

THE MILITARY HISTORY OF PARSIKS



Robert Bambara

The Military History Of Parsiks

Rashna Darius Nicholson



The Military History Of Parsiks:

History of the Parsis Dosabhai Framji Karaka,1884 *History of the Parsis, Including Their Manners, Customs, Religion, and Present Position* Dosabhai Framji Karaka,1884 **History of the Parsis Including Their Manners, Customs, Religion and Present Position** Karaka,1884 **The Military History of Parsiks** Robert Bamban,1998 The Parsis of India Jesse Palsetia,2021-11-22 The Parsis of India examines a much neglected area of Asian Studies In tracing keypoints in the development of the Parsi community it depicts the Parsis history and accounts for their ability to preserve maintain and construct a distinct identity For a great part the story is told in the colonial setting of Bombay city Ample attention is given to the Parsis evolution from an insular minority group to a modern community of pluralistic outlook Filling the obvious lacunae in the literature on British colonialism Indian society and history and last but not least Zoroastrianism this book broadens our knowledge of the interaction of colonialism and colonial groups and elucidates the significant role of the Parsis in the commercial educational and civic milieu of Bombay colonial society **The Complete Book of Muslim and Parsi Names** Maneka Gandhi,Ozair Husain,2004 Muhammad meaning one who is praised is the most commonly given name in the world According to a Hadis Prophet Muhammad is supposed to have said Whoever is named after me with the hope of being blessed he will be blessed and will be in peace till the Day of Qayamat According to the Mishkatu 1 Masabih on the subject of names the Prophet is supposed to have said The best name in the sight of God are Abdullah the servant of Allah Abdur Rahman servant of the merciful one The vilest name you can give a human being is Malikul Amlak or king of kings because no one can be such but God Himself Call your children after your prophet but the names God likes best are Abdullah servant of Allah Abdur Rahman servant of the merciful one and the next best are Haris husbandman and Hammam high minded The worst of names is Harb enmity or Murah bitterness On the day of Qayamat you will be called by your names and the names of your fathers Therefore keep good names Shuraih ibn Hani relates that his father came to the Prophet with his tribe and the Prophet heard them calling him Abul Hakam When the Prophet said Why do you call him so Hakam Ruler is an attribute of God And the prophet ordered him to call himself Abu Shuraih the father of Shuraih his eldest son What is the ritual that accompanies the birth of a Muslim child According to tradition the child is bathed and bound in swaddling clothes He is carried by the midwife to a waiting assembly of male relatives and friends There the chief Maulawi or an Alim or respected elder recites the Azan summons to prayer in the infants right ear and the Iqamah which is the Azan with the addition of the words We are stan A Business History of India Tirthankar Roy,2018-04-05 Studying firms and entrepreneurs over three centuries this book unravels the historical roots of the impressive business growth witnessed in contemporary India **The Colonial Public and the Parsi Stage** Rashna Darius Nicholson,2021-02-27 The Colonial Public and the Parsi Stage is the first comprehensive study of the Parsi theatre colonial South and Southeast Asia s most influential cultural phenomenon and the precursor of the Indian cinema industry By providing extensive unpublished information on its first actors audiences

production methods and plays this book traces how the theatre which was one of the first in the Indian subcontinent to adopt European stagecraft transformed into a pan Asian entertainment industry in the second half of the nineteenth century Nicholson sheds light on the motivations that led to the development of the popular commercial theatre movement in Asia through three areas of investigation the vernacular public sphere the emergence of competing visions of nationhood and the narratological function that women served within a continually shifting socio political order The book will be of interest to scholars across several disciplines including cultural history gender studies Victorian studies the sociology of religion colonialism and theatre Winner of the Theatre Library Association George Freedley Memorial Award Special Jury Prize Shortlisted for the TaPRA David Bradby book prize Finalist for the American Society for Theatre Research Barnard Hewitt Award **The Birth of the War-god** Kālidāsa,1879 *Non-regular Military Forces in India* India. Army. Auxiliary and Territorial Forces Committee,1925

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