

# **Snowy Joes and the Magic Music Box**

Patrick and Mollie Matthews



# Snowy Toes And The Magic Music Box

**Didier Musso**



## **Snowy Toes And The Magic Music Box:**

*Snowy Toes and the Magic Music Box* Patrick Matthews, Mollie Matthews, 1976-01-01      **Growing Point** ,1975      **The School Librarian** School Library Association, 1976      Children's Book Review Index ,1985      **The British Library General Catalogue of Printed Books 1976 to 1982** British Library, 1983      The Junior Bookshelf ,1976      British Books in Print ,1978      **Bookseller and the Stationery Trades' Journal** ,1975      Subject Guide to Children's Books In Print, 1982-1983 Bowker Editorial Staff, 1982-12      *Books Out-of-print* ,1986      **Whitaker's Cumulative Book List** ,1978  
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**Paperbacks in Print** ,1978      The Bookseller ,1976      *Books in Print* ,1982      **The Teacher and the Superintendent** George E. Boulter II, Barbara Grigor-Taylor, 2015-12-03 From its inception in 1885 the Alaska School Service was charged with the assimilation of Alaskan Native children into mainstream American values and ways of life Working in the missions and schools along the Yukon River were George E Boulter and Alice Green his future wife Boulter a Londoner originally drawn to the Klondike had begun teaching in 1905 and by 1910 had been promoted to superintendent of schools for the Upper Yukon District In 1907 Green left a comfortable family life in New Orleans to answer the call to serve in the Episcopal mission boarding schools for Native children at Anvik and Nenana where she occupied the position of government teacher As school superintendent Boulter wrote frequently to his superiors in Seattle and Washington DC to discuss numerous administrative matters and to report on problems and conditions overall From 1906 to 1918 Green kept a personal journal hitherto in private possession in which she reflected on her professional duties and her domestic life in Alaska Collected in *The Teacher and the Superintendent* are Boulter's letters and Green's diary Together their vivid first hand impressions bespeak the earnest but paternalistic beliefs of those who lived and worked in immensely isolated regions seeking to bring Christianity and civilized values to the Native children in their care Beyond shedding private light on the missionary spirit however Boulter and Green have also left us an invaluable account of the daily conflicts that occurred between church and government and of the many injustices suffered by the Native population in the face of the misguided efforts of both institutions      **Books in Print Supplement** ,1979

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