luther, read and commented on her writings, which influenced the spiritual lives of countless individuals. Birgitta was also the founder of a new monastic order, which still exists today. She is the patron saint of Sweden and in 2000 was declared, with Catherine of Siena and Edith Stein, co-patroness of Europe. Birgitta's Revelations present her as a commanding and dauntless visionary who develops a contemplative mysticism that is always interwoven with social engagement and a commitment to the salvation of the world. Their varied style is dominated by frequent juxtapositions of memorable images and allegories that illustrate her fierce and fertile imagination, her sharp powers of observation and understanding, and her passionate and receptive storytelling powers.

This is the first of four projected volumes offering the first complete translation of the Revelations into English since the Middle Ages. This volume, which covers Books I-III of the Revelations, contains some of her earliest visions, dating from the 1340s. Book I addresses some of the major themes of her spirituality, and Books II and III contain a sustained critique of the classes of knights and bishops.

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