

Hugo G. Nutini

**THE MEXICAN  
ARISTOCRACY**

*An Expressive Ethnography*

**1910–2000**

# The Mexican Aristocracy An Expressive Ethnography 1910 2000

**Hugo G. Nutini, Barry L. Isaac**



## **The Mexican Aristocracy An Expressive Ethnography 1910 2000:**

**The Mexican Aristocracy** Hugo G. Nutini, 2010-01-01 The Mexican aristocracy today is simultaneously an anachronism and a testimony to the persistence of social institutions Shut out from political power by the democratization movements of the twentieth century stripped of the basis of its great wealth by land reforms in the 1930s the aristocracy nonetheless maintains a strong sense of group identity through the deeply held belief that their ancestors were the architects and rulers of Mexico for nearly four hundred years This expressive ethnography describes the transformation of the Mexican aristocracy from the onset of the Mexican Revolution of 1910 when the aristocracy was unquestionably Mexico's highest ranking social class until the end of the twentieth century when it had almost ceased to function as a superordinate social group Drawing on extensive interviews with group members Nutini maps out the expressive aspects of aristocratic culture in such areas as perceptions of class and race city and country living education and professional occupations political participation religion kinship marriage and divorce and social ranking His findings explain why social elites persist even when they have lost their status as ruling and political classes and also illuminate the relationship between the aristocracy and Mexico's new political and economic plutocracy

**Social Stratification in Central Mexico, 1500-2000** Hugo G. Nutini, Barry L. Isaac, 2010-01-01 In Aztec and colonial Central Mexico every individual was destined for lifelong placement in a legally defined social stratum or estate Social mobility became possible after independence from Spain in 1821 and increased after the 1910-1920 Revolution By 2000 the landed aristocracy that was for long Mexico's ruling class had been replaced by a plutocracy whose wealth derives from manufacturing commerce and finance but rapid growth of the urban lower classes reveals the failure of the Mexican Revolution and subsequent agrarian reform to produce a middle class majority These evolutionary changes in Mexico's class system form the subject of *Social Stratification in Central Mexico 1500-2000* the first long term comprehensive overview of social stratification from the eve of the Spanish Conquest to the end of the twentieth century The book is divided into two parts Part One concerns the period from the Spanish Conquest of 1521 to the Revolution of 1910 The authors depict the main features of the estate system that existed both before and after the Spanish Conquest the nature of stratification on the haciendas that dominated the countryside for roughly four centuries and the importance of race and ethnicity in both the estate system and the class structures that accompanied and followed it Part Two portrays the class structure of the post revolutionary period 1920 onward emphasizing the demise of the landed aristocracy the formation of new upper and middle classes the explosive growth of the urban lower classes and the final phase of the Indian mestizo transition in the countryside

**Social Stratification and Mobility in Central Veracruz** Hugo G. Nutini, 2009-10-16 Since the Revolution of 1910 Mexican society has undergone a profound transformation characterized by the disempowerment of the landed aristocracy and the rise of a new ruling class of plutocrats and politicians the development of a middle class of white collar professionals and the upward mobility of formerly disenfranchised Indians who have become urban working

class Mestizos Indeed Mexico's class system today increasingly resembles that of Western industrialized nations proving that while further democratic reforms are needed the Revolution initiated an ongoing process of change that has created a more egalitarian society in Mexico with greater opportunities for social advancement This authoritative ethnography examines the transformation of social classes in the C rdoba Orizaba region during the latter half of the twentieth century to create a model of provincial social stratification in Mexico Hugo Nutini focuses on the increased social mobility that has affected all classes of society especially the rural Indians who have taken advantage of education job opportunities and contact with the wider world to achieve Mestizo status He also traces the transfer of power that followed the demise of the hacienda system as well as the growing importance of the middle class This description and analysis of the provincial social stratification system complements the work Nutini has done on the national class system centered in Mexico City to offer a comprehensive picture of social stratification and mobility in Mexico today

**Playing in the Cathedral** Jesús A. Ramos-Kittrell, 2016-07-01

In eighteenth century Mexico City cathedral musicians made explicit and considered use of music and institutional affiliation in order to construct their Spanish identity Ramos Kittrell argues that music as a performative and theoretical activity was a highly dynamic factor in the cultural and religious life of New Spain and an active agent in the changing discourses of social status and Spanishness in colonial America

