

*The Growth of*  
**RESPONSIBLE  
GOVERNMENT**

*from James the First  
to Victoria*

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# The Growth Of Responsible Government From James The First To Victoria

**James P. Pfiffner**



## **The Growth Of Responsible Government From James The First To Victoria:**

*The Growth of Responsible Government* Arthur Herbert Dodd, 1956      *Responsible Government and the Australian Constitution* Benjamin B Saunders, 2023-06-15 This book looks at responsible government under the Australian Constitution. It undertakes a detailed examination of the history leading to the incorporation of responsible government into the Constitution, examining the political history and constitutional ideas which informed the framers' views. It draws on this history to develop a theory of responsible government and explore its implications for the interpretation of the Constitution and the structure of modern government in Australia. The book fills a major gap in our knowledge of the intellectual background of the Australian Constitution by explaining the constitutional ideas that have shaped the text and structure of the Australian Constitution. It contributes to worldwide debates about constitutional interpretation by showing how rigorous use of history can lead to novel interpretations of constitutions without being tied to the dead hands of the founders.

*The Growth of Responsible Government in Stuart England* Clayton Roberts, 1966 Professor Clayton Roberts opens his book with the assertion that the responsibilities assumed by Sir Robert Walpole as the leading minister of George I differed markedly from those borne by Lord Burghley as the most trusted servant of Queen Elizabeth. Walpole assumed responsibility for the advice upon which the King acted and answered to Parliament for the wisdom as well as the legality of that advice. Lord Burghley has claimed no such responsibility for the counsels upon which the Queen acted. If necessary, Lord Burghley could plead the Queen's commands to justify his actions. Walpole knew he could not plead the King's commands to justify his conduct. He had to answer for his conduct to Parliament where he was liable to criticism, censure and impeachment to gain office and to remain in office. Walpole needed the confidence of Parliament as well as of the King. The purpose of Professor Clayton Roberts's study is to explain how and why these changes in the responsibilities of ministers of state occurred. Drawing on a wide knowledge of secondary material, Professor Roberts develops his argument coherently and lucidly and illuminates the whole area of 17th century political and constitutional history. Publisher      **Canadian History: Beginnings**

**to Confederation** Martin Brook Taylor, Doug O'ram, 1994-01-01 In these two volumes which replace the Reader's Guide to Canadian History, experts provide a select and critical guide to historical writing about pre and post Confederation Canada with an emphasis on the most recent scholarship. Cover      *The New Bath Guide* Christopher Anstey, Annick Cossic, 2010 This illustrated edition of *The New Bath Guide* by Christopher Anstey is based on the Second Issue of the First Edition which was published in 1766. It includes two major additions made by the author: the Epilogue and *A Charge to the Poets*. It aims at widening the perspective on the eighteenth century by examining the work of a minor poet and challenges conventional assumptions about the scope of minor poetry. This series of satirical letters in verse written by the members of a provincial family staying in Georgian Bath provides an inexhaustible source of fun and has great sociological interest. Thanks to the individual and varied voices which are heard in this epistolary poem, a whole society in the making comes alive through the

distorting mirror of satire The introduction notes and appendices throw new light on a once famous and provocative text and make extensive use of little known material such as significant parts of the author's correspondence They situate Anstey's work in its literary and historical contexts by locating it at the junction of fiction and documentation at a time of emergence when new social codes were defined for a new society

Power Play James P. Pfiffner, 2009-09-01 The framers of the U S Constitution divided the federal government's powers among three branches the executive the legislative and the judiciary Their goal was to prevent tyranny by ensuring that none of the branches could govern alone While numerous presidents have sought to escape these constitutional constraints the administration of George W Bush went farther than most It denied the writ of habeas corpus to individuals deemed to be enemy combatants It suspended the Geneva Convention and allowed or encouraged the use of harsh interrogation methods amounting to torture It ordered the surveillance of Americans without obtaining warrants as required by law And it issued signing statements declaring that the president does not have the duty to faithfully execute hundreds of provisions in the laws he has signed Power Play analyzes the Bush presidency's efforts to expand executive power in these four domains and puts them into constitutional and historical perspective Pfiffner explores the evolution of Anglo American thinking about executive power and individual rights He highlights the lessons the Constitution's framers drew from such philosophers as Locke and Montesquieu as well as English constitutional history He documents the ways in which the Bush administration's policies have undermined the separation of powers and he shows how these practices have imperiled the rule of law Following 9 11 the Bush presidency engaged in a two front offensive In Afghanistan and Iraq the administration aggressively prosecuted the war on terror At home it targeted constraints on the power of the executive Power Play lays bare the extent of this second campaign and explains why it will continue to threaten the future of republican government if the other two branches do not assert their own constitutional prerogatives

