



Jackson L. Cope

The Metaphoric Structure of *Paradise Lost*

The Metaphoric Structure Of Paradise Lost

Galbraith Miller Crump



The Metaphoric Structure Of Paradise Lost:

The Metaphoric Structure of Paradise Lost Jackson I. Cope, 2020-02-03 Originally published in 1962 The rise of metaphoric criticism is a reaction against a previous critical preoccupation with psychology and time Milton spatialized time thoroughly mastering a metaphoric technique *The Metaphoric Structure of Paradise Lost* after discussing the influences that shaped Milton's aesthetic systematically examines the structural components of *Paradise Lost* light darkness and vertical movement and finds that they imitate metaphorically the overall theme of the epic To test further the implications of his hypothesis Professor Cope turns to two unsettled points in Miltonic exegesis Milton's muse and the dialogue in Heaven

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Jackson J. Cope, 1962 *The Christian Poet in Paradise Lost* William G. Riggs, 2023-04-28 The Christian Poet in *Paradise Lost* offers an illuminating exploration of Milton's personal and poetic presence in his epic masterpiece The book examines how Milton's interactions with his characters Adam Eve Satan the angels and the Son serve as a reflection of his spiritual journey and his understanding of what it means to be a Christian poet By emphasizing Milton's self awareness and deliberate incorporation of his own life and struggles into the poem the study reveals the deeply autobiographical nature of *Paradise Lost* This perspective sheds light on the poet's engagement with Puritan ideals his struggles with spiritual pride and his dependence on divine inspiration to compose a work of monumental significance The narrative examines how Milton reconciles his personal ambitions with his faith creating a dynamic interplay between his poetic voice and the epic's broader theological themes Through a detailed analysis of Milton's lyrical prologues and their connection to the epic narrative the book uncovers the tension between Milton's confidence in his divine calling and the humility demanded by his faith It situates *Paradise Lost* within the broader context of Baroque art and Puritan autobiography emphasizing Milton's innovative approach to blending personal experience with universal truths This work not only provides insights into Milton's conception of the Christian poet but also explores how his reflections on inspiration morality and human agency resonate with modern readers By offering a fresh perspective on Milton's profound self awareness the book invites readers to engage deeply with the epic's intricate design and timeless relevance This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1972 *The Mystical Design of Paradise Lost* Galbraith Miller Crump, 1975 In investigating the mystic level of meaning implicit in *Paradise Lost* Professor Crump brings together for the first time those elements of style structure and content in Milton's epic that manifest this level of meaning and relates the poem to the long tradition of allegorical writing deriving from methods of biblical exegesis In *Paradise Lost* Milton created a vast hieroglyph of God's abundance and love and of man's response to them Adopting the

traditional symbol of God as a point or circle the center and circumference of all things Milton fashioned his poem to embody that symbol in its smallest syntactical detail and in its largest structural design Thus he sought to make his poem consonant with what he believed to be the creative principal of the universe and to represent both the cyclical rhythms of man's world and the eternal immutable perfection of the Creator Milton sought to Justify the ways of God to man literally by the narrative of the Creation Fall and promise of redemption Allegorically the story of the Fall might then be read as a type of the creation death and resurrection of Jesus the second Adam Morally the narrative illustrates the concept of the *felix culpa* the fortunate Fall and taught men the need to persevere in their faith in the knowledge that God continually brings good out of evil Anagogically the present study shows *Paradise Lost* expresses the numinous world of eternal life and implies how the cycles of change in the natural world shadow forth our sense of eternal return a sense that operates in us as it does in the epic below the threshold of consciousness In demonstrating the pervasiveness of a mystical that is anagogical level of meaning in *Paradise Lost* embodied structurally and the conceptually in the form of the circle Professor Crump first considers how the pattern impresses itself on the poem thematically and rhetorically Next he discusses how the overall design of the poem reflects the circular motif actually turning the epic into a giant figure poem Finally he considers the temporal design of this great epic showing how it too relates to the circular pattern by which Milton has fashioned one of the most elaborately wrought beautifully conceived and organized poems in the literature of Western man Galbraith Miller Crump

Inside *Paradise Lost* David Quint, 2014-02-02 *Inside Paradise Lost* opens up new readings and ways of reading Milton's epic poem by mapping out the intricacies of its narrative and symbolic designs and by revealing and exploring the deeply allusive texture of its verse David Quint's comprehensive study demonstrates how systematic patterns of allusion and keywords give structure and coherence both to individual books of *Paradise Lost* and to the overarching relationship among its books and episodes Looking at poems within the poem Quint provides new interpretations as he takes readers through the major subjects of *Paradise Lost* its relationship to epic tradition and the Bible its cosmology and politics and its dramas of human choice Quint shows how Milton radically revises the epic tradition and the Genesis story itself by arguing that it is better to create than destroy by telling the reader to make love not war and by appearing to ratify Adam's decision to fall and die with his wife The Milton of this *Paradise Lost* is a Christian humanist who believes in the power and freedom of human moral agency As this indispensable guide and reference takes us inside the poetry of Milton's masterpiece *Paradise Lost* reveals itself in new formal configurations and unsuspected levels of meaning and design *Paradise Lost* Francis C. Blessington, 2004-11 A serious reading of Milton's Epic basic enough to help novice readers and original enough in places to interest seasoned readers Seventeenth Century News

Milton's Kinesthetic Vision in *Paradise Lost* Elizabeth Ely Fuller, 1983 The author demonstrates that the apparent contradictions in the poetic dramatic and conceptual framework of *Paradise Lost* are purposive indeed central to Milton's kinesthetic poetics John G. Demaray, 1999-06-01 In this analysis of

Milton's artistry as an epic poet John G Demaray offers a fresh perspective on one of the world's great epic poems Placing Paradise Lost against the background of Renaissance theatrical and literary forms pageants baroque spectacles masques musical dramas and Continental heroic works Demaray offers the first extended critical reading of the poem as a unique theatrical epic incorporating heroic conventions theological materials and elements of visual pageantry He examines Milton's early experiments in prophetic verse and theatrical forms the poet's exposure to Italian theater and art during travels in 1638-39 and the influence of classical Continental and British works upon evolving drafts of Paradise Lost He relates the epic in new ways to the writings of Jonson Dryden and others Readers interested in seventeenth century literature Renaissance and baroque theater the epic religious writings and the creative processes of Milton's imagination will all find many original insights in Milton's Theatrical Epic

New Essays on Paradise Lost Thomas Kranidas, 1969 Three hundred years after its publication Milton's Paradise Lost continues to yield meaning on many levels This collection of original essays newly written for this volume by an outstanding group of Miltonists reexamines Paradise Lost in the light of the most recent scholarship and critical theory Thomas Kranidas

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