

Matthew L. Halsted

PAUL

and the Meaning of Scripture



*A Philosophical-Hermeneutic Approach
to Paul's Use of the Old Testament in Romans*

The Meaning Of Paul Today

C. H. Dodds



The Meaning Of Paul Today:

The Meaning of Paul for Today Charles Harold Dodd, 1978 **The Meaning of Paul for Today (Fontes Classics)** C. H. Dodd, 2020-08 *Meaning of Paul for Today* C. H. Dodds, 1974-12-01 **The Meaning of the Cross in the Modern Society of Today** Flea, 2009-02 **Paul Today** Stephen W. Need, 2007-06-28 Paul Today discusses and challenges popular interpretations of familiar Pauline texts in view of important controversies and debates Who was Paul What do we know about his relationship to Jesus What was the role of the city of Ephesus Can Paul's attitudes towards marriage and slavery be redeemed And what of Paul's attitude to women and their ministry and to homosexuality Do we appropriately attribute to Paul ideas about justification and faith Or is there more to know than meets the eye Throughout Need debates and reframes familiar interpretations of Paul through challenge and critique informed by both scholarship and pastoral experience These essays make constructive critical approaches to Paul available to a wider circle of interested readers **The Meaning of Righteousness in Paul** J. A. Ziesler, 2004-12-02 A study of a group of terms which have a central importance in the New Testament **Paul for Today's Church** Stanley B. Marrow, 2013 For nearly forty years Stanley B Marrow SJ taught New Testament at Weston Jesuit School of Theology in Cambridge Massachusetts An eloquent and outstanding pedagogue he had a great love for 1 Corinthians He would capture students attention when introducing the letter by saying there is no problem or issue in the church today that did not exist in some form in Corinth in the middle of the first century CE This book is Fr Marrow's interpretation of 1 Corinthians the distillation of years of study reflection and prayer over the text Readers will experience what Fr Marrow's students did over the years a passionate and challenging reading of the apostle Paul calling as pastor the church in Corinth to holiness Publisher's website [Unveiling the Apocalyptic Paul](#) R. Barry Matlock, 1996-02-01 Apocalyptic is a key concept for 20th century interpretation of Paul embracing several major figures and strands of inquiry But the category apocalyptic has itself of late come in for scrutiny which in turn reflects back on apocalyptic interpretation of Paul This study offers a review of interpretation ranging beyond Pauline studies to address apocalyptic interpretation generally Sustained attention to what interpreters are doing with this category placed alongside what is claimed as being done reveals a hermeneutical story of considerable interest and wide relevance which situates the whole interpretive dialogue **The meaning of Paul for today,.** C Dodd, [Paul and the Meaning of Scripture](#) Matthew L. Halsted, 2022-08-23 One exciting area of study is Paul's use of the Old Testament The apostle routinely appeals to Scripture to support his arguments and to persuade his readers One gets the impression that Paul has a high respect for Scripture and that his knowledge of it is broad and comprehensive And yet there is something enigmatic about his use of the Old Testament at the same time something elusive and even puzzling His interpretations can appear strained sometimes going beyond the text's original context Is Paul a poor reader of Scripture Is there genuine tension between Paul's interpretations and the original context of his quotations In this riveting study Matthew L Halsted takes readers through Romans to explore these

and related questions In the end he argues that such tension does exist and that the solution is not to ignore it or view it as a liability but rather to preserve it by adopting a hermeneutic that can sufficiently account for it as an integral element for each and every act of interpretation Following the insights of philosopher Hans Georg Gadamer 1900 2002 Halsted describes Paul's use of Scripture as dialogical re authoring a term that captures the dynamic relationship between the apostle and the Jewish texts that were so important to him

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