*Restoration England 1660-1689* William Lewis Sachse, 1971-07-02      *Religion, Secularism, and Political Belonging* Leerom Medovoi, Elizabeth Bentley, 2021-03-08 Working in four scholarly teams focused on different global regions North America the European Union the Middle East and China the contributors to *Religion Secularism and Political Belonging* examine how new political worlds intersect with locally specific articulations of religion and secularism The chapters address many topics including the changing relationship between Islam and politics in Tunisia after the 2010 revolution the influence of religion on the sharp turn to the political right in Western Europe understandings of Confucianism as a form of secularism and the alliance between evangelical Christians and neoliberal business elites in the United States since the 1970s This volume also provides a methodological template for how humanities scholars around the world can collaboratively engage with sweeping issues of global significance Contributors Markus Balkenhol Elizabeth Bentley Kambiz GhaneaBassiri David N Gibbs Ori Goldberg Marcia Klotz Zeynep Kurtulus Korkman Leerom Medovoi Eva Midden Mohanad Mustafa Mu chou Poo Shaul Setter John Vignaux Smith Pooyan Tamimi Arab Ernst van den Hemel Albert Welter Francis Ching Wah Yip Raef Zreik

**Writing a Small Nation's Past** Neil Evans, 2016-02-17 This is the first volume to examine how the history of Wales was written in a period that saw the emergence of professional historiography largely focused on the nation across Europe and in the United States It thus sets Wales in the context of recent work on national history writing in the nineteenth and twentieth centuries and more particularly offers a Welsh perspective on the ways in which history was written in small mainly stateless nations The comparative dimension is fundamental to the volume's aim highlighting what was distinctive about Welsh historical writing and showing how the Welsh experience mirrors and illuminates broader historiographical developments The book begins with an introduction that uses the concept of historical culture as a way of exploring the different strands of historiography covered in the collection providing orientation to the chapters that follow These are divided into four sections Contexts and Backgrounds Amateurs and Popularizers Creating Academic Disciplines and Comparative Perspectives All these themes are then drawn together in the conclusion to examine how far Welsh historians exemplify widespread trends in the writing of national history and thereby point up common themes that emerge from the volume and clarify its broader significance for students of historiography

**Writings on British History**, 1977 *University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Authors & titles* University of California (System). Institute of Library Research, University of California, Berkeley, 1972 The Publishers' Trade List Annual, 1975

The Year Book of British Columbia and Manual of Provincial Information R. Edward Gosnell, 1897 The Encyclopædia Britannica Hugh Chisholm, 1911 **Replenishing the Earth** James Belich, 2011-05-05 Why are we speaking English

**Replenishing the Earth** gives a new answer to that question uncovering a settler revolution that took place from the early nineteenth century that led to the explosive settlement of the American West and its forgotten twin the British West comprising the settler dominions of Canada Australia New Zealand and South Africa Between 1780 and 1930 the number of English speakers rocketed from 12 million in 1780 to 200 million and their wealth and power grew to match Their secret was not racial or cultural or institutional superiority but a resonant intersection of historical changes including the sudden rise of mass transfer across oceans and mountains a revolutionary upward shift in attitudes to emigration the emergence of a settler boom mentality and a late flowering of non industrial technologies wind water wood and work animals especially on settler frontiers This revolution combined with the Industrial Revolution to transform settlement into something explosive capable of creating great cities like Chicago and Melbourne and large socio economies in a single generation When the great settler booms busted as they always did a second pattern set in Links between the Anglo wests and their metropolises London and New York actually tightened as rising tides of staple products flowed one way and ideas the other This re colonization re integrated Greater America and Greater Britain bulking them out to become the superpowers of their day The Settler Revolution was not exclusive to the Anglophone countries Argentina Siberia and Manchuria also experienced it But it was the Anglophone settlers who managed to integrate frontier and metropolis most successfully and it was this that gave them the

impetus and the material power to provide the world's leading super powers for the last 200 years This book will reshape understandings of American British and British dominion histories in the long 19th century It is a story that has such crucial implications for the histories of settler societies the homelands that spawned them and the indigenous peoples who resisted them that their full histories cannot be written without it *Parliamentary Government in Australia* Alan J. Ward, 2014-02-15 Alan J Ward combines constitutional history and political science to compare all nine of Australia's political systems federal state and territorial from colonial times to the present Guided by a model of parliamentary government drawn from comparative politics he considers the following key topics the selection of the government the prime minister and cabinet government control of the lower house the primacy of the lower house in bicameral systems the head of state the influence of Australian federalism on parliamentary government and the growth of executive democracy in Australia Ultimately Ward argues that as only one of Australia's nine constitutions accurately describes parliamentary government as practiced in the country it is a democratic imperative that the other eight be rewritten 日本国憲法 (Japan), 1963 **A Short History of British Expansion** James Alexander Williamson, 1922 **The Times Register of Events in ...**, 1885 *The Invisible State* Alastair Davidson, 2002-08-08 In the modern State power rests on the consensus of the citizens They accord its institutions the authority to regulate society State theory suggests that this authority is a right to speak on certain matters in certain ways and to have the audience agree with those statements It is a matter of an authorised language all others fall into the category of ratbagery In this 1991 book the first major book applying State theory to Australia Alastair Davidson shows how Australian citizens were formed in the nineteenth century and how their particular characteristics led to the empowering of a certain language of power legalism He further shows that this made the judiciary the most powerful arm of government unlike countries where the people are sovereign and the legislature supreme because the judiciary has the last say on all issues and in its own language

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