



# The Hiddenneb Of The World

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## **The Hiddenness Of The World:**

**The Hiddenness of God** Michael C. Rea, 2018-07-19 The Hiddenness of God addresses the problem of divine hiddenness which concerns the ambiguity of evidence for God's existence the elusiveness of God's comforting presence the palpable and devastating experience of divine absence and abandonment and more phenomena which are hard to reconcile with the idea central to the Jewish and Christian scriptures that there exists a God who is deeply and lovingly concerned with the lives of humans Michael C Rea argues that divine hiddenness is not a problem to be explained away but rather a consequence of the nature of God himself He shows that it rests on unwarranted assumptions and expectations about God's love for human beings Rea explains how scripture and tradition bear testimony not only to God's love but to God's transcendence He shows that God's transcendence should be understood as implying that all of God's intrinsic attributes divine love included elude our grasp in significant ways

**Examining Schellenberg's Hiddenness Argument** Veronika Weidner, 2018-12-29 This book examines the so called hiddenness argument of the Canadian philosopher John L Schellenberg The hiddenness of God is a topic evincing a rich tradition in the monotheistic religions of Judaism Christianity and Islam Rather recently an argument emerged claiming that the hiddenness of God reveals on closer inspection the non existence of God Some say that Schellenberg's hiddenness argument is likely as forceful as the argument from evil rendering theism rather implausible or even false In this book an account of the traditional theistic notion of divine hiddenness is presented which contrasts sharply from Schellenberg's use of the term Moreover a well needed detailed exposition of the premises of the hiddenness argument is offered thereby preparing the ground for an even more in depth future hiddenness debate Furthermore a reply to the argument is given which challenges the truth of one specific subpremise according to which belief that God exists is necessary in order to personally relate to God Even though a plausible case is made that the hiddenness argument is unsound it is beyond dispute that the argument deserves more serious reflection by theists and atheists alike

*In the Dust of This Planet* Eugene Thacker, 2011-08-26 1 Amazon Best Seller in Philosophy Criticism The world is increasingly unthinkable a world of planetary disasters emerging pandemics and the looming threat of extinction In this book Eugene Thacker suggests that we look to the genre of horror as offering a way of thinking about the unthinkable world To confront this idea is to confront the limit of our ability to understand the world in which we live a central motif of the horror genre In the Dust of This Planet explores these relationships between philosophy and horror In Thacker's hands philosophy is not academic logic chopping instead it is the thought of the limit of all thought especially as it dovetails into occultism demonology and mysticism Likewise Thacker takes horror to mean something beyond the focus on gore and scare tactics but as the under appreciated genre of supernatural horror in fiction film comics and music This relationship between philosophy and horror does not mean the philosophy of horror if anything it means the reverse the horror of philosophy those moments when philosophical thinking enigmatically confronts the horizon of its own existence For Thacker the genre of supernatural horror

is the key site in which this paradoxical thought of the unthinkable takes place The cover of *In the Dust of this Planet* can be seen in a New York gallery on a banner at the 2014 Climate Change march in New York and on Jay Z's back promoting *Run* The book influenced the writers of the US TV series *True Detective* and has been lambasted by ex Fox News broadcaster Glenn Beck in this podcast [https://www.youtube.com/watch?v=2IW8OK4\\_1gQ](https://www.youtube.com/watch?v=2IW8OK4_1gQ) **Horror of Philosophy** Eugene Thacker, 2025-10-14 Eugene Thacker's three cult classic volumes of supernatural horror come together in this new *Zer0 Books* omnibus revised with updated material offering an essential resource for thinking about the unthinkable world

**Divine Hiddenness** Daniel Howard-Snyder, Paul Moser, 2002 A distinguished group of philosophers of religion explore the question of divine hiddenness *Problems of Evil and the Power of God* Professor James A Keller, 2013-05-28 Why do bad things happen even to good people If there is a God why aren't God's existence and God's will for humans more apparent And if God really does miracles for some people why not for others This book examines these three problems of evil suffering divine hiddenness and unfairness if miracles happen as believers claim to explore how different ideas of God's power relate to the problem of evil Keller argues that as long as God is believed to be all powerful there are no adequate answers to these problems nor is it enough for theists simply to claim that human ignorance makes these problems insoluble Arguing that there are no good grounds for the belief that God is all powerful Keller instead defends the understanding of God and God's power found in process theism and shows how it makes possible an adequate solution to the problems of evil while providing a concept of God that is religiously adequate **The Republic of Cthulhu** Eric Wilson, 2016 If parapolitics a branch of radical criminology that studies the interactions between public entities and clandestine agencies is to develop as an academic discipline then it must develop a coherent theory of aesthetics in order to successfully perform its primary function to render perceptible extra judicial phenomena that have hitherto resisted formal classification Wilson offers the work of H P Lovecraft 1890-1937 as an example of the relevance of subversive literature in this case cosmic horror and the weird tale to the parapolitical criminologist Cosmic horror is a form of writing that relies heavily upon the epistemological assumption of a radical and irreconcilable disjunction between appearance and reality perception and truth In many ways the well constructed weird tale strongly resembles the hard boiled detective story or the noir thriller in that the resolution of the narrative hinges upon a dramatically shattering confrontation with an unspeakable reality Apart from its obvious utilization of conspiracy theory the primary attraction of the Lovecraftian text lies with its remarkably sophisticated utilization of two central tropes of classical aesthetic theory the sublime and the grotesque Not only does Lovecraft's oeuvre represent a remarkable use of both of these motifs but the raw literary power of the Lovecraftian weird tale serves as an outstanding exemplar for the parapolitical scholar to emulate in formulating an alternative mode of discourse or poetics **The Problem of Evil** Peter van Inwagen, 2008-04-17 The vast amount of suffering in the world is often held as a particularly powerful reason to deny that God exists Highly accessible and carefully argued Peter van Inwagen's book maintains that such

