

# *Primitive defense mechanisms*

- Denial: refuse to acknowledge aspect of reality
- Autistic fantasy: excessive day-dreaming
- Passive-aggressive: indirectly express aggressive feelings towards others
- Acting out: engage in inappropriate behavior without consideration of consequences
- Splitting: compartmentalize opposite affective states
- Projection: falsely attribute unacceptable feelings to another
- Projective identification: falsely attribute to a second individual who in turn projects back to patient

# The Mechanism Of Primitive The Consciousness

**Nicholas Humphrey**



## **The Mechanism Of Primitive The Consciousness:**

**The Mechanism of Primitive the Consciousness** Irving S. Cooper, 2005-12 This scarce antiquarian book is a facsimile reprint of the original. Due to its age it may contain imperfections such as marks, notations, marginalia and flawed pages. Because we believe this work is culturally important, we have made it available as part of our commitment for protecting, preserving, and promoting the world's literature in affordable, high-quality modern editions that are true to the original work.

*The Mechanisms, Metaphysics, and History of Consciousness in the World* Michael Remler, 2020-03-04 What is a Human Being? When we think of ourselves, we think primarily of our subjective sense of self, our Consciousness, and how does it relate to our Body? Are Mind and Body one and the same thing? Monism or two separate things? Dualism. This is the Mind-Body Problem. It is the scientific question of how Consciousness is manifest in the structure of the Brain. It is the moral questions regarding abortion and end of life. The answers require an explanation in terms of physics, metaphysics, and history. It is the discussion inside those explanatory fields that has built the gulf between popular intuitive Dualism and the expert Monism. This work presents a clear scientific Dualist model: Mind and Body as two separate things to answer the question: What is a Human Being?

*The Nature of Consciousness* Mark Rowlands, 2001-10-11 In *The Nature of Consciousness*, Mark Rowlands develops an innovative account of the nature of phenomenal consciousness, one that has significant consequences for attempts to find a place for it in the natural order. The most significant feature of consciousness is its dual nature: consciousness can be both the directing of awareness and that upon which awareness is directed. Rowlands offers a clear and philosophically insightful discussion of the main positions in this fast-moving debate and argues that the phenomenal aspects of conscious experience are aspects that exist only in the directing of experience towards non-phenomenal objects, a theory that undermines reductive attempts to explain consciousness in terms of what is not conscious. His book will be of interest to a wide range of readers in the philosophy of mind and language, psychology, and cognitive science.

*Conscious and Unconscious Programs in the Brain* Benjamin Kissin, 2012-12-06 For almost a century now, since Freud described the basic motivations and Pavlov the basic mechanisms of human behavior, we have had a reasonable concept of the forces that drive us. Only recently have we gained any real insight into how the brain really works to produce such behavior. The new developments in cognitive psychology and neuroscience have taught us things about the function of the brain that would have been inconceivable even ten years ago. Yet there still remains a tremendous gap between the two studies: human behavior and brain function, a gap which often seems irreconcilable in view of the basic differences in the methodologies and approaches of the two fields. Students of behavior are frequently disinterested in the underlying neurophysiology, while neurophysiologists tend to consider the concepts of psychiatrists and clinical psychologists too vague and theoretical to be applicable to their own more limited schemata. Several valiant attempts have been made by experimentalists to develop a theoretical context in which behavior is described, not separately from brain function but rather as its direct outgrowth. This

present work is still another attempt to develop a theoretical system which given the limitations of our present knowledge as completely as possible the underlying brain mechanisms that influence and determine human behavior The main emphasis of this work however will be not on normal behavior but rather on more neurotic manifestations

**Consciousness and Intentionality** Grant Gillett, John McMillan, 2001-01-01 Is there an internal relationship between consciousness and intentionality Can mental content be described in such a way so as to avoid dualism What is the influence of social context upon consciousness conceptions of self and mental content This book considers questions such as these and argues for a conception of consciousness mental content and intentionality that is anti Cartesian in its major tenets Focusing upon the rule governed nature of concepts and the grounding of the rules for concept use in the practical world intentional consciousness emerges as a phenomena that depends upon social context Given that dependence the authors consider and set aside attempts to reduce human consciousness and intentionality to phenomena explicable at biological or neuroscientific levels Series A How to Solve the Mind-body Problem Nicholas Humphrey, 2000 Humphrey's principal paper is followed by commentaries on Humphrey's theory which consist of ten essays by various authors and then followed by Humphrey's reply to commentators **Feeling, Being, and the Sense of Self** Marcus West, 2018-03-26 This book explores the underlying mechanisms of the psyche It traces the development of the individual and in particular the development of the sense of self which is understood to be intimately related to the individual's object relations and to play a crucial role in core clinical phenomena The book outlines a new perspective on identity and affect which sheds light into the heartland of analytic theory providing fresh insights into narcissism and narcissistic borderline hysteric and schizoid psychopathologies

Consciousness, Biology and Fundamental Physics Simon Raggett, 2012-01-31 Why are we conscious Why do we experience the taste of almonds or the colour red What is the experience of choosing between beer and wine and how do we do it Why do we think that only organisms with brains can do this although our brains are based on the same sort of physics as everything else in the universe The conventional consciousness studies of the last twenty years wedded to a nineteenth century view of physics and biology has failed to produce anything of explanatory value Roger Penrose's hypothesis that consciousness is linked to a fundamental level of the universe is here considered more promising but may not have responded sufficiently to recent advances in quantum biology and neuroscience Consciousness Biology and Fundamental Physics attempts an updating of the original inspiration **G. W. F. Hegel** Michael Baur, 2015-05-01 The thought of G W F Hegel 1770 1831 has had a deep and lasting influence on a wide range of philosophical political religious aesthetic cultural and scientific movements But despite the far reaching importance of Hegel's thought there is often a great deal of confusion about what he actually said or believed G W F Hegel Key Concepts provides an accessible introduction to both Hegel's thought and Hegel inspired philosophy in general demonstrating how his concepts were understood adopted and critically transformed by later thinkers The first section of the book covers the principal philosophical themes in Hegel's system

epistemology metaphysics philosophy of mind ethical theory political philosophy philosophy of nature philosophy of art philosophy of religion philosophy of history and theory of the history of philosophy The second section covers the main post Hegelian movements in philosophy Marxism existentialism pragmatism analytic philosophy hermeneutics and French poststructuralism The breadth and depth of G W F Hegel Key Concepts makes it an invaluable introduction for philosophical beginners and a useful reference source for more advanced scholars and researchers     *Microgenetic Approach to the Conscious Mind* Talis Bachmann,2000-01-01 Many secrets of nature have been discovered since we have a better understanding of microstructures for example subatomic spheres in physics and genetic structures in biochemistry This book is set to convey an overview of the history methods findings and theoretical accounts of microgenetic research in consciousness and experimental psychology The reader will find information about how conscious percepts unfold within only a fraction of a second In a sense and according to the microgenetic hypothesis our subjectively experienced perceptual image undergoes formation similar to the process of developing a photograph Yet the time scale of the awareness related perceptual development is much finer and therefore accessible only to observation armed with special experimental procedures that are exposed in this book In addition the author presents empirical findings and theoretical interpretations from his own lab Professor Talis Bachmann has been active in microgenetic research on attention perception and consciousness for more than 25 years Series B

## Reviewing **The Mechanism Of Primitive The Consciousness**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**The Mechanism Of Primitive The Consciousness**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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