**Native Evangelism in Central Mexico** Hugo G. Nutini, Jean F.

Nutini, 2014-08-15 Evangelical Christianity is Mexico's fastest growing religious movement with about ten million adherents today Most belong to Protestant denominations introduced from the United States e g Jehovah's Witnesses Seventh day Adventists but perhaps as many as 800 000 are members of homegrown native evangelical sects These native Mexican sects share much with the American denominations of which they are spinoffs For instance they are Trinitarian Anabaptist and Millenarian they emphasize a personal relationship with God totally rejecting intermediation by saints and they insist that they are the only true Christians Beyond that each native sect has its distinctive characteristics This book focuses on two sharply contrastive native evangelical sects in Central Mexico Amistad y Vida Friendship and Life and La Luz del Mundo The Light of the World The former founded in 1982 now has perhaps 120 000 adherents nationwide It is nonhierarchical extremely egalitarian and has no dogmatic directives It is a cheerful religion that emphasizes charity community service and personal kindness as the path to salvation It attracts new members mainly from the urban middle class through personal example rather than proselytizing La Luz del Mundo founded in 1926 now has about 350 000 members in Mexico and perhaps one million in the hemisphere It is hierarchically organized and demands total devotion to the sect's founder and his son who are seen as direct links to Jesus on Earth It is a proselytizing sect that recruits mainly among the urban poor by providing economic benefits within the congregations but does no community service as such Based on ten years of fieldwork 1996 2006 and contextualized by nearly fifty years of anthropological study in the region Native Evangelism in Central Mexico presents the first ethnography of Mexico's native evangelical congregations

*Privilege at Play* Hugo

Cerón-Anaya,2019-05-24 *Privilege at Play* examines social inequality and privilege in today's Mexico through rich qualitative data Taking an intersectional perspective this book analyses how race class and gender dynamics as well as spatial exclusion work together to form and maintain social hierarchies *A Companion to Latin American Anthropology* Deborah Poole,2015-12-21 Comprised of 24 newly commissioned chapters this defining reference volume on Latin America introduces English language readers to the debates traditions and sensibilities that have shaped the study of this diverse region Contributors include some of the most prominent figures in Latin American and Latin Americanist anthropology Offers previously unpublished work from Latin America scholars that has been translated into English explicitly for this volume Includes overviews of national anthropologies in Mexico Cuba Peru Argentina Ecuador Bolivia Colombia and Brazil and is also topically focused on new research Draws on original ethnographic and archival research Highlights national and regional debates Provides a vivid sense of how anthropologists often combine intellectual and political work to address the pressing social and cultural issues of Latin America *Beyond Mestizaje* Milena Ang,Tania Islas Weinstein,2024-04-30 Racism has historically been a taboo topic in Mexico This is largely due to the nationalist project of mestizaje which contends that because all Mexicans are racially mixed race is not a salient political issue In recent years however race and racism have become important topics of debate in the country's public sphere and academia This book introduces readers to a sample of these diverse and sometimes conflicting views that also intersect with discussions of class The activists and scholars included in the volume come from fields such as anthropology linguistics history sociology and political science Through these diverse epistemological frameworks the authors show how people in contemporary Mexico interpret the world in racial terms and denounce racism Wealth, Development, and Social Inequalities in Latin America Hans-Jürgen Burchardt,Irene Lungo Rodríguez,2023-09-15 In this book Hans Jürgen Burchardt and Irene Lungo Rodríguez lead a transdisciplinary team of experts to advance our understanding of wealth in Latin America Combining conceptual discussions with empirical research they analyze characteristics of wealth and the implications for inequality Three thematic sections provide a unique overarching structure to understand the economic social political and cultural complexity of wealth Questions examined include What economic institutional and structural factors contribute to the excessive accumulation of wealth What political dynamics promote the concentration of wealth and power What type of social political and economic relations are generated in these contexts of extreme wealth concentration What socio cultural processes contribute to legitimizing and reproducing wealth What are the local regional and national socio ecological effects of these dynamics *Wealth Development and Social Inequalities in Latin America* provides thought provoking reading for students and researchers alike who wish to look beyond the Global North for answers on the importance of studying wealth **The Everyday Life of Urban Inequality** Jessica Bodoh-Creed,Megan Sheehan,Angela Storey,2020-07-08 *The Everyday Life of Urban Inequality* explores how steadily increasing inequality and the spectacular pace of urbanization frame daily life for city residents around the world

Ethnographic case studies from five continents highlight the impact of place the tools of memory and the power of collective action as communities interact with centralized processes of policy and capital By focusing on situated experiences of displacement belonging and difference the contributors to this collection illustrate the many ways urban inequalities take shape combine and are perpetuated

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