reasoning does not hold and that suffering should not undermine belief in God

**The Roots of Jewish Consciousness, Volume Two** Erich Neumann, 2019-04-24 The Roots of Jewish Consciousness Volume Two Hasidism is the second volume fully annotated of a major previously unpublished two part work by Erich Neumann 1905 1960 It was written between 1940 and 1945 after Neumann then a young philosopher and physician and freshly trained as a disciple of Jung fled Berlin to settle in Tel Aviv He finished this work at the end of World War II Although he never published it he kept it the rest of his life Volume Two Hasidism is devoted to the psychological and spiritual wisdom embodied in Jewish spiritual tradition Relying on Jung's concepts and Buber's Hasidic interpretations Neumann seeks alternatives to the legalism and anti feminine bias that he says have dominated collective Judaism since the Second Temple He argues that modern Jews can develop psychological wholeness through an appropriation of Hasidic legends Talmudic texts and Kabbalistic mysteries including especially the Zohar Exclusively this volume includes a foreword by Moshe Idel An appendix Neumann's four lecture series from the 1940s gives a glimpse of his intended unpublished Part Three These volumes anticipate Neumann's later works including Depth Psychology and a New Ethic The Origins and History of Consciousness and The Great Mother In Volume Two Hasidism his concept of the ego Self axis is developed in clearly psychological terms Four previously unpublished essays appended to Volume Two illustrate Neumann's developmental psychology including his theme of primary and secondary personalization This unique work will appeal to Jungian analysts and psychotherapists in training and in practice historians of psychology Jewish scholars biblical historians teachers of comparative religion as well as academics and students

**God--The World's Future** Ted Peters, 2015-08-01 God The World's Future has been a proven textbook in systematic theology for over twenty years Thoroughly revised and expanded this third edition is explicitly crafted to address our postmodern context and explains the whole body of Christian historical doctrine from within a proleptic framework Peters skillfully deploys this concept not only to organize the various theological areas or loci but also to rethink doctrines in light of key postmodern challenges from ecumenism critical historical thinking contemporary science and gender and sexuality issues

**Experience Machines** Mark Silcox, 2017-07-17 In his classic work Anarchy State and Utopia Robert Nozick asked his readers to imagine being permanently plugged into a machine that would give you any experience you desired He speculated that in spite of the many obvious attractions of such a prospect most people would choose against passing the rest of their lives under the influence of this type of invention Nozick thought and many have since agreed that this simple thought experiment had profound implications for how we think about ethics political justice and the significance of technology in our everyday lives Nozick's argument was made in 1974 about a decade before the personal computer revolution in Europe and North America Since then opportunities for the citizens of industrialized societies to experience virtual worlds and simulated environments have multiplied to an extent that no philosopher could have predicted The authors in this volume re evaluate the merits of Nozick's argument and use it as a jumping off point for the philosophical examination of subsequent developments in culture and

technology including a variety of experience altering cybernetic technologies such as computer games social media networks HCI devices and neuro prostheses

**Religious Ambiguity and Religious Diversity** Robert McKim, 2015 The religious ambiguity of the world has many aspects one of which is the hiddenness of God Theists have proposed a number of explanations of God's hiddenness Some putative explanations contend that the advantages of God's hiddenness goods of mystery outweigh whatever benefits would result if God's existence and nature were clear to us goods of clarity Goods of mystery that have received a lot of discussion include human moral autonomy and the ability on our part to exercise control over whether we believe in the existence of God The extent of the ambiguity that surrounds God's existence and indeed all important religious matters combined with our lack of an obviously correct and adequate explanation of this lack suggest that even if God exists it is not important that people believe in God Another central theme in the book is the significance of religious diversity for religious belief The character of this diversity is such that it provides people who take a position on religious matters with reason to adopt the Critical Stance which requires people in all the religious traditions to subject their religious beliefs to critical scrutiny and hold those beliefs in a tentative way Some contend that religious faith requires complete confidence in what is believed but tentative belief actually is sufficient to sustain many forms of religious commitment

