



P E N G U I N



C L A S S I C S

KARL MARX

Grundrisse

The Grundrisse By Marx Karl

SA Adler



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Grundrisse Karl Marx, 1993-11-07 Written during the winter of 1857-8 the Grundrisse was considered by Marx to be the first scientific elaboration of communist theory A collection of seven notebooks on capital and money it both develops the arguments outlined in the Communist Manifesto 1848 and explores the themes and theses that were to dominate his great later work Capital Here for the first time Marx set out his own version of Hegel's dialectics and developed his mature views on labour surplus value and profit offering many fresh insights into alienation automation and the dangers of capitalist society Yet while the theories in Grundrisse make it a vital precursor to Capital it also provides invaluable descriptions of Marx's wider ranging philosophy making it a unique insight into his beliefs and hopes for the foundation of a communist state For more than seventy years Penguin has been the leading publisher of classic literature in the English speaking world With more than 1 700 titles Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning translators **Marx's Grundrisse**

Karl Marx, 1980 **The Grundrisse** Karl Marx, 1972 **Karl Marx's Grundrisse** Marcello Musto, 2008-07-25 Written between 1857 and 1858 the Grundrisse is the first draft of Marx's critique of political economy and thus also the initial preparatory work on Capital Despite its editorial vicissitudes and late publication Grundrisse contains numerous reflections on matters that Marx did not develop elsewhere in his oeuvre and is therefore extremely important **Grundrisse; Foundations of the Critique of Political Economy (rough Draft)** Karl Marx, 1973 **Marx's Grundrisse** Karl Marx, 1973 **Marx's 'Grundrisse'** Simon Choat, 2016-07-28 The Grundrisse is widely regarded as one of Marx's most important texts with many commentators claiming it is the centrepiece of his entire oeuvre It is also however a notoriously difficult text to understand and interpret In this the first guide and introduction to reading the Grundrisse Simon Choat helps us to make sense of a text that is both a first draft of Capital and a major work in its own right As well as offering a detailed commentary on the entire text this guide explains the Grundrisse's central themes and arguments and highlights its impact and influence The Grundrisse's discussions of money labour nature freedom the role of machinery and the development and dynamics of capitalism have influenced generations of thinkers from Anglo American historians such as Eric Hobsbawm and Robert Brenner to Continental philosophers like Antonio Negri and Gilles Deleuze as well as offering vital insights into Marx's methodology and the trajectory of his thought Contemporary examples are used throughout this guide both to illuminate Marx's terminology and concepts and to illustrate the continuing relevance of the Grundrisse Readers will be offered guidance on Philosophical and Historical Context Key Themes Reading the Text Reception and Influence **Grundrisse. Foundations of the Critique of Political Economy. Translated With a Foreword by Martin Nicolaus** Karl Marx, 1973

Marx's Grundrisse David McLellan, 1973 **In the Tracks of Marx's Capital** Sungur Savran, E. Ahmet

Tonak,2024-07-29 This book provides an accessible introduction to Marx's seminal work *Capital* and explores the core ideas of Marxian political economy relevant for modern day economies. The first part gives an overview of *Capital* based on the author's original thinking in the methodology of *Capital*. The second part discusses the application of these ideas to some understudied questions of measuring profit on alienation, the rate of exploitation, the reconstruction of input-output tables, and the role of the welfare state and social wage. The third part sets forth new research in Marxian analysis in the 21st century facing the challenges brought about by digital labor and the deep crisis of the global economy. The last part discusses the Marxism-Neo-Ricardianism controversy. *The Bloomsbury Companion to Marx* Andrew Pendakis, Imre Szeman, Jeff

Diamanti,2018-12-27 There are very few figures in history that have exerted as much and as varied an influence as Karl Marx. His work represents an unrivalled intervention into fields as various as philosophy, journalism, economics, history, politics, and cultural criticism. His name is invoked across the political spectrum in connection to revolution and insurrection, social justice, and economic transformation. *The Bloomsbury Companion to Marx* is the definitive reference guide to Marx's life and work. Written by an international team of leading Marx scholars, the book offers comprehensive coverage of Marx's life and contexts, sources, influences, and encounters; key writings, major themes, and topics; and reception and influence. The defining feature of this Companion is its attention to the new directions in Marxism that animate the theoretical, scientific, and political sides of Marx's thought. Gender and the growing importance of Marxist feminism is treated as equally important to clarifying Marx today. As traditional and diverse categories of critique, such as class, capital, and mode of production. Similarly, this Companion showcases the methodological and political importance of Marxism to environmentalist politics. Finally, the volume examines in detail non-European Marxisms, demonstrating the centrality of Marxist thought to political movements both within and beyond the global north. This book is the ideal research resource for anyone working on Marx and his ideas today and as an entry point if you are approaching Marx's thought for the first time. **Capital** Karl Marx, 1906 **A**

Companion to Marx's Grundrisse David Harvey,2023-02-07 David Harvey tackles Marx's notebooks that have spawned wide-ranging and raging controversies. When leading scholar of Marx, Roman Rosdolsky, first encountered the virtually unknown text of Marx's *Grundrisse*, his preparatory work for his masterpiece *Das Capital* in the 1950s in New York Public Library, he recognized it as a work of fundamental importance but declared its unusual form and obscure manner of expression made it far from suitable for reaching a wide circle of readers. David Harvey's *Companion to Marx's Grundrisse* builds upon his widely acclaimed companions to the first and second volumes of *Capital* in a way that will reach as wide an audience as possible. Marx's stated ambition for this text, where he was thinking aloud about some of the possible metamorphoses of capitalism, is to reveal the exact development of the concept of capital as the fundamental concept of modern economics, just as capital itself is the foundation of bourgeois society. While respecting Marx's desire to bring out all the contradictions of bourgeois production as well as the boundary where it drives beyond itself, David Harvey also pithily illustrates the

relevance of Marx's text to understanding the troubled state of contemporary capitalism

