



meaning. The overwhelming majority can be found in the Thompson catalogue (see Table 2). I have noted almost glyphs with a final *ix*.

The initial sign, along with God N and Wing Glyphs is highly likely to be found in with the most variable spots. Whenever the initial sign occurs, it is found in first glyph of the Primary Standard text, either at the top of a column or beginning a horizontal panel, or at the base of a continuous vertical panel, above and just the left of the principal figure or the scene itself. If the is a Calendar Round date, it is immediately followed the initial sign, or the initial sign may have been placed the glyph followed an *ix* or the equivalent at the

The main sign of the compound comes from 870 is through many intermediate stages in the West 2 882 to 883. The prefix 220 or 221 surely corresponds glyph 12 in the calendar, and the 877 main sign is here, in the calendar. The 887 glyph with 75 or 80 prefix begins scenes followed by *ix* glyphs, and describe the action that God's takes to give it to plates. Zimmerman (1988:16) has identified the "letter" as pronounced and as 887 (this is 877 morphological, and from that suggests the reading "to descend." It, as I believe, the Primary Standard refers to the descent of the soul to the Under than the reading for the initial sign is apt. I conclude, in the Vienna Dictionary the entry added, "they descended to hell." Of course, this not answer the question of what the significance Moon glyph as the main sign of the compound is or why, an answer comes from the Calendar in Moon Sign A compound should show in the place initial sign.

Because God N and Wing do not co-occur in any known to me, they have been joined together here. It is no surprise to find God N only in the Primary Standard sequence. It is already seen that he is one of the two gods of the Underworld. In glyphic form, the is

The Maya Scribe And His World

Clemens Wendtner



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