**Hanging by a Promise** Joshua C. Miller, 2015-02-13 Oswald Bayer is one of the most important contemporary interpreters of Martin Luther and confessional Lutheran theologians As a Luther scholar Bayer has identified the precise reformational turning point in Luther's life and theology which is also the central point for a truly Lutheran theology the promise of a forgiving and justifying God preached in Jesus Christ As a Lutheran theologian Bayer stresses that this promise of God is the ultimate subject matter of all theology and that all other theological topics have the justifying promise of God as their basis and boundary Hanging by a Promise investigates how Bayer addresses Luther's topic of the hidden God a God of wrath who accomplishes everything from the standpoint of the justifying promise of God Luther's doctrine of the hidden God has been taken up discussed and interpreted by many in the modern Protestant theological tradition Yet Bayer addresses it in a way in which others before him have not Going beyond interpretation and evaluation Bayer actually makes use of Luther's hidden God in his own theology For Bayer the hidden God is the counterpoint to God's gracious promise given in the preached Christ a counterpoint that brings serious tension into the very heart of theology

**Theological Essays II** Eberhard Jüngel, 2014-11-20 Covering the major topics in Christian dogmatics and philosophical theology this work includes a comprehensive survey of Jüngel's own theology interpretative studies of Kierkegaard and the work of Heinrich Vogel dogmatic studies of the historical Jesus the hiddenness of God the sacrifice of Christ justification and ethics aesthetics and theological anthropology Throughout the work is characterised by Jüngel's acute analysis of texts and themes in theology and philosophy and by lively engagement with the intellectual heritage of modernity

**A Companion to Philosophy of Religion** Charles Taliaferro, Paul Draper, Philip L. Quinn, 2010-04-12 In 85 new and updated essays this

comprehensive volume provides an authoritative guide to the philosophy of religion Includes contributions from established philosophers and rising stars 22 new entries have now been added and all material from the previous edition has been updated and reorganized Broad coverage spans the areas of world religions theism atheism the problem of evil science and religion and ethics

*Existential Therapy* Laura Barnett, Greg Madison, 2012-03-12 In 1958 in their book *Existence* Rollo May Henri Ellenberger and Ernst Angel introduced existential therapy to the English speaking psychotherapy world Since then the field of existential therapy has moved along rapidly and this book considers how it has developed over the past fifty years and the implications that this has for the future In their 50th anniversary of this classic book Laura Barnett and Greg Madison bring together many of today's foremost existential therapists from both sides of the Atlantic together with some newer voices to highlight issues surrounding existential therapy today and look constructively to the future whilst acknowledging the debt to the past Dialogue is at the heart of the book the dialogue between existential thought and therapeutic practice and between the past and the future *Existential Therapy Legacy Vibrancy and Dialogue* focuses on dialogue between key figures in the field to cover topics including historical and conceptual foundations of existential therapy perspectives on contemporary Daseinanalysis the search for meaning in existential therapy existential therapy in contemporary society *Existential Therapy Legacy Vibrancy and Dialogue* explores how existential therapy has changed in the last five decades and compares and contrasts different schools of existential therapy making it essential reading for experienced therapists as well as for anyone training in psychotherapy counselling psychology or psychiatry who wants to incorporate existential therapy into their practice

**Mystics** Michael Kessler, Christian Sheppard, 2003-12-15 *Mystics* presents a collection of previously unpublished essays by prominent scholars that consider both the idea of mystics and mysticism The contributors offer detailed discussions of a variety of mystics from history and on mysticism in the twenty first century

**The Freedom of Christian Theology** Piotr J. Malysz, R. David Nelson, 2024-12-15 Eberhard Jüngel 1934-2021 belongs to the most creative wide ranging rigorous and demanding voices in twentieth century Protestant theology Over a long and distinguished career Jüngel grappled with topics such as revelation responsible talk about God God's trinity Christology the nature of theological language analogy divine and human freedom love atheism and theological approaches to the state In all this he had followed perceptively yet critically in the footsteps not only of Martin Luther but also of G W F Hegel Dietrich Bonhoeffer Rudolf Bultmann Martin Heidegger and Karl Barth Despite the diversity of their own backgrounds and interests the contributors to *The Freedom of Christian Theology New Studies in Dialogue with Eberhard Jüngel* all share the conviction that Jüngel's legacy lends itself to the same kind of constructive engagement that Jüngel himself practiced The essays offered here bring Jüngel's many sided contributions to bear on the theological philosophical and social challenges of today Each is an attempt to grapple in the spirit of Eberhard Jüngel with the mysteries of today's world which no less demand analytical care and penetrating insight As an ongoing conversation with Jüngel the essays model the freedom and joy of

Christian theology to reflect on the world's complexities out of the riches of the Christian tradition      **The Female Face of God in Auschwitz** Melissa Raphael, 2003 The first full length feminist dialogue with Holocaust theory, theology and social history Considers women's reactions to the holy in the camps at Auschwitz      **Southwest Philosophical Studies**, 2003



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