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The Meaning of Righteousness in Paul

A Linguistic and Theological
Enquiry

J. A. Ziesler

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Rectification ('justification') in Paul, in Historical Perspective, and in the English Bible Richard Kingsley Moore, 2002
The Meaning of Righteousness in Paul J. A. Ziesler, 2004-12-02 A study of a group of terms which have a central importance in the New Testament

Revue biblique, 1975
The Meaning of Righteousness in Paul J. A. Ziesler, 1972
The Saving Righteousness of God Michael F. Bird, 2007-03-07 This book presents a series of studies on contentious aspects of Paul's doctrine of justification including the meaning of righteousness the question of imputation the role of resurrection in justification an evaluation of the New Perspective the soteriological and ecclesiological significance of justification justification by faith with judgment according to works and debates over the orthodoxy of N T Wright The burden of this volume is to demonstrate that reformed and new readings of Paul are indispensable to attaining a full understanding of Paul's soteriology An analysis of Galatians and Romans demonstrates that the covenantal and forensic dimensions of justification go hand in glove The vertical and horizontal aspects need to be appropriately described and weighted in order to provide a holistic rendering of justification in Paul's letters According to Paul faith alone in Jesus Christ is the instrument of eschatological vindication and faith alone marks out the true people of God
Christ, Our Righteousness Mark A. Seifrid, 2001-03-26 In this New Studies in Biblical Theology volume Mark Seifrid offers a comprehensive analysis of Paul's understanding of justification in the light of important themes including the righteousness of God the Old Testament law faith and the destiny of Israel

Righteousness in Matthew and his World of Thought Benno Przybylski, 1981-01-29 While New Testament scholars generally agree that the concept of righteousness occupies an important place in the Gospel of Matthew there is no scholarly consensus as to the meaning and function of this concept The author of this study contends that this lack of agreement is largely due to the fact that the wrong background literature i e the Old Testament and the letters of Paul has been posited as governing Matthaean usage It is only when Matthaean usage is viewed in terms of the world of thought reflected in the Dead

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