The Grundrisse Karl Marx
David McLellan, 1971 The Economics of Marx's Grundrisse Adalbert G. Lallier, 1989-09-01 This summary represents an attempt to analyze Marx's propositions concerning the economic subject matter in Grundrisse. Special emphasis is given to his seminal ideas concerning scope and method, the terms *Arbeitskraft* and *Mehrwert* and the issue of equal or unequal exchange.

Marx's 'Grundrisse' and Hegel's 'Logic' (RLE Marxism) Hiroshi Uchida, 2015-04-17 Marx's Grundrisse is acknowledged as the vital link between Marx's early and late work. It is also a crucial text in elucidating Marx's debt to the idealist philosopher G. W. F. Hegel. This book, first published in 1988, is the first full-length study of that relationship in a thorough textual analysis which makes the connections explicit and also the Grundrisse's relations to the works of Adam Smith and Aristotle. This book argues that Marx's critique of political economy and his critique of Hegel are double interrelated. Not only did Marx adapt Hegelian logic in order to analyse the economic categories crucial to modern society, but it is argued that those logical categories were themselves seen as reflections of the productive processes of contemporary commercial society. Uchida reveals a conceptual structure common to the apparently rarefied world of Hegelian conceptual logic and to the supposedly common-sensical world of economic science. Demonstrating this is a considerable achievement and it allows us to consider precisely what is valuable today in Marx's critical commentary on this conceptual structure and on the type of society in which it is manifested. Uchida's subject like Marx's is the force of capital on modern life.

In Marx's Laboratory, 2013-09-13 In *Marx's Laboratory: Critical Interpretations of the Grundrisse* provides a critical analysis of the Grundrisse as a crucial stage in the development of Marx's critique of political economy. Stressing both the achievements and limitations of this much-debated text and drawing upon recent philological advances, this volume attempts to re-read Marx's 1857-58 manuscripts against the background of Capital as a laboratory in which Marx first began to clarify central elements of his mature problematic. With chapters by an international range of authors from different traditions of interpretation, including the International Symposium on Marxian Theory, this volume provides an in-depth analysis of key themes and concepts in the Grundrisse, such as method, dialectics and abstraction, abstract labour, value, money and capital, technology, the general intellect and revolutionary subjectivity, surplus value, competition, crisis and society, gender, ecology and pre-capitalist forms. Contributors include Chris Arthur, Luca Basso, Riccardo Bellofiore, George Caffentzis, Martha Campbell, Juan I. Carrera, Howard Engelskirchen, Roberto Fineschi, Michael Heinrich, Fred Moseley, Patrick Murray, Geert Reuten, Tony Smith, Guido Starosta, Massimiliano Tomba, Jan Toporowski, Peter D. Thomas, Joel Wainwright and Amy Wendling.

Capital: Capitalist production as the production of surplus-value Karl Marx, 1977 From the Publisher: Capital, one of Marx's major and most influential works, was the product of thirty years' close study of the capitalist mode of production in England, the most advanced industrial society of his day. This new translation of Volume One, the only volume to be completed and edited by Marx himself, avoids some of the mistakes that have marred earlier versions and seeks to do justice to the

literary qualities of the work The introduction is by Ernest Mandel author of Late Capitalism one of the only comprehensive attempts to develop the theoretical legacy of Capital

Post-Marxist Marxism John Baldacchino, 2018-10-03 Originally published in 1996 Post Marxist Marxism is a discussion of realism in a Post Marxist context The book argues that this discussion must take two simultaneous routes recognizing deconstruction as the tool of enquiry to disentangle the insufficiency of contemporary answers in political philosophy and aesthetics and reclaiming realism to move beyond the Post Modernist tradition To answer the issues of realism the book revisits Lucacs and Adorno's aesthetic questions which in their different approaches prefigured the questions of the present Central issues include totality method identarian and non identarian dialects the Enlightenment and the end of Modernity

Anarchafeminism Chiara Bottici, 2021-11-18 How can we be sure the oppressed do not become oppressors in their turn How can we create a feminism that doesn't turn into yet another tool for oppression It has become commonplace to argue that in order to fight the subjugation of women we have to unpack the ways different forms of oppression intersect with one another class race gender sexuality disability and ecology to name only a few By arguing that there is no single factor or arche explaining the oppression of women Chiara Bottici proposes a radical anarchafeminist philosophy inspired by two major claims that there is something specific to the oppression of women and that in order to fight that we need to untangle all other forms of oppression and the anthropocentrism they inhabit Anarchism needs feminism to address the continued subordination of all femina but feminism needs anarchism if it does not want to become the privilege of a few Anarchafeminism calls for a decolonial and deimperial position and for a renewed awareness of the somatic communism connecting all different life forms on the planet In this new revolutionary vision feminism does not mean the liberation of the lucky few but liberation for all living creatures from both capitalist exploitation and an androcentric politics of domination Either all or none of us will be free

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